

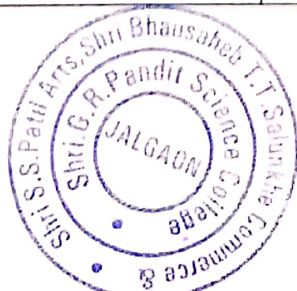
Revised API Pro forma as per 4<sup>th</sup> Amendment (New UGC Regulation) dated 11 July 2016 For CAS promotions for Assistant Professor/ Associate Professor/ Professor and Direct Recruitment of Associate Professor/Professor in Universities and Colleges For Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences

**PART A : GENERAL INFORMATION AND ACADEMIC BACKGROUND**

**Year 2018-19**

1. **Name of Teacher** : DR. YASHWANT PANDHARINATH PATIL  
**Name of the College** : JDMVP'S Shri S S Patil Arts Bhausaheb T T Salunkhe Commerce & G R Pandit Science College, Jalgaon
2. **Department** : Statistics
3. **Current Designation & Grade Pay:** Associate Professor (Grade Pay: Rs. 9000/-)
4. **Date of last Promotion** : 01/01/2006
5. **Which position and grade pay are you an applicant under CAS:** Professor -10000
6. **Date of eligibility for promotion** :
7. **Address (With Pin Code)** : 190/3/17, Central Bank Colony, Pimprala, Jalgaon 425002  
Email Id: yppatil.stat@gmail.com  
Mob - 9403905615
8. **Academic Qualifications (S.S.C. till Post graduation)**

Examinations	Name of the Board/University	Year of Passing	% of marks obtained	Division/ Class/Grade	Subject
S.S.C.	Pune Board	1980	63.14	First	Mar, Hindi, English, Math, Science, Social Science
H.S.C.	Pune Board	1982	54.83	Second	Marathi, English, Phy, Che., Math, Biology
Bachelor Degree	Pune University	1985	66.89	First	Statistics
Master Degree	Pune University	1987	61.25	First	Statistics



	Under Categories II and III	ent period	ment period	period	t period	ment period
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\$ Teachers may score the balance of points from either Category II or Category III to achieve the minimum score required under Category II + III.

According to the above table the teacher is eligible in category II and II+III:


Category	Points
I	70.93
II	32.3
III	25
II+III	57.3


I certify that the information provided is correct as per records available with the college/university Department and/or documents enclosed along with the duly filled proforma.

Forwarded through:

  
Chairman, IQAC committee  
College/University



  
Signature of the teacher

  
Principal  
J.D.M.V.P.S.  
Shri S.S. Patil Arts, Shri Bhausaheb  
T.T. Salunkhe Commerce and  
Shri G.R. Pandit Science College, Jalgaon

Formats to be verified by Head:

Revised API Pro forma as per (New UGC Regulation)4<sup>th</sup> Amendment dated 11 July 2016

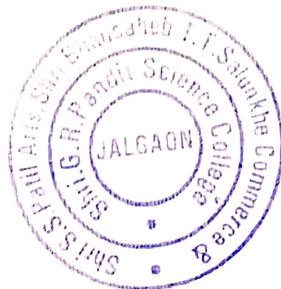
For  
CAS promotions for Assistant Professor/ Associate Professor/ Professor and Direct  
Recruitment of Associate Professor/ Professor in Universities and Colleges.

For  
Faculties of Languages /Humanities / Arts / Social Sciences/ Library / Physical education  
/Management

Year (2018-19)

## Part A : General Information and Academic Background

1. Name ( in Block Letters) :- PATIL BHAGWAT CHHABILDAS
2. Name of College:- JDMVP'S Shri S. S. Patil Arts, ShriBhauasaheb T. T.Salunke Commerce &Shri  
G. R.Pandit Science College, Jalgaon
3. Department :- ENGLISH
4. Current Designation & Grade Pay :- Assistant Professor, (7000)
5. Date of last Promotion : 16/06/2017
6. For which position and grade pay you are an applicant under CAS? : (8000),  
Assistant Professor, From Stage 2 to Stage 3
7. Date of eligibility for promotion :- 10<sup>th</sup> July, 2022
8. Address (With Pin Code) :- JDMVP'S Shri S. S. Patil Arts, ShriBhauasaheb T. T.Salunke  
Commerce &Shri G. R.Pandit Science College, Jalgaon,  
Dist- Jalgaon, Pin - 4252001.  
Telephone No :- (0257) 2236034  
E-mail :-[bcpatil77@gmail.com](mailto:bcpatil77@gmail.com) / [jdmvp.prin@gmail.com](mailto:jdmvp.prin@gmail.com)



I certify that the information provided is correct as per records available with the college/university Department and/or documents enclosed along with the duly filled proforma.

*Bepati*

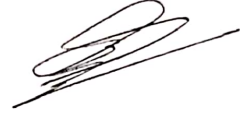
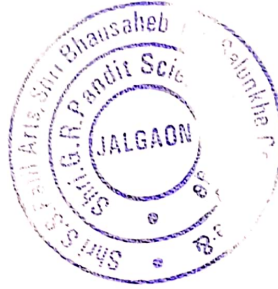
Signature of the teacher

Forwarded through:



Chairman, IQAC committee

College/university



Head/Director/Principal

**PRINCIPAL**  
J.D.M.V.P.S.  
Shri S.S. Patil Arts, Shri Bhausaheb  
T.T. Salunkhe Commerce and  
Shri G.R. Pandit Science College, Jalgaon



CONFIDENTIAL REPORT

ज.जि.म.वि.प्र.मा.मह.समाज मर्या.,  
श्री.एस.एस.पाटील कला, श्री.भाऊसाहेब टी.टी.साळुंखे वाणिज्य आणि  
श्री.जी.आर.पंडीत विज्ञान (नूतन मराठा) महाविद्यालय, जळगांव

३१ मार्च अखेरचा  
अहवाल वैयक्तिक  
संचिकस लावणसाठी

चतुर्थ श्रेणी कर्मचाऱ्यांच्या वर्तणुकीबाबत वार्षिक अहवाल

- नांव : \_\_\_\_\_
- पद : \_\_\_\_\_
- कार्यरत विभाग : \_\_\_\_\_
- अहवालाचा कालावधी : \_\_\_\_\_
- अहवाल कालावधी : (अ) अर्जित (\_\_\_\_\_) (ब) वैद्यकीय (\_\_\_\_\_) (क) फिरकोळ (\_\_\_\_\_)  
उपभोगलेल्या रजा : (ड) इतर (\_\_\_\_\_)

(अ) कामाचे निर्धारण

- उद्यमशीलता : \_\_\_\_\_
- कर्तव्य तत्परता : \_\_\_\_\_
- उपक्रमशीलता : \_\_\_\_\_
- अचुकपणा : \_\_\_\_\_
- कामातील वक्तशीरपणा : \_\_\_\_\_
- तत्परता : \_\_\_\_\_
- वरीष्ठांशी संबंध : \_\_\_\_\_
- सहकाऱ्यांशी संबंध : \_\_\_\_\_
- विश्वसनियता : \_\_\_\_\_

(ब) सामान्य

- सर्वसाधारण मत : \_\_\_\_\_
- नेतृत्व गुण : \_\_\_\_\_
- ज्ञान : \_\_\_\_\_
- तांत्रिक पात्रता : \_\_\_\_\_
- विशेष पूरक उपयुक्त गुण : \_\_\_\_\_

(क) कर्मचाऱ्यांच्या वर्तणुकीबाबतची नोंद

दिनांक:-

विभाग प्रमुख (स्वाक्षरी व हस्ता)

Confidential Report (K) साठी लागू अहवाल

वे. का. पु. - ५,००,०००-५-२००९-एलएच३\*-(एच)३३३  
 शा. नि., सा. प्र. वि., क्र. सीएफआर-१२९५/प्र. क्र. ३६/१५/१३, दि. १-२-९६ ;  
 शा. नि., सा. प्र. वि., क्र. सीएफआर-१२९६/प्र. क्र. २/तेप, दि. १९-३-९९ ;  
 शा. प्र. वि., क्र. सीएफआर-१२९६/प्र. क्र. २/तेप, दि. २६-३-९९ व  
 क्र. सीएफआर-१२०१/३८२/तेप, दि. ७-५-२००२ अन्वये सुधारित. ]

सर्वसा. २५४-बी म. ई.  
 Gen. 254-B m. e.

### परिशिष्ट-ब (भाग-२)

गट " अ " ते गट " क " चे शासकीय अधिकारी/कर्मचारी यांच्यासाठी गोपनीय अहवालाचे स्वयंमूल्यनिर्धारण अहवाल प्रपत्र

#### स्वयंमूल्यनिर्धारण अहवाल लिहिणाऱ्या अधिकाऱ्यांना/कर्मचाऱ्यांना सूचना

- जर उद्दिष्टे ठरवून देण्यात आली असतील तर ती उद्दिष्टे सर्वसाधारण सूचनांनुसार अथवा विशेष सूचनांनुसार ठरवून देण्यात आली होती की आपापसाठी चर्चेनुसार ठरविण्यात आली होती.
- सर्व दैनंदिन कामाची यादी येथे देऊ नये. फक्त ठळक, वैशिष्ट्यपूर्ण व उल्लेखनीय कामगिरीचा उल्लेख करावा. (उद्दिष्टे ठरवून देण्यात आली असल्यास उद्दिष्टांचा संदर्भ देऊन) संदिग्ध विधाने टाळावीत व नेमके विधान करावे.
- तुमच्या कामगिरीबाबतचे तुमचे अभिप्राय दिलेल्या जागेएवढेच मर्यादित ठेवावेत. काहीही महत्त्वाचे त्रास जोडू नयेत. ती गोपनीय अहवालाच्या नस्तीत ठेवली जाणार नाहीत व कर्मचाऱ्यास परत करण्यात येतील.
- " मी माझ्या बहिष्कांचे समाधान/पूर्ण समाधान होईपर्यंत काम केले " किंवा " बहिष्कांनी माझे काम नावाजले " अशी किंवा अशा सारखी विधाने करू नयेत. अशी विधाने केल्यास ती दुर्लक्षित करण्यात येतील.
- स्वयंमूल्यनिर्धारण अहवाल अर्घ्या पानातच लिहावा.
- स्वयंमूल्यनिर्धारण अहवाल अधिकारी/कर्मचारी यांनी त्यांना प्राप्त झाल्यापासून १५ दिवसांच्या आत प्रतिवेदन अधिकाऱ्याकडे घ्यावा.

#### प्रतिवेदन अधिकाऱ्यांना सूचना

- गोपनीय अहवाल लिहिताना कर्मचाऱ्यांनी भाग-३ मध्ये लिहिलेला स्वयंमूल्यनिर्धारण अहवाल विचारात घ्यावा व तसा तो घेतला गेला असल्याचा विशिष्ट उल्लेख गोपनीय अहवालात करण्यात यावा.
- वरील सूचना क्रमांक ६ अनुसार स्वयंमूल्यनिर्धारण अहवाल प्राप्त न झाल्यास प्रतिवेदन अधिकारी स्वतः गोपनीय अहवाल लिहू शकेल.
- प्रतिवेदन अधिकाऱ्यांनी गोपनीय अहवालाच्या प्रपत्रात दिलेल्या पर्यायांपैकी एक पर्याय निवडून त्याभाबती वस्तुतः उदा. अ. क्र. ४ उद्योगप्रियता व कार्यतत्परता या समोर उत्कृष्ट असे श्रेरे घावयाचे असल्यास ते खालीलप्रमाणे देण्यात यावेत.

अत्युत्कृष्ट

उत्कृष्ट

चांगले

साधारण

साधारणपेक्षा कमी

- सामान्यतः अधिकारी/कर्मचारी यांना येणाऱ्या अडचणी समजून घेऊन त्या दूर करण्याच्या दृष्टीने अधिकारी/कर्मचारी यांनी केलेले प्रयत्न व त्यांच्याबाबतचा दृष्टिकोन याबाबतची नोंद परिशिष्ट "ब" (भाग-४) मधील बाब क्रमांक १० येथे नमूद करावी.
- (अ) गोपनीय अहवालाच्या प्रपत्रातील बाब क्र. ३, ९, १०, ११ व १८ या समोरील श्रेरे, तसेच प्रतवारी स्वतःच्या हस्ताक्षरात लिहावी.  
 (ब) प्रतवारी नमूद करताना ती अहवालातील रकान्यासमोरील अभिप्रायाशी मिळती जुळती राहिल याची दक्षता घ्यावी  
 (क) अत्युत्कृष्ट श्रेरे नोंदविताना गोपनीय अहवाल काळातील कर्मचाऱ्यांच्या कामकाजाच्या मूल्यांकनासाठी ठेवलेल्या कच्च्या टिपणावरून (Ephemerical Roll) अत्युत्कृष्ट श्रेऱ्याच्या पुरेचर्च वस्तुस्थितीदृशक समर्थन गोपनीय अहवालात देणे आवश्यक आहे.  
 (ड) साधारण, सर्वसाधारण, बरा, ठीक, सुभार या श्रेऱ्यांची वर्गवारी प्रतिकूल स्वगुणाची असल्याचे प्रतिवेदन अधिकाऱ्यांनी लक्षात घ्यावे.

#### पुनर्विलाकन अधिकाऱ्यांना सूचना

- अधिकारी/कर्मचारी यांच्या कामकाजाबाबतची प्रतवारी घ्यावी.
- प्रतवारी नमूद करताना ती अहवालातील रकान्यासमोरील अभिप्रायाशी मिळती जुळती राहिल याची दक्षता घ्यावी.

परिशिष्ट-ब ( भाग ३ )  
( स्वयंमूल्यनिर्धारण अहवाल )

कालावधी :-

शासकीय अधिकार्याचे/कर्मचार्याचे नाव ..

पद ..

या वर्षी/कालावधीत नेमून दिलेल्या कामाची उद्दिष्टे (असल्यास) ..

वर्षभरात केलेली उल्लेखनीय अशी महत्त्वाची व वैशिष्ट्यपूर्ण कामे (उद्दिष्टांच्या संदर्भासहित) ..

अधिकार्याची/कर्मचार्याची सही, नाव व पदनाम.

1. शासकीय अधिकारी/कर्मचारी यांच्या वरील स्वयंमूल्यनिर्धारणाशी सहमत आहात का ?

2. असल्यास, त्याची कारणे ..

प्रतिवेदन अधिकार्याची सही, नाव व पदनाम.

परिशिष्ट-ब ( भाग ४ )

गट "अ" ते गट "क" च्या अधिकाऱ्यांची/कर्मचाऱ्यांची सर्वसाधारण योग्यता व चारित्र्य यांसंबंधी अभिप्राय  
Estimate of General Ability and Character of Grade 'A' to Grade 'C' Officers/Employees

(१) नाव	: श्री./श्रीमती/कुमारी					
(1) Name	: Shri/Smt./Kum.					
(२) प्रतिवेदनाचा कालावधी	: पासून	: दिवस	महिना	वर्ष	पर्यंत	: दिवस
(2) Period of Report	: From	: Date	Month	Year	To	: Date
(३) धारण केलेले पद/पदे	:					
(3) Post/Posts held	:					
(४) उद्योगप्रियता व कार्यवत्पत्ता	: अत्युत्कृष्ट	उत्कृष्ट	चांगले	साधारण	साधारणपेक्षा कमी	
(4) Industry & Application	: Outstanding	Very good	Good	Average	Below Average	
(५) हाताखालील कर्मचाऱ्यांकडून काम करून घेण्याची क्षमता	: अत्युत्कृष्ट	उत्कृष्ट	चांगले	साधारण	साधारणपेक्षा कमी	प्रश्न उद्भवत नाही
(5) Capacity to get work done by subordinates.	: Outstanding	Very good	Good	Average	Below Average	Question does not arise
(६) सहकारी व जनता यांच्याशी असलेले संबंध	: सहकार्याचे	सौजन्याचे	मदतीचे	उदासीन	अमैत्रीपूर्ण	
(6) Relations with colleagues & public	: Cooperative	Courteous	Helpful	Indifferent	Unfriendly	
(७) सर्वसाधारण बुद्धिमत्ता	: अत्युत्कृष्ट	उत्कृष्ट	चांगली	साधारण	साधारणपेक्षा कमी	
(7) General Intelligence	: Outstanding	Very good	Good	Average	Below Average	
(८) निर्णयशक्ती, उपक्रमशीलता व घड्याटी यांसह कार्यक्षमता	: अत्युत्कृष्ट	उत्कृष्ट	निश्चित चांगले	चांगली	साधारण	साधारणपेक्षा कमी
(8) Administrative ability including judgement initiative & drive.	: Outstanding	Very Good	Positively Good	Good	Average	Below Average
(९) तांत्रिक/व्यावसायिक कार्यक्षमता (संबंधित असल्यास):						
(9) Technical/Professional ability (Where relevant)						
(१०) मागासवर्गीयांबाबतचा दृष्टिकोन	: मदतीचा	सहानुभूतीचा	असहानुभूतीपूर्ण	तटस्थ		
(10) Attitude towards backward class	: Helpful	Sympathetic	Unsympathetic	Neutral		
(११) विशेष कल	:					
(11) Special Attitude	:					
(१२) सचोटी व चारित्र्य	:					
(12) Integrity & Character	:					
(१३) प्रदान करण्यात आलेल्या शक्तीचा पूर्णपणे वापर करतात काय ?	: होय	अंशतः	नाही			
(13) Whether powers delegated are fully utilised ?	: Yes	Partly	No			
(१४) पदोन्नतीसाठी पात्रता	: अयोग्य	नियमित-नुसार योग्य				
(14) Fitness for Promotion	: Unfit	Fit in normal course (according to seniority)				
(१५) प्रशिक्षणासाठी आवश्यक क्षेत्र	: वेगळे आवश्यक त्या क्षेत्राचा उल्लेख करावा.					
(15) Areas of training required	: वेगळे आवश्यक त्या क्षेत्राचा उल्लेख करावा.					
(१६) प्रकृतिमान	: चांगले नाही	चांगले	उत्कृष्ट			
(16) State of Health	: Not Good	Good	Very Good			
(१७) क्षेत्रीय स्तरावर काम करण्याची योग्यता	: आहे	नाही	संबंधित नाही			
(17) Fitness for field work.	: Yes	No	Not relevant			

(१८) संगणकावर काम करण्याची आवड	: आहे	नाही	दिसून आली नाही	संबंधित नाही
(18) Willingness to work on Computer	: Yes	No	Not seen	Not relevant
(१९) सर्वसाधारण मूल्यमापन	:			
(19) General Assessment	:			

- (२०) प्रतवारी : अ+ अत्युत्कृष्ट, अ उत्कृष्ट, ब+ निश्चित चांगली, ब चांगला, ब - साधारण, क साधारणपेक्षा कमी.  
(हातामे लिहावी)
- (20) Grading : A + Outstanding, A Very good, B + Positively good, B Good, B - Average, C Below average.  
(Write in handwriting)

ठिकाण :-  
Place :-

दिनांक :-

Date :-

प्रतिवेदन अधिकार्याची सही,  
नाव व पदनाम.  
Signature, Name & Designation  
of the Reporting Officer.

### परिशिष्ट-ब (भाग ५)

पुनर्विलोकन अधिकार्याचे अभिप्राय  
Remarks of the Reviewing Officer

१. पुनर्विलोकन अधिकार्याच्या हाताखालील सेवावधी ...  
1. Length of Service under Reviewing Officer ...
२. आपण प्रतिवेदन अधिकार्याशी सहमत आहात ? ...  
(सहमत नसल्यास कुठल्या अभिप्रायाशी सहमत नाही हे विनिर्दिष्टपणे नमूद करावे) की त्यांच्या मूल्यमापनामध्ये काही सुधारणा करण्याची किंवा भर घालण्याची आपली इच्छा आहे ?  
2. Do you agree with the Reporting Officer ?  
(If not state specifically the remarks with which you do not agree) or do you wish to modify or add to his assessment ?
३. प्रतवारी : अ+ अत्युत्कृष्ट, अ उत्कृष्ट, ब+ निश्चित चांगली, ब चांगला, ब - साधारण, क साधारणपेक्षा कमी.  
(हातामे लिहावी)  
3. Grading : A + Outstanding, A Very good, B + Positively good, B Good, B - Average, C Below average.  
(Write in handwriting).

ठिकाण :-  
Place :-

दिनांक :-

पुनर्विलोकन अधिकार्याची सही,  
नाव व पदनाम.  
Signature, Name & Designation  
of the Reviewing Officer.







(१८) संगणकावर काम करण्याची आवड	: आहे	नाही	दिसून आली नाही	संबंधित नाही
(18) Willingness to work on Computer	: Yes	No	Not seen	Not relevant
(१९) सर्वसाधारण मूल्यमापन	:			
(19) General Assessment	:			

- (२०) प्रतवारी : अ+ अत्युत्कृष्ट, अ उत्कृष्ट, ब+ निश्चित चांगली, ब चांगला, ब - साधारण, क साधारणपेक्षा कमी.  
(हातामे लिहावी)
- (20) Grading : A + Outstanding, A Very good, B + Positively good, B Good, B - Average, C Below average.  
(Write in handwriting)

ठिकाण :-  
Place :-

दिनांक :-

Date :-

प्रतिवेदन अधिकार्याची सही,  
नाव व पदनाम.  
Signature, Name & Designation  
of the Reporting Officer.

### परिशिष्ट-ब (भाग ५)

पुनर्विलोकन अधिकार्याचे अभिप्राय  
Remarks of the Reviewing Officer

१. पुनर्विलोकन अधिकार्याच्या हाताखालील सेवावधी ...  
1. Length of Service under Reviewing Officer ...
२. आपण प्रतिवेदन अधिकार्याशी सहमत आहात ? ...  
(सहमत नसल्यास कुठल्या अभिप्रायाशी सहमत नाही हे विनिर्दिष्टपणे नमूद करावे) की त्यांच्या मूल्यमापनामध्ये काही सुधारणा करण्याची किंवा भर घालण्याची आपली इच्छा आहे ?  
2. Do you agree with the Reporting Officer ?  
(If not state specifically the remarks with which you do not agree) or do you wish to modify or add to his assessment ?
३. प्रतवारी : अ+ अत्युत्कृष्ट, अ उत्कृष्ट, ब+ निश्चित चांगली, ब चांगला, ब - साधारण, क साधारणपेक्षा कमी.  
(हातामे लिहावी)  
3. Grading : A + Outstanding, A Very good, B + Positively good, B Good, B - Average, C Below average.  
(Write in handwriting).

ठिकाण :-  
Place :-

दिनांक :-

पुनर्विलोकन अधिकार्याची सही,  
नाव व पदनाम.  
Signature, Name & Designation  
of the Reviewing Officer.

**J. D. M. V. P. Co. Op. Samaj's**  
**S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and**  
**Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon**

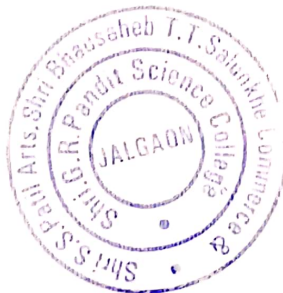
**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM**  
**FOR ACADEMIC YEAR- 2019-2020**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	DESHMUKH RAJESH BHAGWANTRAO
2. Father's Name	BHAGWANTRAO NAMDEVRAO DESHMUKH
3. Name of the Department	PHYSICS
4. Current Designation and Grade pay	ASSITANT PROFESSOR 15600-39100
5. Date of last Promotion	01/10/1992
6. Address for correspondence	291,SHIVAJI NAGER,JALGAON
7. Mobile Number and Email	9421522872, rb1desh@gmail.com
8. Whether acquired any degree of fresh academic qualification during the year	NO

9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year2019-2020;-NO

Name of the Course	Place	Duration	Sponsoring Agency
NIL			



(ii) Invited Lectures in Conferences/Seminars:NO

Invited lectures/paper presentations				
Sr. No.	Title of the Invited lecture	Title of Conference /seminar	Organized by	Level International/ National/State/ University

F. DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL:NO

Sr. No.	e-learning delivery process/material	Title of the process/material	Details of the website	Date of Publication

**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contribution, awards received etc. not mention earlier.NO

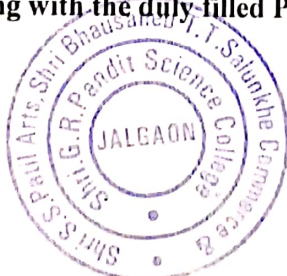
Sr. No.	Details

List of Enclosure: ATTACHED ON HARD COPYS

(Please attach copies of certificate, sanction order, papers etc. wherever necessary)

Sr. No.	Documents
1	ZEROX OF LETER OF SYLLABUS KBCNMU, JALGAON
2	ZEROX OF COVER PAGE AND BACK PAGE OF KBCNMU SYLLABUS BOOK ISBN 978-93-88769-30-3
3	ZEROX OF PAPER SETTER OF KBC NMU ,JALGAON AND EXTERNAL EXAMINER FOR M.Sc. PRACTCAL KBC NMU JALGAON.
4	ZEROX OF AVISHKAR ORGANISING COMMITTEE CERTIFICATE
5	ZEROX OF NATIONAL CONFERENCE CERTIFICATE AND UNIVERSITY LEVEL WORKSHOP

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly-filled PBAS Proforma.





Signature of the Faculty



Signature of the HOD

Signature of the Principal

J.D.M.V.P.S.

Shri S.S. Patil Arts, Shri Bhausaheb  
T.T. Salunkhe Commerce and  
Shri G.R. Pandit Science College, Jalgaon

**J. D. M. V. P. Co. Op. Samaj's**  
**S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and**  
**Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon**

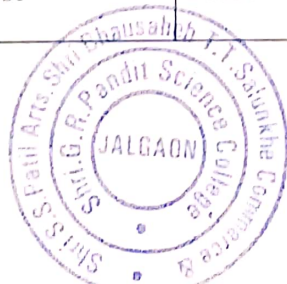
**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM**  
**FOR ACADEMIC YEAR- 2019s-2020**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	DR. AVINASH YOGRAJ BADGUJAR
2. Father's Name	YOGRAJ SHANKAR BADGUJAR
3. Current Designation and Grade pay	Assistant Professor Grade Pay (8000)
4. Date of last Promotion	23/03/2018
5. Address for correspondence	JDMVP CO-OP SAMAJ'S Arts, Commerce & Science College, Jalgaon. Dist- Jalgaon
6. Mobile Number and Email	9405059261 <a href="mailto:aybadgujar@gmail.com">aybadgujar@gmail.com</a>
7. Whether acquired any degree of fresh academic qualification during the year	NO

8. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year

Name of the Course	Place	Duration	Sponsoring Agency
--------------------	-------	----------	-------------------



12	Integrated skills	Intgrated skills	Dr Zakaria College, Aurangabad	National
13	The role of news paper cutting in The Calcutta Chromosome.	Media and society	Pankaj College, Chopda	National
14	Tracing the disability in Indian society	The status of disability in film and literature	SNDT College, Jalgaon	National
15	Chairperson	The status of disability in film and literature	SNDT College, Jalgaon	National

(iii) Invited Lectures in Conferences/Seminars:

Invited lectures/paper presentations				
Sr. No.	Title of the Invited lecture	Title of Conference /seminar	Organized by	Level International/ National/State/ University

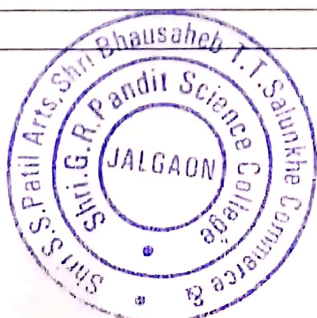
F. DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL

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Sr. No.	Details



**List of Enclosure:**

(Please attach copies of certificate, sanction order, papers etc. wherever necessary)

Sr. No.	Documents

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.



Signature of the Faculty



Signature of the Principal

PRINCIPAL  
Shri S.S. Patil Arts, Shri Bhausaheb  
T.T. Salunkhe Commerce and  
Shri G.R. Pandit Science College, Jalgaon



Signature of the HOD

CONFIDENTIAL REPORT

ज.जि.म.वि.प्र.मा.मह.समाज मर्या.,  
श्री.एस.एस.पाटील कला, श्री.भाऊसाहेब टी.टी.साळुंखे वाणिज्य आणि  
श्री.जी.आर.पंडीत विज्ञान (नूतन मराठा) महाविद्यालय, जळगांव

३१ मार्च अखेरचा  
अहवाल वैयक्तिक  
संचिकस लावणसाठी

चतुर्थ श्रेणी कर्मचाऱ्यांच्या वर्तणुकीबाबत वार्षिक अहवाल

- नांव : \_\_\_\_\_
- पद : \_\_\_\_\_
- कार्यरत विभाग : \_\_\_\_\_
- अहवालाचा कालावधी : \_\_\_\_\_
- अहवाल कालावधी : (अ) अर्जित (\_\_\_\_\_) (ब) वैद्यकीय (\_\_\_\_\_) (क) फिरकोळ (\_\_\_\_\_)  
उपभोगलेल्या रजा : (ड) इतर (\_\_\_\_\_)

(अ) कामाचे निर्धारण

- उद्यमशीलता : \_\_\_\_\_
- कर्तव्य तत्परता : \_\_\_\_\_
- उपक्रमशीलता : \_\_\_\_\_
- अचुकपणा : \_\_\_\_\_
- कामातील वक्तशीरपणा : \_\_\_\_\_
- तत्परता : \_\_\_\_\_
- वरीष्ठांशी संबंध : \_\_\_\_\_
- सहकाऱ्यांशी संबंध : \_\_\_\_\_
- विश्वसनियता : \_\_\_\_\_

(ब) सामान्य

- सर्वसाधारण मत : \_\_\_\_\_
- नेतृत्व गुण : \_\_\_\_\_
- ज्ञान : \_\_\_\_\_
- तांत्रिक पात्रता : \_\_\_\_\_
- विशेष पूरक उपयुक्त गुण : \_\_\_\_\_

(क) कर्मचाऱ्यांच्या वर्तणुकीबाबतची नोंद

दिनांक:-

विभाग प्रमुख (स्वाक्षरी व हस्ता)

Confidential Report (K) साठी लागू अहवाल



वे. का. पु. - ५,००,०००-५-२००९-एलएच३\*-(एच)३३३  
 शा. नि., सा. प्र. वि., क्र. सीएफआर-१२९५/प्र. क्र. ३६/१५/१३, दि. १-२-९६ ;  
 शा. नि., सा. प्र. वि., क्र. सीएफआर-१२९६/प्र. क्र. २/तेग, दि. १९-३-९९ ;  
 शा. प्र. वि., क्र. सीएफआर-१२९६/प्र. क्र. २/तेग, दि. २६-३-९९ व  
 क्र. सीएफआर-१२०१/३८२/तेग, दि. ७-५-२००२ अन्वये सुधारित. ]

सर्वसा. २५४-बी म. ई.  
 Gen. 254-B m. e.

### परिशिष्ट-ब (भाग-२)

गट " अ " ते गट " क " चे शासकीय अधिकारी/कर्मचारी यांच्यासाठी गोपनीय अहवालाचे स्वयंमूल्यनिर्धारण अहवाल प्रपत्र

#### स्वयंमूल्यनिर्धारण अहवाल लिहिणाऱ्या अधिकाऱ्यांना/कर्मचाऱ्यांना सूचना

- जर उद्दिष्टे ठरवून देण्यात आली असतील तर ती उद्दिष्टे सर्वसाधारण सूचनांनुसार अथवा विशेष सूचनांनुसार ठरवून देण्यात आली होती की आपापसाठी चर्चेनुसार ठरविण्यात आली होती.
- सर्व दैनंदिन कामाची यादी येथे देऊ नये. फक्त ठळक, वैशिष्ट्यपूर्ण व उल्लेखनीय कामगिरीचा उल्लेख करावा. (उद्दिष्टे ठरवून देण्यात आली असल्यास उद्दिष्टांचा संदर्भ देऊन) संदिग्ध विधाने टाळावीत व नेमके विधान करावे.
- तुमच्या कामगिरीबाबतचे तुमचे अभिप्राय दिलेल्या जागेएवढेच मर्यादित ठेवावेत. काहीही महत्त्वाचे त्रास जोडू नयेत. ती गोपनीय अहवालाच्या नस्तीत ठेवली जाणार नाहीत व कर्मचाऱ्यास परत करण्यात येतील.
- " मी माझ्या बहिष्कांचे समाधान/पूर्ण समाधान होईपर्यंत काम केले " किंवा " बहिष्कांनी माझे काम नावाजले " अशी किंवा अशा सारखी विधाने करू नयेत. अशी विधाने केल्यास ती दुर्लक्षित करण्यात येतील.
- स्वयंमूल्यनिर्धारण अहवाल अर्घ्या पानातच लिहावा.
- स्वयंमूल्यनिर्धारण अहवाल अधिकारी/कर्मचारी यांनी त्यांना प्राप्त झाल्यापासून १५ दिवसांच्या आत प्रतिवेदन अधिकाऱ्याकडे घ्यावा.

#### प्रतिवेदन अधिकाऱ्यांना सूचना

- गोपनीय अहवाल लिहिताना कर्मचाऱ्यांनी भाग-३ मध्ये लिहिलेला स्वयंमूल्यनिर्धारण अहवाल विचारात घ्यावा व तसा तो घेतला गेला असल्याचा विशिष्ट उल्लेख गोपनीय अहवालात करण्यात यावा.
- वरील सूचना क्रमांक ६ अनुसार स्वयंमूल्यनिर्धारण अहवाल प्राप्त न झाल्यास प्रतिवेदन अधिकारी स्वतः गोपनीय अहवाल लिहू शकेल.
- प्रतिवेदन अधिकाऱ्यांनी गोपनीय अहवालाच्या प्रपत्रात दिलेल्या पर्यायांपैकी एक पर्याय निवडून त्याभावती वस्तुतः उदा. अ. क्र. ४ उद्योगप्रियता व कार्यक्षमता या समोर उत्कृष्ट असे श्रेरे घ्याव्याचे असल्यास ते खालीलप्रमाणे देण्यात यावेत.

अत्युत्कृष्ट

उत्कृष्ट

चांगले

साधारण

साधारणपेक्षा कमी

- सामान्यतः अधिकारी/कर्मचारी यांना येणाऱ्या अडचणी समजून घेऊन त्या दूर करण्याच्या दृष्टीने अधिकारी/कर्मचारी यांनी केलेले प्रयत्न व त्यांच्याबाबतचा दृष्टिकोन याबाबतची नोंद परिशिष्ट "ब" (भाग-४) मधील बाब क्रमांक १० येथे नमूद करावी.
- (अ) गोपनीय अहवालाच्या प्रपत्रातील बाब क्र. ३, ९, १०, ११ व १८ या समोरील श्रेरे, तसेच प्रतवारी स्वतःच्या हस्ताक्षरात लिहावी.  
 (ब) प्रतवारी नमूद करताना ती अहवालातील रकान्यासमोरील अभिप्रायाशी मिळती जुळती राहिल याची दक्षता घ्यावी  
 (क) अत्युत्कृष्ट श्रेरे नोंदविताना गोपनीय अहवाल काळातील कर्मचाऱ्यांच्या कामकाजाच्या मूल्यांकनासाठी ठेवलेल्या कच्च्या टिपणावरून (Ephemerical Roll) अत्युत्कृष्ट श्रेऱ्याच्या पुरेचर्च वस्तुस्थितीदर्शक समर्थन गोपनीय अहवालात देणे आवश्यक आहे.  
 (ड) साधारण, सर्वसाधारण, बरा, ठीक, सुभार या श्रेऱ्यांची वर्गीवारी प्रतिकूल स्वगुणाची असल्याचे प्रतिवेदन अधिकाऱ्यांनी लक्षात घ्यावे.

#### पुनर्विलाकन अधिकाऱ्यांना सूचना

अधिकाऱ्यांनी प्रतवारी बाबत कामाला नसताना प्रतवारी घेऊन घ्यावी

- प्रतवारी नमूद करताना ती अहवालातील रकान्यासमोरील अभिप्रायाशी मिळती जुळती राहिल याची दक्षता घ्यावी

अधिकाऱ्यांनी प्रतवारी बाबत कामाला नसताना प्रतवारी घेऊन घ्यावी

परिशिष्ट-ब ( भाग ३ )  
( स्वयंमूल्यनिर्धारण अहवाल )

कालावधी :-

शासकीय अधिकार्याचे/कर्मचार्याचे नाव ..

पद ..

या वर्षी/कालावधीत नेमून दिलेल्या कामाची उद्दिष्टे (असल्यास) ..

वर्षभरात केलेली उल्लेखनीय अशी महत्त्वाची व वैशिष्ट्यपूर्ण कामे (उद्दिष्टांच्या संदर्भासहित) ..

अधिकार्याची/कर्मचार्याची सही, नाव  
व पदनाम.

1. शासकीय अधिकारी/कर्मचारी यांच्या वरील स्वयंमूल्यनिर्धारणाशी सहमत आहात का ?

2. असल्यास, त्याची कारणे ..

प्रतिवेदन अधिकार्याची सही, नाव व पदनाम.

परिशिष्ट-ब ( भाग ४ )

गट "अ" ते गट "क" च्या अधिकाऱ्यांची/कर्मचाऱ्यांची सर्वसाधारण योग्यता व चारित्र्य यांसंबंधी अभिप्राय  
Estimate of General Ability and Character of Grade 'A' to Grade 'C' Officers/Employees

(१) नाव	: श्री./श्रीमती/कुमारी					
(1) Name	: Shri/Smt./Kum.					
(२) प्रतिवेदनाचा कालावधी	: पासून	: दिवस	महिना	वर्ष	पर्यंत	: दिवस
(2) Period of Report	: From	: Date	Month	Year	To	: Date
(३) धारण केलेले पद/पदे	:					
(3) Post/Posts held	:					
(४) उद्योगप्रियता व कार्यवत्पत्ता	: अत्युत्कृष्ट	उत्कृष्ट	चांगले	साधारण	साधारणपेक्षा कमी	
(4) Industry & Application	: Outstanding	Very good	Good	Average	Below Average	
(५) हाताखालील कर्मचाऱ्यांक देून काम करून घेण्याची क्षमता	: अत्युत्कृष्ट	उत्कृष्ट	चांगले	साधारण	साधारणपेक्षा कमी	प्रश्न उद्भवत नाही
(5) Capacity to get work done by subordinates.	: Outstanding	Very good	Good	Average	Below Average	Question does not arise
(६) सहकारी व जनता यांच्याशी असलेले संबंध	: सहकार्याचे	सौजन्याचे	मदतीचे	उदासीन	अमैत्रीपूर्ण	
(6) Relations with colleagues & public	: Cooperative	Courteous	Helpful	Indifferent	Unfriendly	
(७) सर्वसाधारण बुद्धिमत्ता	: अत्युत्कृष्ट	उत्कृष्ट	चांगली	साधारण	साधारणपेक्षा कमी	
(7) General Intelligence	: Outstanding	Very good	Good	Average	Below Average	
(८) निर्णयशक्ती, उपक्रमशीलता व घड्याटी यांसह कार्यक्षमता	: अत्युत्कृष्ट	उत्कृष्ट	निश्चित चांगले	चांगली	साधारण	साधारणपेक्षा कमी
(8) Administrative ability including judgement initiative & drive.	: Outstanding	Very Good	Positively Good	Good	Average	Below Average
(९) तांत्रिक/व्यावसायिक कार्यक्षमता (संबंधित असलेले):	:					
(9) Technical/Professional ability (Where relevant)	:					
(१०) मागासवर्गीयांबाबतचा दृष्टिकोन	: मदतीचा	सहानुभूतीचा	असहानुभूतीपूर्ण	तटस्थ		
(10) Attitude towards backward class	: Helpful	Sympathetic	Unsympathetic	Neutral		
(११) विशेष कल	:					
(11) Special Attitude	:					
(१२) सचोटी व चारित्र्य	:					
(12) Integrity & Character	:					
(१३) प्रदान करण्यात आलेल्या शक्तीचा पूर्णपणे वापर करतात काय ?	: होय	अंशतः	नाही			
(13) Whether powers delegated are fully utilised ?	: Yes	Partly	No			
(१४) पदोन्नतीसाठी पात्रता	: अयोग्य	नियमितेनुसार योग्य				
(14) Fitness for Promotion	: Unfit	Fit in normal course (according to seniority)				
(१५) प्रशिक्षणासाठी आवश्यक क्षेत्र	: येथे आवश्यक त्या क्षेत्राचा उल्लेख करावा.					
(15) Areas of training required	: येथे आवश्यक त्या क्षेत्राचा उल्लेख करावा.					
(१६) प्रकृतिमान	: चांगले नाही	चांगले	उत्कृष्ट			
(16) State of Health	: Not Good	Good	Very Good			
(१७) क्षेत्रीय स्तरावर काम करण्याची योग्यता	: आहे	नाही	संबंधित नाही			
(17) Fitness for field work.	: Yes	No	Not relevant			

(१८) संगणकावर काम करण्याची आवड	: आहे	नाही	दिसून आली नाही	संबंधित नाही
(18) Willingness to work on Computer	: Yes	No	Not seen	Not relevant
(१९) सर्वसाधारण मूल्यमापन	:			
(19) General Assessment	:			

- (२०) प्रतवारी : अ+ अत्युत्कृष्ट, अ उत्कृष्ट, ब+ निश्चित चांगली, ब चांगला, ब - साधारण, क साधारणपेक्षा कमी.  
(हातामे लिहावी)
- (20) Grading : A + Outstanding, A Very good, B + Positively good, B Good, B - Average, C Below average.  
(Write in handwriting)

ठिकाण :-  
Place :-

दिनांक :-

Date :-

प्रतिवेदन अधिकार्याची सही,  
नाव व पदनाम.  
Signature, Name & Designation  
of the Reporting Officer.

### परिशिष्ट-ब (भाग ५)

पुनर्विलोकन अधिकार्याचे अभिप्राय  
Remarks of the Reviewing Officer

१. पुनर्विलोकन अधिकार्याच्या हाताखालील सेवावधी ...  
1. Length of Service under Reviewing Officer ...
२. आपण प्रतिवेदन अधिकार्याशी सहमत आहात ? ...  
(सहमत नसल्यास कुठल्या अभिप्रायाशी सहमत नाही हे विनिर्दिष्टपणे नमूद करावे) की त्यांच्या मूल्यमापनामध्ये काही सुधारणा करण्याची किंवा भर घालण्याची आपली इच्छा आहे ?  
2. Do you agree with the Reporting Officer ?  
(If not state specifically the remarks with which you do not agree) or do you wish to modify or add to his assessment ?
३. प्रतवारी : अ+ अत्युत्कृष्ट, अ उत्कृष्ट, ब+ निश्चित चांगली, ब चांगला, ब - साधारण, क साधारणपेक्षा कमी.  
(हातामे लिहावी)  
3. Grading : A + Outstanding, A Very good, B + Positively good, B Good, B - Average, C Below average.  
(Write in handwriting).

ठिकाण :-  
Place :-

दिनांक :-

पुनर्विलोकन अधिकार्याची सही,  
नाव व पदनाम.  
Signature, Name & Designation  
of the Reviewing Officer.







(१८) संगणकावर काम करण्याची आवड	: आहे	नाही	दिसून आली नाही	संबंधित नाही
(18) Willingness to work on Computer	: Yes	No	Not seen	Not relevant
(१९) सर्वसाधारण मूल्यमापन	:			
(19) General Assessment	:			

- (२०) प्रतवारी : अ+ अत्युत्कृष्ट, अ उत्कृष्ट, ब+ निश्चित चांगली, ब चांगला, ब - साधारण, क साधारणपेक्षा कमी.  
(हातामे लिहावी)
- (20) Grading : A + Outstanding, A Very good, B + Positively good, B Good, B - Average, C Below average.  
(Write in handwriting)

ठिकाण :-  
Place :-

दिनांक :-

Date :-

प्रतिवेदन अधिकार्याची सही,  
नाव व पदनाम.  
Signature, Name & Designation  
of the Reporting Officer.

### परिशिष्ट-ब (भाग ५)

पुनर्विलोकन अधिकार्याचे अभिप्राय  
Remarks of the Reviewing Officer

१. पुनर्विलोकन अधिकार्याच्या हाताखालील सेवावधी ...  
1. Length of Service under Reviewing Officer ...
२. आपण प्रतिवेदन अधिकार्याशी सहमत आहात ? ...  
(सहमत नसल्यास कुठल्या अभिप्रायाशी सहमत नाही हे विनिर्दिष्टपणे नमूद करावे) की त्यांच्या मूल्यमापनामध्ये काही सुधारणा करण्याची किंवा भर घालण्याची आपली इच्छा आहे ?  
2. Do you agree with the Reporting Officer ? ...  
(If not state specifically the remarks with which you do not agree) or do you wish to modify or add to his assessment ?
३. प्रतवारी : अ+ अत्युत्कृष्ट, अ उत्कृष्ट, ब+ निश्चित चांगली, ब चांगला, ब - साधारण, क साधारणपेक्षा कमी.  
(हातामे लिहावी)
3. Grading : A + Outstanding, A Very good, B + Positively good, B Good, B - Average, C Below average.  
(Write in handwriting).

ठिकाण :-  
Place :-

दिनांक :-

पुनर्विलोकन अधिकार्याची सही,  
नाव व पदनाम.  
Signature, Name & Designation  
of the Reviewing Officer.

**J. D. M. V. P. Co. Op. Samaj's  
S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and  
Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon**

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM  
FOR ACADEMIC YEAR- 2020-2021**

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**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	DR. SHAIKH AAFAQ ANJUM AZHARUDDIN
2. Father's Name	Shaikh Azharuddin Qutubuddin
3. Name of the Department	Urdu
4. Current Designation and Grade pay	Assistant Professor – Grade Pay Rs. 8000/-
5. Date of last Promotion	01/12/2018
6. Address for correspondence	JDMVP'S Shri S. S. Patil Arts, Shri Bhausaheb T. T. Saluke Commerce And G. R. Pandit Science College, Jalgaon Pin - 425001
7. Mobile Number and Email	9028519709 – <a href="mailto:drafaganjum@gmail.com">drafaganjum@gmail.com</a>
8. Whether acquired any degree of fresh academic qualification during the year	-

**9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year**

Name of the Course	Place	Duration	Sponsoring Agency
Short Term FDP (Online)	V. V. M's Arts & Commerce College, Akkalkuwa Dist. Nandurbar	10/03/2021 to 16/03/2021	UGC, HRDC Savitribai Phule Pune University Pune
FDP (Online)	CAS In Linguistics	05/06/2020 to 11/06/2020	UGC – SAP - V

	<b>Annamalai University</b>		
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**PART B: ACADEMIC PERFORMANCE INDICATORS**

**CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

- (i) Lectures, Seminars, Tutorials, Practical's, Contact Hours( give semester wise details where necessary)

Sr. No.	Course/Papers	Level	Mode of Teaching	Hours per week allotted	% of classes taken as documented record
1	FYBA Urdu Gen. Sem I	UG	L, S, T.	04	100 %
	FYBA Urdu Gen. Sem II			04	100 %
2	SYBA DSC1 C Urdu Sem I	UG	L, S, T.	04	100 %
	SYBA DSC1 D Urdu Sem II			04	100 %
3	SYBA DSE1 A Urdu Sem III	UG	L, S, T.	04	100 %
	SYBA DSE1 B Urdu Sem IV			04	100 %
4	TYBA DSC1 E Urdu Sem V	UG	L, S, T.	04	100 %
	TYBA DSC1 F Urdu Sem VI			04	100 %
5	TYBA DSE3 A Urdu Sem V	UG	L, S, T.	04	100 %
	TYBA DSE3 B Urdu Sem VI			04	100 %
6	M.A. II P-5 Afsana Sem III	PG	L, S, T.	03	100 %
	M.A. II P-5 Sawaneh Sem IV			03	100 %

*\*Lecture (L), Seminar (S), Tutorial (T)*

- (ii) Reading/Instruction material consulted and additional knowledge resources

Sr. No.	Course/Papers	Consulted	Prescribed	Addition Resource Provided
1	FYBA Urdu Gen.	Libraries	Reference books	-

2	SYBA DSC1 (C/D) Urdu	Libraries	Reference books	-
3	SYBA DSE1 (A/B) Urdu	Libraries	Reference books	-
4	TYBA DSC1 (E/F) Urdu	Libraries	Reference books	-
5	TYBA DSE3 (A/B) Urdu	Libraries	Reference books	-
6	M.A. II P-5 Afsana Aur Sawaneh	Libraries	Reference books	-

(iii) Use of participatory and Innovative Teaching- learning methodologies, Updating of Subject Content, course Improvement etc.

Sr. No.	Short Description	
1	Audio-visual aids such as YouTube, Urdu Websites, Online lectures, guidance etc	

(iv) Examination Duties assigned and Performed:

Sr. No.	Type of examination Duties	Duties Assigned	Extended to which carried out (%)
1	College and University level Internal Examination Invigilation/ Supervision	Invigilation in College/ University level Internal Exams	100 %
2	Evaluation of Answer Script/ Central Assessment Programme (CAP)	-	-
3	Internal/ External Examiner University Examination	-	-
4	Question Paper setting- College Level	Question Paper setting	100 %
5	Question Paper setting- University Level	Question Paper setting	100 %
6	Flying Squad	-	-



7	Coordinator/ Chairman of Examination Committee	Chairman Paper Setters Committee	100 %
8	Cap Director /Assist. Cap Director	-	-
9	Examiner/Expert for practical's /orals	-	-
10	Result Preparation	Result of Internal Exams	100 %
11	Any other	-	-

**CATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

Please mention your contribution to any of the following:

Sr. No.		
1	Remedial classes/bridge course	-
	Career counseling - (Competitive Examination)	Career counseling
	Students' seminar	Students Seminars
	Quiz	-
	NSS/NCC etc.	-
	Cultural/sports	-
	Motivate the Students to participation in annual, Social gathering, Yuva Rang, Avishkar etc.	-
	Study Tour	-
	Social work and Swatchta Abhiyan etc.	-
	Tree plantation and Tree conservation,	-
	General Knowledge Lectures	-
	Subject Association	Literary Association – Bazm e Urdu Adab

	<b>Student welfare</b>	-
	<b>Other</b>	<b>Organized An International Webinar on ‘An Introduction to Gazal and Hazal’</b>
<b>2</b>	<b>Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities</b>	
	<b>College development Committee</b>	<b>Member, College Core Committee Member, Research Committee Member, Admission Committee Member, College Magazine Committee Member, Gymkhana Committee Member, Library Committee Member, Literary Association Member, Editorial Board of College Magazine</b>
	<b>Head</b>	<b>Head, Department of Urdu</b>
	<b>NAAC/IQAC Coordinator</b>	<b>Member IQAC</b>
	<b>Nodal Officer of AISHE</b>	-
	<b>Administrative committees</b>	<b>1. Chairman, Board of Paper setters Committee KBC NMU Jalgaon 2. Member Board of Studies (B.O.S) KBC NMU Jalgaon 3. Ph. D. Guide (Urdu) 4. Convener RAC for Ph.D. in Urdu 5. Coordinator, COCC Urdu 6. Organizer, An International Webinar</b>
	<b>Associations</b>	-
	<b>NSS/NCC/ Student welfare</b>	-
	<b>Other</b>	-
<b>3</b>	<b>Professional Development activities</b>	
	<b>Participation in Seminars /Workshop/Conferences</b>	<b>Participated in Seminars/ Workshops/ Conferences</b>
	<b>Membership of Associations International/ National/State</b>	-
	<b>Chairperson/resource person</b>	-
	<b>Expert</b>	-
	<b>Subject Expert</b>	<b>Subject Expert for Pre-Ph.D. Presentation of Viva-voce</b>
	<b>Syllabus framing Committee</b>	-
	<b>Other</b>	<b>Member, Research Advisory Committee</b>

	(RAC) for Ph.D. in Urdu
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**CATEGORY: III. RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUTION:**

**A. Published papers in Journals:**

Sr. No.	Title of the paper with page Nos.	Journal Name	ISBN/ISSN No Impact factor	Whether Journal is notified by UGC/Peer Reviewed	No. of Co-author	Whether You are the Main author
1	Urdu Shairi Mein Hubbulwatani ke Anasir Page No. 59-62	Akshara Multidisciplinary Research Journal	2282-5429	Peer Reviewed & Refereed International Journal	None	Yes
2	Urdu Gazal ki Awwaleen Saf ka Shair: Wali Page No. 193-196	Tazeen-e-Adab International Research Journal	2278-0718	International Research Journal	None	Yes
3	Urdu ka Mahan Kavi: Dr. Iqbal Page No. 131-134	Akshara Multidisciplinary Research Journal	2282-5429 Impact Factor: IIFS-2.875 ISRAJIF-1.312	Peer Reviewed & Refereed International Journal	None	Yes
4	Mavlana Abulkalam Azad: Ek Jame Sifat Shakhshiyat Page No. 121-125	Excel's International Journal of Social Science & Humanities	2277-7539 Impact Factor: 5.631(SJIF)	International Peer Reviewed Journal	None	Yes
5	Urdu Afsane ka Bawa Adam: Munshi Premchand Page No. 117-120	Akshara Multidisciplinary Research Journal	2282-5429 Impact Factor: 5.54 (SJIF)	Peer Reviewed & Refereed International Journal	None	Yes
6	Ajaychand Sikandarabadi ki Misl-e-Khaliq-e-Bari ka Jayeza Page No. 235-238	Akshara Multidisciplinary Research Journal	2282-5429 Impact Factor: 5.54 (SJIF)	Peer Reviewed & Refereed International Journal	None	Yes

**B. (i) Article /Chapters in Books/ Book Published:**

Sr. No.	Title of the Book with page Nos	Name of the Publisher with address	ISBN/ISSN No Impact factor	Whether Book approved by the University and intimated in the UGC?	No. of Co-author	Whether You are the main author
	-	-	-	-	-	-

**(ii) Full papers in Conference proceeding:**

Sr. No.	Title with page Nos.	Details of Conference publication	ISBN/ISSN No.	No. of Co-author	Whether You are the main author
	-	-	-	-	-

**(iii) Book Published as single author or as editor:**

Sr. No.	Title of the Book with page Nos.	Type of Book and Authorship	Name of the Publisher and ISBN/ISSN No.	Whether Book approved by the University and intimated in the UGC?	No. of Co-author	Whether You are the main author
	-	-	-	-	-	-

**C. RESEARCH PROJECTS:**

**(i) Ongoing project / Consultancies:**

<b>Sponsored projects: Major /Minor projects</b>				
Sr. No.	Title of Project	Name of Sponsoring Agency	Period	Grant /Amount mobilized in Lakhs
	-	-	-	-

**(ii) Completed project/Consultancies:**

<b>Sponsored projects: Major /Minor projects</b>				
Sr. No.	Title of Project	Name of Sponsoring Agency	Period	Grant /Amount mobilized in Lakhs
	-	-	-	-

**D. RESEARCH GUIDANCE:**

Sr. No.	Ph. D / M.Phil.	Degree awarded/ Thesis submitted	Guide/ co-guide
1	Ph. D.	01 student pursuing Ph. D. in Urdu	Guide

**E. FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES/ SEMINARS****(i) Awards:**

International/National/state/University level Awards			
Sr. No.	Name of the award	Academic Body /Society/Association	Level International/National/State/University
	-	-	-
International /National/state/University level Fellowships			
Sr. No.	Name of the fellowship	Academic body /Society/ Association	Level International /National/state/ University
	-	-	-

**(ii) Paper presented in Conferences/Seminars:**

Invited lectures/paper presentations				
Sr. No.	Title of the paper presentations	Title of Conference/ Seminar	Organized by	Level International/National/State/University
1	Premchand ki Afsananigari ka Ijmali Jayeza	International Urdu Conference on the theme 'Urdu Fiction' (Online)	Nahid International Urdu World, Mauritius	International
2	1947 ke Baad Urdu Shayari ka Safar	1947 ke Baad Urdu Shairi ke Badalte Rujhanat	Shivaji College, Hingoli	International
3	Urdu ki Nasri Asnaf mein Hindustani Tahzibi Anasir	Urdu Adab mein Hindustani Tahzibi Anasir	Maulana Azad College of Arts, Science & Commerce, Aurangabad	National
4	Maulana Abulkalam Azad ki Hayat aur Sahafati Khidmat	Literature, Culture and Journalism: A Contemporary Review	M. A. Azad Chair, Lokseva Education Society's Arts & Sci. College, Aurangabad	National



(iii) **Invited Lectures in Conferences/Seminars:**

<b>Invited lectures/paper presentations</b>				
<b>Sr. No.</b>	<b>Title of the Invited lecture</b>	<b>Title of Conference /Seminar</b>	<b>Organized by</b>	<b>Level International/ National/State/ University</b>
	-	-	-	-

**F. DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL**

<b>Sr. No.</b>	<b>e-learning delivery process/material</b>	<b>Title of the process/material</b>	<b>Details of the website</b>	<b>Date of Publication</b>
	-	-	-	-

**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contribution, awards received etc. not mention earlier.

<b>Sr. No.</b>	<b>Details</b>
1	Invited as a judge for the District Level Elocution Competition at DIECPD Jalgaon

**List of Enclosure:**

(Please attach copies of certificate, sanction order, papers etc. wherever necessary)

<b>Sr. No.</b>	<b>Documents</b>
1	Certificates of FDP
2	Notification regarding Member Board of Studies
3	Letter regarding Chairman Board of Paper Setters Committee
4	Letter regarding Subject Expert for Pre-Ph.D. Viva-voce
5	Letter regarding Member RAC in Urdu
6	Certificate regarding Organizing An International Webinar
7	Papers Published in Peer Reviewed/UGC Listed/Refereed Journals
8	Certificates of Paper Presentation in National/International Seminars/Conferences
9	Invitation letter from DIECPD Jalgaon
10	Verification Certificates by the Principal

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.



**Signature of the Faculty**



**Signature of the HOD**

**Signature of the Principal**

**J. D. M. V. P. Co. Op. Samaj's**  
**S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and**  
**Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon**

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM**  
**FOR ACADEMIC YEAR- 2020-2021**

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**PART A: GENERAL INFORMATION**

<b>1. Name(in Block letters)</b>	<b>BHAGWAT CHHABILDAS PATIL</b>
<b>2. Father's Name</b>	<b>CHHABILDAS RAMU PATIL</b>
<b>3. Name of the Department</b>	<b>ENGLISH</b>
<b>4. Current Designation and Grade pay</b>	Assistant Professor (GP- 7000/)
<b>5. Date of last Promotion</b>	16/06/2017
<b>6. Address for correspondence</b>	JDMVP'S Shri S. S. Patil Arts, ShriBhausaheb T. T.Salunke Commerce &Shri G. R.Pandit Science College, Jalgaon, Dist- Jalgaon, Pin – 4252001.
<b>7. Mobile Number and Email</b>	Telephone No :- (0257) 2236034/ 9764131818 E-mail :- <a href="mailto:bcpatil77@gmail.com">bcpatil77@gmail.com</a> / <a href="mailto:jdmvp.prin@gmail.com">jdmvp.prin@gmail.com</a>
<b>8. Whether acquired any degree of fresh academic qualification during the year</b>	Nil

**9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year**

<b>Name of the Course</b>	<b>Place</b>	<b>Duration</b>	<b>Sponsoring Agency</b>

**PART B: ACADEMIC PERFORMANCE INDICATORS**

**CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

- (i) Lectures, Seminars, Tutorials, Practical's, Contact Hours( give semester wise details where necessary)

Sr. No.	Course/Papers	Level	Mode of Teaching	Hours per week allotted	% of classes taken as documented record
1	FYBCom. (Div-B) Compulsary English	--	Lecture Method	04	100%
2	FYBA (Div-E) Compulsory English		Lecture Method	04	100%
3	SYBSc. – Communicative English		Lecture Method	04	100%
4	SYBA- DSE 3 English Spl.		Lecture Method	04	100%
5	TYBA- SEC English Spl		Lecture Method	04	100%

- (ii) Reading/Instruction material consulted and additional knowledge resources

Sr. No.	Course/Papers	Consulted	Prescribed	Addition Resource Provided
1	Nil			
2				

- (iii) Use of participatory and Innovative Teaching- learning methodologies, Updating of Subject Content, course Improvement etc.

Sr. No.	Short Description	
1	Nil	
2		

**(iv) Examination Duties assigned and Performed:**

<b>Sr. No.</b>	<b>Type of examination Duties</b>	<b>Duties Assigned</b>	<b>Extended to which carried out (%)</b>
<b>1</b>	<b>College and University level Internal Examination Invigilation/ Supervision</b>	<b>Nil</b>	
<b>2</b>	<b>Evaluation of Answer Script/ Central Assessment Programme (CAP)</b>		
<b>3</b>	<b>Internal/ External Examiner University Examination</b>		
<b>4</b>	<b>Question Paper setting- College Level</b>		
<b>5</b>	<b>Question Paper setting- University Level</b>		
<b>6</b>	<b>Flying Squad</b>		
<b>7</b>	<b>Coordinator/ Chairman of Examination Committee</b>		
<b>8</b>	<b>Cap Director /Assist. Cap Director</b>		
<b>9</b>	<b>Examiner/Expert for practical's /orals</b>		
<b>10</b>	<b>Result Preparation</b>		
<b>11</b>	<b>Any other</b>		



**CATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

**Please mention your contribution to any of the following:**

<b>Sr. No.</b>		
<b>1</b>	<b>Remedial classes/bridge course</b>	<b>Nil</b>
	<b>Career counseling - (Competitive Examination )</b>	
	<b>Students seminar</b>	
	<b>Quiz</b>	
	<b>NSS/NCC etc.</b>	
	<b>Cultural/sports</b>	
	<b>Motivate the Students to participation in annual, Social gathering, Yuva Rang, Avishkar etc.</b>	
	<b>Study Tour</b>	
	<b>Social work and Swatchta Abhiyan etc.</b>	
	<b>Tree plantation and Tree conservation,</b>	
	<b>General Knowledge Lectures</b>	
	<b>Subject Association</b>	
	<b>Student welfare</b>	
<b>Other</b>		
<b>2</b>	<b>Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities</b>	
	<b>College development Committee</b>	
	<b>Head</b>	
	<b>NAAC/IQAC Coordinator</b>	<b>Member-IQAC</b>
	<b>Nodal Officer of AISHE</b>	
	<b>Administrative committees</b>	
	<b>Associations</b>	

	NSS/NCC/ Student welfare	
	Competitive Examination & Placement Cell	Chairman
3	Professional Development activities	
	Participation in Seminars /Workshop/ Conferences	Participated in National & International Webinars
	Membership of associations International/ National/State	
	Chairperson/resource person	
	Expert	
	Subject Expert	
	Syllabus framing Committee	
Other		

**CATEGORY: III. RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUTION:**

**A. Published papers in Journals:**

Sr. No.	Title of the paper with page Nos	Journal name	ISBN/ISSN No Impact factor	Whether Journal is notified by UGC/peer reviewed	No. of Co-author	Whether You are the main author

**B. (i) Article /Chapters in Books/ Book Published:**

Sr. No.	Title of the Book with page Nos	Name of the Publisher with address	ISBN/ISSN No Impact factor	Whether Book approved by the University and intimated in the UGC?	No. of Co-author	Whether You are the main author

**(ii) Full papers in Conference proceeding:**

Sr. No.	Title with page Nos	Details of Conference publication	ISBN/ISSN No	No. of Co-author	Whether You are the

					<b>main author</b>

**(iii) Book Published as single author or as editor:**

<b>Sr. No.</b>	<b>Title of the Book with page Nos</b>	<b>Type of Book and Authorship</b>	<b>Name of the Publisher and ISBN/ISSN No</b>	<b>Whether Book approved by the University and intimated in the UGC?</b>	<b>No. of Co-author</b>	<b>Whether You are the main author</b>

**C. RESEARCH PROJECTS:**

**(i) Ongoing project / Consultancies:**

<b>Sponsored projects: Major /Minor projects</b>				
<b>Sr. No.</b>	<b>Title of Project</b>	<b>Name of Sponsoring Agency</b>	<b>Period</b>	<b>Grant /Amount mobilized in Lakhs</b>

**(ii) Completed project / Consultancies:**

<b>Sponsored projects: Major /Minor projects</b>				
<b>Sr. No.</b>	<b>Title of Project</b>	<b>Name of Sponsoring Agency</b>	<b>Period</b>	<b>Grant /Amount mobilized in Lakhs</b>

**D. RESEARCH GUIDANCE:**

<b>Sr. No.</b>	<b>Ph. D / M.Phil.</b>	<b>Degree awarded/ Thesis submitted</b>	<b>Guide/ co-guide</b>

**E. FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES/ SEMINARS**

**(i) Awards:**

<b>International/National/state/University level Awards</b>			
<b>Sr. No.</b>	<b>Name of the award</b>	<b>Academic Body /Society/Association</b>	<b>Level International /National/State /University</b>
<b>International /National/state/University level Fellowships</b>			
<b>Sr. No.</b>	<b>Name of the fellowship</b>	<b>Academic body /Society/ Association</b>	<b>Level International /National/state/ University</b>

**(ii) Paper presented in Conferences/Seminars:**

<b>Invited lectures/paper presentations</b>				
<b>Sr. No.</b>	<b>Title of the paper presentations</b>	<b>Title of Conference /seminar</b>	<b>Organized by</b>	<b>Level International/ National/State/ University</b>

**(iii) Invited Lectures in Conferences/Seminars:**

<b>Invited lectures/paper presentations</b>				
<b>Sr. No.</b>	<b>Title of the Invited lecture</b>	<b>Title of Conference /seminar</b>	<b>Organized by</b>	<b>Level International/ National/State/ University</b>

**F. DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL**

<b>Sr. No.</b>	<b>e-learning delivery process/material</b>	<b>Title of the process/material</b>	<b>Details of the website</b>	<b>Date of Publication</b>

**PART C: OTHER RELEVANT INFORMATION**

**Please give details of any other credential, significant contribution, awards received etc. not mention earlier.**

<b>Sr. No.</b>	<b>Details</b>

**List of Enclosure:**

**(Please attach copies of certificate, sanction order, papers etc. wherever necessary)**

<b>Sr. No.</b>	<b>Documents</b>

**I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.**

**Signature of the Faculty**

**Signature of the HOD**

**Signature of the Principal**

**J. D. M. V. P. Co. Op. Samaj's**  
**S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and**  
**Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon**

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM**  
**FOR ACADEMIC YEAR- 2020-2021**

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**PART A: GENERAL INFORMATION**

<b>9. Name(in Block letters)</b>	<b>Dr. Indira Santosh Patil</b>
<b>10. Father's Name</b>	<b>Shri. Santosh Vishnu Suryawanshi</b>
<b>11. Name of the Department</b>	<b>English</b>
<b>12. Current Designation and Grade pay</b>	<b>Associate Professor 9,000</b>
<b>13. Date of last Promotion</b>	<b>31/01/2016</b>
<b>14. Address for correspondence</b>	<b>Samarthkrupa, Plot No.:03, Gat. No.: 61, Shiv Colony, Jalgaon</b>
<b>15. Mobile Number and Email</b>	<b>9421886443, prof.dr.indirapatil@gmail.com</b>
<b>16. Whether acquired any degree of fresh academic qualification during the year</b>	<b>-----</b>

**17. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year**

<b>Name of the Course</b>	<b>Place</b>	<b>Duration</b>	<b>Sponsoring Agency</b>
-	-	-	-

**PART B: ACADEMIC PERFORMANCE INDICATORS**

**CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

- (v) Lectures, Seminars, Tutorials, Practical's, Contact Hours( give semester wise details where necessary)

<b>Sr. No.</b>	<b>Course/Papers</b>	<b>Level</b>	<b>Mode of Teaching</b>	<b>Hours per week allotted</b>	<b>% of classes taken as documented record</b>
<b>1</b>	<b>F. Y. B. Com Compulsory English</b>	<b>UG</b>	<b>Lecture</b>	<b>04</b>	<b>90%</b>
<b>2</b>	<b>S. Y. B. A. S2</b>	<b>UG</b>	<b>Lecture</b>	<b>04</b>	<b>92%</b>
<b>3</b>	<b>S. Y. B. A. Compulsory English (Div-B)</b>	<b>UG</b>	<b>Lecture</b>	<b>04</b>	<b>87%</b>
<b>4</b>	<b>T. Y. B. A. Compulsory English (Div-A)</b>	<b>UG</b>	<b>Lecture</b>	<b>04</b>	<b>91%</b>
<b>5</b>	<b>T. Y. B. A. Generic Paper- Film and Literature</b>	<b>UG</b>	<b>Lecture</b>	<b>04</b>	<b>92%</b>
<b>6</b>	<b>M. A. II Post Colonial Literature</b>	<b>PG</b>	<b>Lecture</b>	<b>04</b>	<b>90%</b>

- (vi) Reading/Instruction material consulted and additional knowledge resources

<b>Sr. No.</b>	<b>Course/Papers</b>	<b>Consulted</b>	<b>Prescribed</b>	<b>Addition Resource Provided</b>
<b>1</b>	<b>T. Y. B. A. Generic Paper- Film and Literature</b>	<b>My Fair Lady (Movie) Guide (Movie)</b>	<b>Pygmalion  Guide</b>	<b>Film link  Film link</b>



		<b>Natsamrat (Movie)</b>	<b>Natsamrat</b>	<b>Film link</b>
		<b>The Namesake (Movie)</b>	<b>The Namesake</b>	<b>Film link</b>
<b>2</b>	<b>M. A. II Post Colonial Literature</b>	<b>Disgrace (Movie)</b>	<b>Disgrace</b>	<b>Film link</b>
		<b>The Hungry Tide (Movie)</b>	<b>The Hungry Tide</b>	<b>Film link</b>
		<b>Arrow of God (Movie)</b>	<b>Arrow of God</b>	<b>Film link</b>

**(vii) Use of participatory and Innovative Teaching- learning methodologies, Updating of Subject Content, course Improvement etc.**

<b>Sr. No.</b>	<b>Short Description</b>	
<b>1</b>	<b>Lectures conducted via online mode (Zoom, Google Meet, Microsoft Teams)</b>	<b>-</b>
<b>2</b>	<b>-</b>	<b>-</b>

**(viii) Examination Duties assigned and Performed:**

<b>Sr. No.</b>	<b>Type of examination Duties</b>	<b>Duties Assigned</b>	<b>Extended to which carried out (%)</b>
<b>1</b>	<b>College and University level Internal Examination Invigilation/ Supervision</b>	<b>Yes</b>	<b>100%</b>
<b>2</b>	<b>Evaluation of Answer Script/ Central Assessment Programme (CAP)</b>	<b>Yes</b>	<b>100%</b>

3	Internal/ External Examiner University Examination	Yes	100%
4	Question Paper setting- College Level	Yes	100%
5	Question Paper setting- University Level	No	-
6	Flying Squad	No	-
7	Coordinator/ Chairman of Examination Committee	No	-
8	Cap Director /Assist. Cap Director	Yes	100%
9	Examiner/Expert for practical's /orals	No	-
10	Result Preparation	No	-
11	Any other	-	-

**CATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

Please mention your contribution to any of the following:

Sr. No.		
1	Remedial classes/bridge course	-
	Career counseling - (Competitive Examination )	-
	Students seminar	Seminar on Post-Colonial Literature, Film and Literature
	Quiz	Quiz for UG and PG students
	NSS/NCC etc.	-
	Cultural/sports	-
	Motivate the Students to participation in annual, Social gathering, Yuva Rang, Avishkar etc.	-
	Study Tour	-
	Social work and Swatchta Abhiyan etc.	-
	Tree plantation and Tree conservation,	-
	General Knowledge Lectures	-

	<b>Subject Association</b>	-
	<b>Student welfare</b>	Member of KBCNMU Student Welfare Dept.
	<b>Other</b>	-
<b>2</b>	<b>Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities</b>	Member of KBCNMU Student Welfare Dept. Member of Unfair Means of KBCNMU, Jalgaon Member of Lapses KBCNMU, Jalgaon Chairman/Member of Pre Viva Committee of Ph. D.
	<b>College development Committee</b>	-
	<b>Head</b>	-
	<b>NAAC/IQAC Coordinator</b>	-
	<b>Nodal Officer of AISHE</b>	-
	<b>Administrative committees</b>	-
	<b>Associations</b>	-
	<b>NSS/NCC/ Student welfare</b>	-
	<b>Other</b>	-
<b>3</b>	<b>Professional Development activities</b>	Narishakti Puraskar Ranragini Puraskar
	<b>Participation in Seminars /Workshop/ Conferences</b>	Participation in E- Seminars, E-Workshops and E-Conferences
	<b>Membership of associations International/ National/State</b>	-
	<b>Chairperson/resource person</b>	-
	<b>Expert</b>	-
	<b>Subject Expert</b>	-
	<b>Syllabus framing Committee</b>	-
	<b>Other</b>	-

**CATEGORY: III. RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUTION:**

**G. Published papers in Journals:**

<b>Sr. No.</b>	<b>Title of the paper with</b>	<b>Journal name</b>	<b>ISBN/ISSN No</b>	<b>Whether Journal is</b>	<b>No. of Co-author</b>	<b>Whether You are</b>
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	page Nos		Impact factor	notified by UGC/peer reviewed		the main author
-	-	-	-	-	-	-
-	-	-	-	-	-	-

**H. (i) Article /Chapters in Books/ Book Published:**

Sr. No.	Title of the Book with page Nos	Name of the Publisher with address	ISBN/ISSN No Impact factor	Whether Book approved by the University and intimated in the UGC?	No. of Co-author	Whether You are the main author
-	-	-	-	-	-	-
-	-	-	-	-	-	-

**(ii) Full papers in Conference proceeding:**

Sr. No.	Title with page Nos	Details of Conference Publication	ISBN/ISSN No	No. of Co-author	Whether You are the main author
-	-	-	-	-	-

**(iii) Book Published as single author or as editor:**

Sr. No.	Title of the Book with page Nos	Type of Book and Authorship	Name of the Publisher and ISBN/ISSN No	Whether Book approved by the University and intimated in the UGC?	No. of Co-author	Whether You are the main author
-	-	-	-	-	-	-
-	-	-	-	-	-	-

**I. RESEARCH PROJECTS:**

**(iii) Ongoing project / Consultancies:**

Sponsored projects: Major /Minor projects
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Sr. No.	Title of Project	Name of Sponsoring Agency	Period	Grant /Amount mobilized in Lakhs
-	-	-	-	-

(iv) Completed project / Consultancies:

Sponsored projects: Major /Minor projects				
Sr. No.	Title of Project	Name of Sponsoring Agency	Period	Grant /Amount mobilized in Lakhs
-	-	-	-	-

**J. RESEARCH GUIDANCE:**

Sr. No.	Ph. D / M.Phil.	Degree awarded/ Thesis submitted	Guide/ co-guide
1.	Ph. D.	02 Awarded	Guide

**K. FELLOWSHIPS, AWARDS AND INVITED**

**L. DELIVERED IN CONFERENCES/ SEMINARS**

(iv) Awards:

International/National/state/University level Awards			
Sr. No.	Name of the award	Academic Body /Society/Association	Level International /National/State /University
-	-	-	-
International /National/state/University level Fellowships			
Sr. No.	Name of the fellowship	Academic body /Society/ Association	Level International /National/state/ University
-	-	-	-

(v) Paper presented in Conferences/Seminars:

Invited lectures/paper presentations				
Sr. No.	Title of the paper	Title of Conference	Organized by	Level

	presentations	/seminar		International/ National/State/ University

(vi) **Invited Lectures in Conferences/Seminars:**

<b>Invited lectures/paper presentations</b>				
<b>Sr. No.</b>	<b>Title of the Invited lecture</b>	<b>Title of Conference /seminar</b>	<b>Organized by</b>	<b>Level International/ National/State/ University</b>
-	-	-	-	-
-	-	-	-	-

**M. DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL**

<b>Sr. No.</b>	<b>e-learning delivery process/material</b>	<b>Title of the process/material</b>	<b>Details of the website</b>	<b>Date of Publication</b>
-	-	-	-	-
-	-	-	-	-

**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contribution, awards received etc. not mention earlier.

<b>Sr. No.</b>	<b>Details</b>
-	-

**List of Enclosure:**

**(Please attach copies of certificate, sanction order, papers etc. wherever necessary)**

<b>Sr. No.</b>	<b>Documents</b>
-	-
-	-
-	-

**I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.**

**Signature of the Faculty**

**Signature of the HOD**

**Signature of the Principal**



**J. D. M. V. P. Co. Op. Samaj's**  
**S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and**  
**Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon**

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM**  
**FOR ACADEMIC YEAR- 2020-2021**

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**PART A: GENERAL INFORMATION**

<b>18. Name(in Block letters)</b>	<b>DR. DEELIP RAJARAM CHAVAN</b>
<b>19. Father's Name</b>	<b>MR. RAJARAM TULSIRAM CHAVAN</b>
<b>20. Name of the Department</b>	<b>SOCIOLOGY</b>
<b>21. Current Designation and Grade pay</b>	<b>ASSOCIATE PROFESSOR</b>
<b>22. Date of last Promotion</b>	<b>01/01/2006</b>
<b>23. Address for correspondence</b>	<b>32, F-3 GANADHISH RESIDENCY MOHAN NAGAR JALGAON- 425002</b>
<b>24. Mobile Number and Email</b>	<b>9860488852                      <a href="mailto:deeliprchavan14@gmail.com">deeliprchavan14@gmail.com</a></b>
<b>25. Whether acquired any degree of fresh academic qualification during the year</b>	<b>No</b>

**26. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year**

<b>Name of the Course</b>	<b>Place</b>	<b>Duration</b>	<b>Sponsoring Agency</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

## PART B: ACADEMIC PERFORMANCE INDICATORS

### CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

- (ix) Lectures, Seminars, Tutorials, Practical's, Contact Hours( give semester wise details where necessary)

Sr. No.	Course/Papers	Level	Mode of Teaching	Hours per week allotted	% of classes taken as documented record
1	F. Y. B. A. Sociology G-1	UG	Online	08 (Div-B and D)	100%
2	S. Y. B. A. Sociology G-2	UG	Online	04	100%
3	S. Y. B. A. Sociology S-1	UG	Online	04	100%
4	T. Y. B. A. Sociology S-4	UG	Online	04	100%
5	T. Y. B. A. Sociology Skill	UG	Online	04	100%
6	T. Y. B. A. Sociology GE-2	UG	Online	04	100%
7	M. A. I SOC- 113 and 213	PG	Online	04	100%

- (x) Reading/Instruction material consulted and additional knowledge resources

Sr. No.	Course/Papers	Consulted	Prescribed	Addition Resource Provided
1	UG all courses			Multiple choice questions
2	PG -07 courses			Multiple choice questions

- (xi) Use of participatory and Innovative Teaching- learning methodologies, Updating of Subject Content, course Improvement etc.

Sr. No.	Short Description	
1	Power point presentation	T.Y. B. A. and M. A.-I

(xii) Examination Duties assigned and Performed:

<b>Sr. No.</b>	<b>Type of examination Duties</b>	<b>Duties Assigned</b>	<b>Extended to which carried out (%)</b>
<b>1</b>	<b>College and University level Internal Examination Invigilation/ Supervision</b>	<b>College</b>	<b>100%</b>
<b>2</b>	<b>Evaluation of Answer Script/ Central Assessment Programme (CAP)</b>	<b>College</b>	<b>100%</b>
<b>3</b>	<b>Internal/ External Examiner University Examination</b>	<b>College</b>	<b>100%</b>
<b>4</b>	<b>Question Paper setting- College Level</b>	<b>College</b>	<b>100%</b>
<b>5</b>	<b>Question Paper setting- University Level</b>	<b>University</b>	<b>100%</b>
<b>6</b>	<b>Flying Squad</b>	<b>No</b>	<b>-</b>
<b>7</b>	<b>Chairman of Examination Committee</b>	<b>College</b>	<b>100%</b>
<b>8</b>	<b>Chairman of F. Y. B. A. Examination Committee</b>	<b>University</b>	<b>100%</b>
<b>9</b>	<b>Cap Director /Assist. Cap Director</b>	<b>No.</b>	<b>-</b>
<b>10</b>	<b>Examiner/Expert for practical's /orals</b>	<b>No.</b>	<b>-</b>
<b>11</b>	<b>Result Preparation</b>	<b>College</b>	<b>100%</b>
<b>12</b>	<b>Any other</b>	<b>-</b>	<b>-</b>

**CATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

**Please mention your contribution to any of the following:**

<b>Sr. No.</b>		
<b>1</b>	<b>Bridge course</b>	<b>Yes</b>
	<b>Career counseling - (Competitive Examination )</b>	<b>-</b>
	<b>Students seminar</b>	<b>M. A. II</b>
	<b>Quiz</b>	<b>-</b>
	<b>NSS/NCC etc.</b>	<b>---</b>
	<b>Cultural/sports</b>	<b>-</b>
	<b>Motivate the Students to participation in annual, Social gathering, Yuva Rang, Avishkar etc.</b>	<b>Yes</b>
	<b>Study Tour</b>	<b>-</b>
	<b>Social work and Swatchta Abhiyan etc.</b>	<b>Yes</b>
	<b>Tree plantation and Tree conservation,</b>	<b>Yes</b>
	<b>General Knowledge Lectures</b>	<b>-</b>
	<b>Subject Association</b>	<b>Yes</b>
	<b>Student welfare</b>	<b>-</b>
	<b>Other</b>	<b>-</b>
<b>2</b>	<b>Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities</b>	<b>1. Centre Coordinator of YCMOU Nasik. 2. Jalgaon City Working President of Graduate Constituency NCP Congress.</b>
	<b>College development Committee</b>	<b>Yes</b>
	<b>Head</b>	<b>--</b>
	<b>NAAC/IQAC Coordinator</b>	<b>--</b>
	<b>Nodal Officer of AISHE</b>	<b>--</b>
<b>Administrative committees</b>	<b>Admission Committee Examination Committee Time table committee</b>	

		<b>Study tour</b> <b>Gathering committee</b> <b>Library Committee</b> <b>Construction Committee</b>
	<b>Associations</b>	-
	<b>NSS/NCC/ Student welfare</b>	--
	<b>Other</b>	--
<b>3</b>	<b>Professional Development activities</b>	--
	<b>Participation in Seminars /Workshop/ Conferences/ Webinar</b>	<b>Attended online webinars</b>
	<b>Membership of associations International/ National/State</b>	<b>1. President of college N-Mucto Unit.</b> <b>2. Member of Indian Sociological Society</b> <b>3. Member of Marathi Samajshasraparishad</b> <b>4. Member of AndhashradhaNirmulansamiti.</b>
	<b>Chairperson/resource person</b>	-
	<b>Expert</b>	--
	<b>Subject Expert</b>	--
	<b>Syllabus framing Committee</b>	--
	<b>Other</b>	--

**CATEGORY: III. RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUTION:****N. Published papers in Journals:**

<b>Sr. No.</b>	<b>Title of the paper with page Nos</b>	<b>Journal name</b>	<b>ISBN/ISSN No Impact factor</b>	<b>Whether Journal is notified by UGC/peer reviewed</b>	<b>No. of Co-author</b>	<b>Whether You are the main author</b>
--	--	--	--	--	-	--

**O. (i) Article /Chapters in Books/ Book Published:**

<b>Sr. No.</b>	<b>Title of the Book with page Nos</b>	<b>Name of the Publisher with address</b>	<b>ISBN/ISSN No Impact factor</b>	<b>Whether Book approved by the University and intimated in the UGC?</b>	<b>No. of Co-author</b>	<b>Whether You are the main author</b>
<b>1</b>	--	--	--	--	--	--

**(ii) Full papers in Conference proceeding:**

<b>Sr. No.</b>	<b>Title with page Nos</b>	<b>Details of Conference publication</b>	<b>ISBN/ISSN No</b>	<b>No. of Co-author</b>	<b>Whether You are the main author</b>
--	--	--	--	--	--

**(iii) Book Published as single author or as editor:**

<b>Sr. No.</b>	<b>Title of the Book with page Nos</b>	<b>Type of Book and Authorship</b>	<b>Name of the Publisher and ISBN/ISSN No</b>	<b>Whether Book approved by the University and intimated in the UGC?</b>	<b>No. of Co-author</b>	<b>Whether You are the main author</b>
--	--	--	--	--	--	-

**P. RESEARCH PROJECTS:**

(v) Ongoing project / Consultancies:

<b>Sponsored projects: Major /Minor projects</b>				
<b>Sr. No.</b>	<b>Title of Project</b>	<b>Name of Sponsoring Agency</b>	<b>Period</b>	<b>Grant /Amount mobilized in Lakhs</b>
--	--	--	--	--

(vi) Completed project / Consultancies:

<b>Sponsored projects: Major /Minor projects</b>				
<b>Sr. No.</b>	<b>Title of Project</b>	<b>Name of Sponsoring Agency</b>	<b>Period</b>	<b>Grant /Amount mobilized in Lakhs</b>
--	--	---	--	--

**Q. RESEARCH GUIDANCE:**

<b>Sr. No.</b>	<b>Ph. D / M.Phil.</b>	<b>Degree awarded/ Thesis submitted</b>	<b>Guide/ co-guide</b>
1	--	--	--

**R. FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES/ SEMINARS**

(vii) Awards:

<b>International/National/state/University level Awards</b>			
<b>Sr. No.</b>	<b>Name of the award</b>	<b>Academic Body /Society/Association</b>	<b>Level International /National/State /University</b>
--	--	--	--
<b>International /National/state/University level Fellowships</b>			
<b>Sr. No.</b>	<b>Name of the fellowship</b>	<b>Academic body /Society/ Association</b>	<b>Level International /National/state/ University</b>
--	--	--	--

(viii) Paper presented in Conferences/Seminars:

Invited lectures/paper presentations				
Sr. No.	Title of the paper presentations	Title of Conference /seminar	Organized by	LevelInternational/ National/State/ University
--	--	--	--	--

(ix) Invited Lectures in Conferences/Seminars:

Invited lectures/paper presentations				
Sr. No.	Title of the Invited lecture	Title of Conference /seminar	Organized by	LevelInternational/ National/State/ University
--	--	--	--	--

**S. DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL**

Sr. No.	e-learning delivery process/material	Title of the process/material	Details of the website	Date of Publication
--	--	--	--	--

**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contribution, awards received etc. not mention earlier.

Sr. No.	Details
--	--

List of Enclosure:

(Please attach copies of certificate, sanction order, papers etc. wherever necessary)

Sr. No.	Documents
1	Workshop and Webinar Certificate
	Examination letters

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.

Signature of the Faculty

Signature of the HOD

Signature of the Principal



**J. D. M. V. P. Co. Op. Samaj's**  
**S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and**  
**Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon**

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM**  
**FOR ACADEMIC YEAR- 2020-2021**

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**PART A: GENERAL INFORMATION**

<b>1. Name(in Block letters)</b>	DR. JAYASHREE PRAFULLA SONTAKKE
<b>2. Father's Name</b>	SHIVSHANKAR NARAYAN RAMTEKE
<b>3. Current Designation and Grade pay</b>	Assistant Professor Grade Pay (8000)
<b>4. Date of last Promotion</b>	20/06/2019
<b>5. Address for correspondence</b>	JDMVP CO-OP SAMAJ'S Arts, Commerce & Science College, Jalgaon. Dist- Jalgaon
<b>6. Mobile Number and Email</b>	9028127301 <a href="mailto:drijsontakke@gmail.com">drijsontakke@gmail.com</a>
<b>7. Whether acquired any degree of fresh academic qualification during the year</b>	NO

**8. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year**

<b>Name of the Course</b>	<b>Place</b>	<b>Duration</b>	<b>Sponsoring Agency</b>
---------------------------	--------------	-----------------	--------------------------

National workshop on Yoga and holistic health	RTMNU Nagpur	10/06/2021 to 16/06/2021	RTMNU Nagpur
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**PART B: ACADEMIC PERFORMANCE INDICATORS**

**CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

**(i) Lectures, Seminars, Tutorials, Practical's, Contact Hours( give semester wise details where necessary)**

<b>Sr. No.</b>	<b>Course/Papers</b>	<b>Level</b>	<b>Mode of Teaching</b>	<b>Hours per week allotted</b>	<b>% of classes taken as documented record</b>
<b>1</b>	<b>FYBA General Psychology</b>	<b>UG</b>	<b>Lecture</b>	<b>04</b>	<b>89%</b>
<b>2</b>	<b>SYBA DSC 1C Psychology General</b>	<b>UG</b>	<b>Lecture</b>	<b>04</b>	<b>88%</b>
<b>3</b>	<b>TYBA DSE 4A Experimental Psychology Practical</b>	<b>UG</b>	<b>Practical</b>	<b>04</b>	<b>96%</b>
<b>4</b>	<b>M A I Experimental Psychology Practical</b>	<b>PG</b>	<b>Practical</b>	<b>04</b>	<b>96%</b>
<b>5</b>	<b>M A II Dissertation</b>	<b>PG</b>	<b>Lecture</b>	<b>04</b>	<b>86%</b>

**(ii) Reading/Instruction material consulted and additional knowledge resources**

<b>Sr. No.</b>	<b>Course/Papers</b>	<b>Consulted</b>	<b>Prescribed</b>	<b>Addition Resource Provided</b>
<b>1</b>				
<b>2</b>				

(iii) Use of participatory and Innovative Teaching- learning methodologies, Updating of Subject Content, course Improvement etc.

Sr. No.	Short Description	
1		
2		

(iv) Examination Duties assigned and Performed:

Sr. No.	Type of examination Duties	Duties Assigned	Extended to which carried out (%)
1	College and University level Internal Examination Invigilation/ Supervision	YES	100%
2	Evaluation of Answer Script/ Central Assessment Programme (CAP)	YES	100%
3	Internal/ External Examiner University Examination	YES	100%
4	Question Paper setting- College Level	YES	100%
5	Question Paper setting- University Level	YES	100%
6	Flying Squad	NO	----
7	Coordinator/ Chairman of Examination Committee	NO	----
8	Cap Director /Assist. Cap Director	NO	----
9	Examiner/Expert for practical's /orals	YES	100%
10	Result Preparation	NO	----
11	Any other PhD Thesis evaluation	NO	----

**CATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

**Please mention your contribution to any of the following:**

<b>Sr. No.</b>		
<b>1</b>	<b>Remedial classes/bridge course</b>	
	<b>Career counseling - (Competitive Examination )</b>	<b>Counselling of students</b>
	<b>Students seminar</b>	
	<b>Quiz</b>	
	<b>NSS/NCC etc.</b>	
	<b>Cultural/sports</b>	<b>Practicing of Yoga on Yoga Day, 21<sup>st</sup> June 2021</b>
	<b>Motivate the Students to participation in annual, Social gathering, Yuva Rang, Avishkar etc.</b>	
	<b>Study Tour</b>	
	<b>Social work and Swatchta Abhiyan etc.</b>	
	<b>Tree plantation and Tree conservation,</b>	
	<b>General Knowledge Lectures</b>	
	<b>Subject Association</b>	
	<b>Student welfare</b>	
	<b>Other</b>	<b>Students field visits and internships</b>

2	<b>Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities</b>	
	<b>College development Committee</b>	
	<b>Head</b>	<b>Head of Dept. of Psychology</b>
	<b>NAAC/IQAC Coordinator</b>	
	<b>Nodal Officer of AISHE</b>	
	<b>Administrative committees</b>	
	<b>Associations</b>	<b>Member of Yuvati Manch Committee</b>
	<b>NSS/NCC/ Student welfare</b>	<b>Worked as Sahayak Mahila Vidyarthi Vikas Adhikari at Nutan Maratha college</b>
<b>Other</b>		
3	<b>Professional Development activities</b>	<b>Participation in FDP's</b>
	<b>Participation in Seminars /Workshop/ Conferences</b>	<b>Participation in seminars.workshops and conferences</b>
	<b>Membership of associations International/ National/State</b>	<b>Member Marathi Manashastra Parishad</b>
	<b>Chairperson/resource person</b>	
	<b>Expert</b>	
	<b>Subject Expert</b>	<b>Psychology Ph.D</b>
	<b>Syllabus framing Committee</b>	
<b>Other</b>	<b>Member of Research Advisory Committee</b>	

**CATEGORY: III. RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUTION:**

**A. Published papers in Journals:**

<b>Sr. No.</b>	<b>Title of the paper with page Nos</b>	<b>Journal name</b>	<b>ISBN/ISSN No Impact factor</b>	<b>Whether Journal is notified by UGC/peer reviewed</b>	<b>No. of Co-author</b>	<b>Whether You are the main author</b>

<b>01</b>	A study of confidence among tribals and non-tribals  Volume 8, Issue- 4  October-Dec 2021  Page# 89-94	Research Journey International E-Research Journal	E-ISSN 2348-7143	Peer Reviewed	02	<b>Yes</b>
<b>02</b>	A study of mental health among tribals and non-tribals  Volume 9, Issue- 4  October-Dec 2021  Page# 319-325	The International Journal of Indian Psychology	2348-5396 (e)  2349-3429 (p)	Peer Reviewed	02	<b>Yes</b>

**B. (i) Article /Chapters in Books/ Book Published:**

<b>Sr. No.</b>	<b>Title of the Book with page Nos</b>	<b>Name of the Publisher with address</b>	<b>ISBN/ISSN No Impact factor</b>	<b>Whether Book approved by the University and intimated in the UGC?</b>	<b>No. of Co-author</b>	<b>Whether You are the main author</b>
<b>01</b>						
<b>02</b>						

**(ii) Full papers in Conference proceeding:**

<b>Sr. No.</b>	<b>Title with page Nos</b>	<b>Details of Conference publication</b>	<b>ISBN/ISSN No</b>	<b>No. of Co-author</b>	<b>Whether You are the main author</b>

--	--	--	--	--	--

**(iii) Book Published as single author or as editor:**

Sr. No.	Title of the Book with page Nos	Type of Book and Authorship	Name of the Publisher and ISBN/ISSN No	Whether Book approved by the University and intimated in the UGC?	No. of Co-author	Whether You are the main author

**C. RESEARCH PROJECTS:**

**(i) Ongoing project / Consultancies:**

Sponsored projects: Major /Minor projects				
Sr. No.	Title of Project	Name of Sponsoring Agency	Period	Grant /Amount mobilized in Lakhs

**(ii) Completed project / Consultancies:**

Sponsored projects: Major /Minor projects				
Sr. No.	Title of Project	Name of Sponsoring Agency	Period	Grant /Amount mobilized in Lakhs

**D. RESEARCH GUIDANCE:**

Sr. No.	Ph. D / M.Phil.	Degree awarded/ Thesis submitted	Guide/ co-guide
01	PhD.	01 Thesis submitted	Guide

**E. FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES/ SEMINARS**

**(i) Awards:**

<b>International/National/state/University level Awards</b>			
<b>Sr. No.</b>	<b>Name of the award</b>	<b>Academic Body /Society/Association</b>	<b>Level International /National/State /University</b>
<b>International /National/state/University level Fellowships</b>			
<b>Sr. No.</b>	<b>Name of the fellowship</b>	<b>Academic body /Society/ Association</b>	<b>Level International /National/state/ University</b>

**(ii) Paper presented in Conferences/Seminars:**

<b>Invited lectures/paper presentations</b>				
<b>Sr. No.</b>	<b>Title of the paper presentations</b>	<b>Title of Conference /seminar</b>	<b>Organized by</b>	<b>Level International/ National/State/ University</b>

**(iii) Invited Lectures in Conferences/Seminars:**

<b>Invited lectures/paper presentations</b>				
<b>Sr. No.</b>	<b>Title of the Invited lecture</b>	<b>Title of Conference /seminar</b>	<b>Organized by</b>	<b>Level International/ National/State/ University</b>

**F. DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL**

<b>Sr. No.</b>	<b>e-learning delivery process/material</b>	<b>Title of the process/material</b>	<b>Details of the website</b>	<b>Date of Publication</b>



**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contribution, awards received etc. not mention earlier.

Sr. No.	Details

**List of Enclosure:**

(Please attach copies of certificate, sanction order, papers etc. wherever necessary)

Sr. No.	Documents

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.

**Dr. J. P. Sontakke**

**Signature of the Faculty**

**Dr. J. P. Sontakke**

**Signature of the HOD**

**Signature of the Principal**

CONFIDENTIAL REPORT

ज.जि.म.वि.प्र.मा.मह.समाज मर्या.,  
श्री.एस.एस.पाटील कला, श्री.भाऊसाहेब टी.टी.साळुंखे वाणिज्य आणि  
श्री.जी.आर.पंडीत विज्ञान (नूतन मराठा) महाविद्यालय, जळगांव

३१ मार्च अखेरचा  
अहवाल वैयक्तिक  
संचिकस लावणसाठी

चतुर्थ श्रेणी कर्मचाऱ्यांच्या वर्तणुकीबाबत वार्षिक अहवाल

- नांव : \_\_\_\_\_
- पद : \_\_\_\_\_
- कार्यरत विभाग : \_\_\_\_\_
- अहवालाचा कालावधी : \_\_\_\_\_
- अहवाल कालावधी : (अ) अर्जित (\_\_\_\_\_) (ब) वैद्यकीय (\_\_\_\_\_) (क) फिरकोळ (\_\_\_\_\_)  
उपभोगलेल्या रजा : (ड) इतर (\_\_\_\_\_)

(अ) कामाचे निर्धारण

- उद्यमशीलता : \_\_\_\_\_
- कर्तव्य तत्परता : \_\_\_\_\_
- उपक्रमशीलता : \_\_\_\_\_
- अचुकपणा : \_\_\_\_\_
- कामातील वक्तशीरपणा : \_\_\_\_\_
- तत्परता : \_\_\_\_\_
- वरीष्ठांशी संबंध : \_\_\_\_\_
- सहकाऱ्यांशी संबंध : \_\_\_\_\_
- विश्वसनियता : \_\_\_\_\_

(ब) सामान्य

- सर्वसाधारण मत : \_\_\_\_\_
- नेतृत्व गुण : \_\_\_\_\_
- ज्ञान : \_\_\_\_\_
- तांत्रिक पात्रता : \_\_\_\_\_
- विशेष पूरक उपयुक्त गुण : \_\_\_\_\_

(क) कर्मचाऱ्यांच्या वर्तणुकीबाबतची नोंद

दिनांक:-

विभाग प्रमुख (स्वाक्षरी व हस्ता)

Confidential Report (K) साठी लागू अहवाल

वे. का. पु. - ५,००,०००-५-२००९-एलएच३\*-(एच)३३३  
 शा. नि., सा. प्र. वि., क्र. सीएफआर-१२९५/प्र. क्र. ३६/१५/१३, दि. १-२-९६ ;  
 शा. नि., सा. प्र. वि., क्र. सीएफआर-१२९६/प्र. क्र. २/तेप, दि. १९-३-९९ ;  
 शा. प्र. वि., क्र. सीएफआर-१२९६/प्र. क्र. २/तेप, दि. २६-३-९९ व  
 क्र. सीएफआर-१२०१/३८२/तेप, दि. ७-५-२००२ अन्वये सुधारित. ]

सर्वसा. २५४-बी म. ई.  
 Gen. 254-B m. e.

### परिशिष्ट-ब (भाग-२)

गट " अ " ते गट " क " चे शासकीय अधिकारी/कर्मचारी यांच्यासाठी गोपनीय अहवालाचे स्वयंमूल्यनिर्धारण अहवाल प्रपत्र

#### स्वयंमूल्यनिर्धारण अहवाल लिहिणाऱ्या अधिकाऱ्यांना/कर्मचाऱ्यांना सूचना

- जर उद्दिष्टे ठरवून देण्यात आली असतील तर ती उद्दिष्टे सर्वसाधारण सूचनांनुसार अथवा विशेष सूचनांनुसार ठरवून देण्यात आली होती की आपापसाठी चर्चेनुसार ठरविण्यात आली होती.
- सर्व दैनंदिन कामाची यादी येथे देऊ नये. फक्त ठळक, वैशिष्ट्यपूर्ण व उल्लेखनीय कामगिरीचा उल्लेख करावा. (उद्दिष्टे ठरवून देण्यात आली असल्यास उद्दिष्टांचा संदर्भ देऊन) संदिग्ध विधाने टाळावीत व नेमके विधान करावे.
- तुमच्या कामगिरीबाबतचे तुमचे अभिप्राय दिलेल्या जागेएवढेच मर्यादित ठेवावेत. काहीही महत्त्वाचे त्रास जोडू नयेत. ती गोपनीय अहवालाच्या नस्तीत ठेवली जाणार नाहीत व कर्मचाऱ्यास परत करण्यात येतील.
- " मी माझ्या बहिष्कांचे समाधान/पूर्ण समाधान होईपर्यंत काम केले " किंवा " बहिष्कांनी माझे काम नावाजले " अशी किंवा अशा सारखी विधाने करू नयेत. अशी विधाने केल्यास ती दुर्लक्षित करण्यात येतील.
- स्वयंमूल्यनिर्धारण अहवाल अर्घ्या पानातच लिहावा.
- स्वयंमूल्यनिर्धारण अहवाल अधिकारी/कर्मचारी यांनी त्यांना प्राप्त झाल्यापासून १५ दिवसांच्या आत प्रतिवेदन अधिकाऱ्याकडे घ्यावा.

#### प्रतिवेदन अधिकाऱ्यांना सूचना

- गोपनीय अहवाल लिहिताना कर्मचाऱ्यांनी भाग-३ मध्ये लिहिलेला स्वयंमूल्यनिर्धारण अहवाल विचारात घ्यावा व तसा तो घेतला गेला असल्याचा विशिष्ट उल्लेख गोपनीय अहवालात करण्यात यावा.
- वरील सूचना क्रमांक ६ अनुसार स्वयंमूल्यनिर्धारण अहवाल प्राप्त न झाल्यास प्रतिवेदन अधिकारी स्वतः गोपनीय अहवाल लिहू शकेल.
- प्रतिवेदन अधिकाऱ्यांनी गोपनीय अहवालाच्या प्रपत्रात दिलेल्या पर्यायांपैकी एक पर्याय निवडून त्याभाबती वस्तुतः उदा. अ. क्र. ४ उद्योगप्रियता व कार्यतत्परता या समोर उत्कृष्ट असे श्रेरे घावयाचे असल्यास ते खालीलप्रमाणे देण्यात यावेत.

अत्युत्कृष्ट

उत्कृष्ट

चांगले

साधारण

साधारणपेक्षा कमी

- सामान्यतः अधिकारी/कर्मचारी यांना येणाऱ्या अडचणी समजून घेऊन त्या दूर करण्याच्या दृष्टीने अधिकारी/कर्मचारी यांनी केलेले प्रयत्न व त्यांच्याबाबतचा दृष्टिकोन याबाबतची नोंद परिशिष्ट "ब" (भाग-४) मधील बाब क्रमांक १० येथे नमूद करावी.
- (अ) गोपनीय अहवालाच्या प्रपत्रातील बाब क्र. ३, ९, १०, ११ व १८ या समोरील श्रेरे, तसेच प्रतवारी स्वतःच्या हस्ताक्षरात लिहावी.  
 (ब) प्रतवारी नमूद करताना ती अहवालातील रकान्यासमोरील अभिप्रायाशी मिळती जुळती राहिल याची दक्षता घ्यावी  
 (क) अत्युत्कृष्ट श्रेरे नोंदविताना गोपनीय अहवाल काळातील कर्मचाऱ्यांच्या कामकाजाच्या मूल्यांकनासाठी ठेवलेल्या कच्च्या टिपणावरून (Ephemerical Roll) अत्युत्कृष्ट श्रेऱ्याच्या पुरेचर्च वस्तुस्थितीदृशक समर्थन गोपनीय अहवालात देणे आवश्यक आहे.  
 (ड) साधारण, सर्वसाधारण, बरा, ठीक, सुभार या श्रेऱ्यांची वर्गवारी प्रतिकूल स्वगुणाची असल्याचे प्रतिवेदन अधिकाऱ्यांनी लक्षात घ्यावे.

#### पुनर्विलाकन अधिकाऱ्यांना सूचना

अधिकाऱ्यांनी प्रपत्रात आलेल्या कामांनुसार गोपनीय अहवाल

- प्रतवारी नमूद करताना ती अहवालातील रकान्यासमोरील अभिप्रायाशी मिळती जुळती राहिल याची दक्षता घ्यावी

अधिकाऱ्यांनी प्रपत्रात आलेल्या कामांनुसार गोपनीय अहवाल

परिशिष्ट-ब ( भाग ३ )  
( स्वयंमूल्यनिर्धारण अहवाल )

कालावधी :-

शासकीय अधिकार्याचे/कर्मचार्याचे नाव ..

पद ..

या वर्षी/कालावधीत नेमून दिलेल्या कामाची उद्दिष्टे (असल्यास) ..

वर्षभरात केलेली उल्लेखनीय अशी महत्त्वाची व वैशिष्ट्यपूर्ण कामे (उद्दिष्टांच्या संदर्भासहित) ..

अधिकार्याची/कर्मचार्याची सही, नाव  
व पदनाम.

1. शासकीय अधिकारी/कर्मचारी यांच्या वरील स्वयंमूल्यनिर्धारणाशी सहमत आहात का ?

2. असल्यास, त्याची कारणे ..

प्रतिवेदन अधिकार्याची सही, नाव व पदनाम.

परिशिष्ट-ब ( भाग ४ )

गट "अ" ते गट "क" च्या अधिकाऱ्यांची/कर्मचाऱ्यांची सर्वसाधारण योग्यता व चारित्र्य यांसंबंधी अभिप्राय  
Estimate of General Ability and Character of Grade 'A' to Grade 'C' Officers/Employees

(१) नाव	: श्री./श्रीमती/कुमारी					
(1) Name	: Shri/Smt./Kum.					
(२) प्रतिवेदनाचा कालावधी	: पासून	: दिवस	महिना	वर्ष	पर्यंत	: दिवस
(2) Period of Report	: From	: Date	Month	Year	To	: Date
(३) धारण केलेले पद/पदे	:					
(3) Post/Posts held	:					
(४) उद्योगप्रियता व कार्यवत्पत्ता	: अत्युत्कृष्ट	उत्कृष्ट	चांगले	साधारण	साधारणपेक्षा कमी	
(4) Industry & Application	: Outstanding	Very good	Good	Average	Below Average	
(५) हाताखालील कर्मचाऱ्यांक देून काम करून घेण्याची क्षमता	: अत्युत्कृष्ट	उत्कृष्ट	चांगले	साधारण	साधारणपेक्षा कमी	प्रश्न उद्भवत नाही
(5) Capacity to get work done by subordinates.	: Outstanding	Very good	Good	Average	Below Average	Question does not arise
(६) सहकारी व जनता यांच्याशी असलेले संबंध	: सहकार्याचे	सौजन्याचे	मदतीचे	उदासीन	अमैत्रीपूर्ण	
(6) Relations with colleagues & public	: Cooperative	Courteous	Helpful	Indifferent	Unfriendly	
(७) सर्वसाधारण बुद्धिमत्ता	: अत्युत्कृष्ट	उत्कृष्ट	चांगली	साधारण	साधारणपेक्षा कमी	
(7) General Intelligence	: Outstanding	Very good	Good	Average	Below Average	
(८) निर्णयशक्ती, उपक्रमशीलता व घड्याटी यांसह कार्यक्षमता	: अत्युत्कृष्ट	उत्कृष्ट	निश्चित चांगले	चांगली	साधारण	साधारणपेक्षा कमी
(8) Administrative ability including judgement initiative & drive.	: Outstanding	Very Good	Positively Good	Good	Average	Below Average
(९) तांत्रिक/व्यावसायिक कार्यक्षमता (संबंधित असल्यास):						
(9) Technical/Professional ability (Where relevant)						
(१०) मागासवर्गीयांबाबतचा दृष्टिकोन	: मदतीचा	सहानुभूतीचा	असहानुभूतीपूर्ण	तटस्थ		
(10) Attitude towards backward class	: Helpful	Sympathetic	Unsympathetic	Neutral		
(११) विशेष कल	:					
(11) Special Attitude	:					
(१२) सचोटी व चारित्र्य	:					
(12) Integrity & Character	:					
(१३) प्रदान करण्यात आलेल्या शक्तीचा पूर्णपणे वापर करतात काय ?	: होय	अंशतः	नाही			
(13) Whether powers delegated are fully utilised ?	: Yes	Partly	No			
(१४) पदोन्नतीसाठी पात्रता	: अयोग्य	नियमित-नुसार योग्य				
(14) Fitness for Promotion	: Unfit	Fit in normal course (according to seniority)				
(१५) प्रशिक्षणासाठी आवश्यक क्षेत्र	: वेगळे आवश्यक त्या क्षेत्राचा उल्लेख करावा.					
(15) Areas of training required	: वेगळे आवश्यक त्या क्षेत्राचा उल्लेख करावा.					
(१६) प्रकृतिमान	: चांगले नाही	चांगले	उत्कृष्ट			
(16) State of Health	: Not Good	Good	Very Good			
(१७) क्षेत्रीय स्तरावर काम करण्याची योग्यता	: आहे	नाही	संबंधित नाही			
(17) Fitness for field work.	: Yes	No	Not relevant			



(१८) संगणकावर काम करण्याची आवड	: आहे	नाही	दिसून आली नाही	संबंधित नाही
(18) Willingness to work on Computer	: Yes	No	Not seen	Not relevant
(१९) सर्वसाधारण मूल्यमापन	:			
(19) General Assessment	:			

- (२०) प्रतवारी : अ+ अत्युत्कृष्ट, अ उत्कृष्ट, ब+ निश्चित चांगली, ब चांगला, ब - साधारण, क साधारणपेक्षा कमी.  
(हातामे लिहावी)
- (20) Grading : A + Outstanding, A Very good, B + Positively good, B Good, B - Average, C Below average.  
(Write in handwriting)

ठिकाण :-  
Place :-

दिनांक :-

Date :-

प्रतिवेदन अधिकार्याची सही,  
नाव व पदनाम.  
Signature, Name & Designation  
of the Reporting Officer.

### परिशिष्ट-ब (भाग ५)

पुनर्विलोकन अधिकार्याचे अभिप्राय  
Remarks of the Reviewing Officer

१. पुनर्विलोकन अधिकार्याच्या हाताखालील सेवावधी ...  
1. Length of Service under Reviewing Officer ...
२. आपण प्रतिवेदन अधिकार्याशी सहमत आहात ? ...  
(सहमत नसल्यास कुठल्या अभिप्रायाशी सहमत नाही हे विनिर्दिष्टपणे नमूद करावे) की त्यांच्या मूल्यमापनामध्ये काही सुधारणा करण्याची किंवा भर घालण्याची आपली इच्छा आहे ?  
2. Do you agree with the Reporting Officer ?  
(If not state specifically the remarks with which you do not agree) or do you wish to modify or add to his assessment ?
३. प्रतवारी : अ+ अत्युत्कृष्ट, अ उत्कृष्ट, ब+ निश्चित चांगली, ब चांगला, ब - साधारण, क साधारणपेक्षा कमी.  
(हातामे लिहावी)
3. Grading : A + Outstanding, A Very good, B + Positively good, B Good, B - Average, C Below average.  
(Write in handwriting).

ठिकाण :-  
Place :-

दिनांक :-

पुनर्विलोकन अधिकार्याची सही,  
नाव व पदनाम.  
Signature, Name & Designation  
of the Reviewing Officer.







(१८) संगणकावर काम करण्याची आवड	: आहे	नाही	दिसून आली नाही	संबंधित नाही
(18) Willingness to work on Computer	: Yes	No	Not seen	Not relevant
(१९) सर्वसाधारण मूल्यमापन	:			
(19) General Assessment	:			

- (२०) प्रतवारी : अ+ अत्युत्कृष्ट, अ उत्कृष्ट, ब+ निश्चित चांगली, ब चांगला, ब - साधारण, क साधारणपेक्षा कमी.  
(हातामे लिहावी)
- (20) Grading : A + Outstanding, A Very good, B + Positively good, B Good, B - Average, C Below average.  
(Write in handwriting)

ठिकाण :-  
Place :-

दिनांक :-

Date :-

प्रतिवेदन अधिकार्याची सही,  
नाव व पदनाम.  
Signature, Name & Designation  
of the Reporting Officer.

### परिशिष्ट-ब (भाग ५)

पुनर्विलोकन अधिकार्याचे अभिप्राय  
Remarks of the Reviewing Officer

१. पुनर्विलोकन अधिकार्याच्या हाताखालील सेवावधी ...  
1. Length of Service under Reviewing Officer ...
२. आपण प्रतिवेदन अधिकार्याशी सहमत आहात ? ...  
(सहमत नसल्यास कुठल्या अभिप्रायाशी सहमत नाही हे विनिर्दिष्टपणे नमूद करावे) की त्यांच्या मूल्यमापनामध्ये काही सुधारणा करण्याची किंवा भर घालण्याची आपली इच्छा आहे ?  
2. Do you agree with the Reporting Officer ?  
(If not state specifically the remarks with which you do not agree) or do you wish to modify or add to his assessment ?
३. प्रतवारी : अ+ अत्युत्कृष्ट, अ उत्कृष्ट, ब+ निश्चित चांगली, ब चांगला, ब - साधारण, क साधारणपेक्षा कमी.  
(हातामे लिहावी)  
3. Grading : A + Outstanding, A Very good, B + Positively good, B Good, B - Average, C Below average.  
(Write in handwriting).

ठिकाण :-  
Place :-

दिनांक :-

पुनर्विलोकन अधिकार्याची सही,  
नाव व पदनाम.  
Signature, Name & Designation  
of the Reviewing Officer.

J. D. M. V. P. Co. Op. Samaj's  
S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and  
Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM  
FOR ACADEMIC YEAR- 2021-2022**

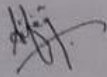
**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	DR. SHAIKH AAFAQ ANJUM AZHARUDDIN
2. Father's Name	Shaikh Azharuddin Qutubuddin
3. Name of the Department	Urdu
4. Current Designation and Grade pay	Associate Professor (131400 – 217100) Academic Level 13A, AGP – 9000
5. Date of last Promotion	23/03/2022
6. Address for correspondence	JDMVP'S Shri S. S. Patil Arts, Shri Bhausaheb T. T. Saluke Commerce And G. R. Pandit Science College, Jalgaon Pin - 425001
7. Mobile Number and Email	9028519709 – <a href="mailto:drafaqanjum@gmail.com">drafaqanjum@gmail.com</a>
8. Whether acquired any degree of fresh academic qualification during the year	-


9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year

Name of the Course	Place	Duration	Sponsoring Agency
FDP (Online)	Shri Shivaji College, Parbhani	13/07/2020 to 18/07/2020	UGC – SAP - V

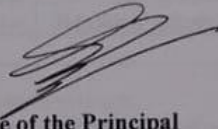




Signature of the Faculty



Signature of the HOD



Signature of the Principal

**PRINCIPAL**  
J.D.M.V.P.S.

Shri S.S.Patil Arts, Shri Bhausaheb  
T.T.Salunkhe Commerce and  
Shri.G.R.Pandit Science College, Jalgaon



J. D. M. V. P. Co. Op. Samaj's  
S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and  
Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM  
FOR ACADEMIC YEAR- 2021-2022**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	DESHMUKH RAJESH BHAGWANTRAO
2. Father's Name	BHAGWANTRAO NAMDEVRAO DESHMUKH
3. Name of the Department	PHYSICS
4. Current Designation and Grade pay	ASSITANT PROFESSOR 15600-39100
5. Date of last Promotion	01/10/1992
6. Address for correspondence	291,SHIVAJI NAGER,JALGAON
7. Mobile Number and Email	9421522872, rb1desh@gmail.com
8. Whether acquired any degree of fresh academic qualification during the year	NO

9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year 2021-2022

Name of the Course	Place	Duration	Sponsoring Agency
NIL			



**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contribution, awards received etc. not mention earlier.

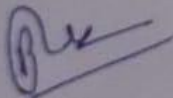
Sr. No.	Details

List of Enclosure:

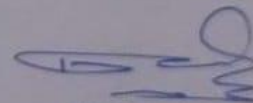
(Please attach copies of certificate, sanction order, papers etc. wherever necessary)

Sr. No.	Documents
	ZEROX OF PARTICIPATION YOGA FOR UNITY AND WELL BEING 100DAYS PROGRAM MARCH 14 TO 21JUNE 2021

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.



Signature of the Faculty



**HEAD**  
**DEPT. OF PHYSICS**  
**JDMVPS'e**  
Shri S.S.Patil Arts, Shri Bhausaheb  
T.T.Salunke Comm. & Shri. G. R.  
Pandit Science College, Jalgaon

Signature of the Principal



**PRINCIPAL**  
**J.D.M.V.P.S.**  
Shri S.S.Patil Arts, Shri Bhausaheb  
T.T.Salunke Commerce and  
Shri. G.R.Pandit Science College, Jalgaon



J. D. M. V. P. Co. Op. Samaj's  
S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and  
Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon

ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL  
SYSTEM

FOR ACADEMIC YEAR- 2021-2022

PART A: GENERAL INFORMATION

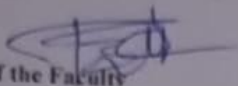
19. Name(in Block letters)	Dr. PATIL PANDURANG BABURAO
20. Father's Name	Late PatilBaburaoGovinda
21. Name of the Department	Department Of Zoology
22. Current Designation and Grade pay	Assistant Professor Rs9000/
23. Date of last Promotion	24/06/2022
24. Address for correspondence	Parbati, 27 RamNagar,MehrurRoad,Jalgaon
25. Mobile Number and Email	9823049842 , <a href="mailto:pandurang1258@gmail.com">pandurang1258@gmail.com</a>
26. Whether acquired any degree of fresh academic qualification during the year	No


27. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year 2021-22


Name of the Course	Place	Duration	Sponsoring Agency
NSS Orientation Programme	Ahmednagar College, Ahmednagar.	25/01/2022 to 31/01/2022	Ministry of Youth Affairs and Sports, NSS-ETIMaharashtra



I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.

  
Signature of the Faculty

  
Signature of the Head of Department  
**ZOOLOGY**  
Shri. S. S. Patil Arts,  
Shri. Bhausaheb T. T. Salunkhe  
Comm. & Science College, Jalgaon

  
Signature of the Principal

**PRINCIPAL**  
Shri. S. S. Patil Arts, Shri. Bhausaheb T. T. Salunkhe  
Commerce & Shri. G. R. Pandit Science College  
Jalgaon



J. D. M. V. P. Co. Op. Samaj's  
S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and  
Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM  
FOR ACADEMIC YEAR- 2021-2022**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	DR. DEELIP RAJARAM CHAVAN
2. Father's Name	MR. RAJARAM TULSIRAM CHAVAN
3. Name of the Department	SOCIOLOGY
4. Current Designation and Grade pay	ASSOCIATE PROFESSOR
5. Date of last Promotion	01/01/2006
6. Address for correspondence	32, F-3 GANADHISH RESIDENCY MOHAN NAGAR JALGAON- 425002
7. Mobile Number and Email	9860488852 <a href="mailto:deeliprchavan14@gmail.com">deeliprchavan14@gmail.com</a>
8. Whether acquired any degree of fresh academic qualification during the year	No

9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year

Name of the Course	Place	Duration	Sponsoring Agency
NIL	NIL	NIL	NIL





J. D. M. V. P. Co. Op. Samaj's  
S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and  
Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM  
FOR ACADEMIC YEAR- 2021-2022**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	DR. DEELIP RAJARAM CHAVAN
2. Father's Name	MR. RAJARAM TULSIRAM CHAVAN
3. Name of the Department	SOCIOLOGY
4. Current Designation and Grade pay	ASSOCIATE PROFESSOR
5. Date of last Promotion	01/01/2006
6. Address for correspondence	32, F-3 GANADHISH RESIDENCY MOHAN NAGAR JALGAON- 425002
7. Mobile Number and Email	9860488852 <a href="mailto:deeliprchavan14@gmail.com">deeliprchavan14@gmail.com</a>
8. Whether acquired any degree of fresh academic qualification during the year	No

9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year

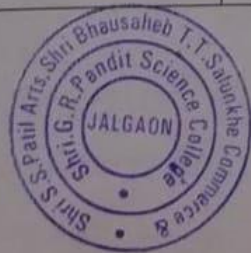
Name of the Course	Place	Duration	Sponsoring Agency
NIL	NIL	NIL	NIL



ज.जि.म.वि.प्र.सह.समाजाचे,  
श्री.एस.एस.पाटील कला,श्री.भाऊसाहेबत टी.टी.सांळुखे आणि  
श्री.जी.आर.पंडीत विज्ञान महाविद्यालय,जळगांव  
परिशिष्ट 'ब' ( भाग - १ )  
गोपनीय प्रतिवेदनाचा नमूदा

Form of Confidential Report

1	पूर्ण नांव	प्रा.डा.सा.राविका श्रीकृष्ण मोमवंशी
2	वडिलाचे नांव	श्री.ठाणपतराव किसनराव पारोळे
3	जन्म तारीख	०५/०१/१९४८
4	जन्मस्थान	पुणे गाव / शहर / तालुका / जिल्हा
5	राष्ट्रीयत्व व धर्म	भारतीय, हिंदू अनुसूचित जातीतील अनुसूचित जमातीतील इतर मागासवर्गातील खुला <input checked="" type="checkbox"/>
6	कुटुंबाचे मूळ ठिकाण	जळगाव
7	कायमचा पत्ता	पार्वती ३० म विद्युत कॉम्प्ली, जळगाव
8	कोणताही स्थावर मालमता आहे काय ?	होय
9	असल्यास,कोणती व कुठे ?	बहाते घर व शेती जळगाव
10	महाविद्यालयाचे सेवेत प्रविष्ट झाल्याची तारीख	०५/०६/१९८६
11	सेवा अखंडित नसल्यास,पूर्वीचे महाविद्यालयीन	-
12	सेवेचा तपशिल	लाघने स्वरुपी
13	मातृभाषा	मराठी
14	अवगत असलेल्या भाषा	मराठी, हिंदी, इंग्रजी
अर्हता व पदव्या		विद्यापीठ / संस्था
B. Sc.		University of Pune, Pune
M. Sc.		University of Pune, Pune
M. Phil		University of Pune, Pune
Ph. D.		Y.C.M.O.U. Nashik.
		वर्ष
		1979
		1981
		1990
		2013



*Indomwanshi*  
कर्मचार्यांची सही व हुद्दा  
Associate Professor

परिशिष्ट ब (भाग 3)  
(स्वयंमूल्यानीर्धारण अहवाल)

कालावधी- 01-04-2015 to 31-03-2016

(१) शासकीय अधिकाऱ्याचे, कर्मचाऱ्याचे नाव - प्रा. डॉ. सौ. राखीका श्रीकृष्ण रोमवंशी

(२) पद Associate Professor

(३) या वर्षी, कालावधीत नेमून दिलेल्या कामाची उद्दिष्टे (असल्यास) 3.4.16 जालगाव व मा. प्राचार्य यांनी निर्धारित केलेल्या लक्ष्योपनिर्णय सोपविलेले कामकाज

(४) वर्षभरात केलेली उल्लेखनीय अशी महत्वाची व वैशिष्ट्यपूर्ण कामे (उद्दिष्टांच्या संदर्भासहित) महाविद्यालय नोक पुर्णमुद्याकन कार्यात साध्य राहिल

*Romwanshi*

प्रा. डॉ. रोमवंशी आणि पद  
Associate Professor  
अधिकाऱ्याची / कर्मचाऱ्याची सही, नाव  
व पदनाम

(१) शासकीय, कर्मचारी यांच्या वरील स्वयंमूल्यानिर्धारणाशी सहमत आहात का

होय

(२) नसल्यास, त्याची कारणे



*Patel*  
प्रतिवेदन अधिकाऱ्याची सही, नाव व पदनाम

प्रतिवेदन अधिकाऱ्याची सही, नाव व पदनाम

HEAD  
DEPT. OF STATISTICS  
J.D.M.V.P. Co-op. Samaj's  
S.S.P. Arts, T.T.S. Com. and  
G.R.P. Sc. College, Jalgaon

परिशिष्ट ब (भाग ४)

गट अ ते गट क च्या अधिकाऱ्यांची/ कर्मचाऱ्यांची सर्वसाधारण योग्यता व चारित्र्य यासंबंधी अग्रिमपत्र  
Estimate of General Ability and Character of Grade "A" to Grade "C" Officers / Employees

(१) नाव	: श्री/श्रीमती/कुमारी
(1) Name	: Shri/ Smt/ Kum.
(२) प्रतिवेदनाचा कालावधी	: पासून दिवस महिना वर्ष पर्यंत दिवस महिना वर्ष
(2) Period of Report	: From Date Month /car To Date Month Year
(३) धारण केलेले पद/पदे	: ०१ ०४ २०१५ ३१ ०३ २०१६
(3) Post/ Post held	: Associate Professor
(४) उद्योगप्रियता व कार्यक्षमता	: अत्युत्कृष्ट उत्कृष्ट चांगले साधारण साधारणपेक्षा कमी
(4) Industry & Application	: Outstanding <u>Very good</u> Good Average Below Average
(५) हाताखालील कर्मचाऱ्यांकडून काम करून घेण्याची क्षमता	: अत्युत्कृष्ट उत्कृष्ट चांगले साधारण साधारणपेक्षा कमी
(5) Capacity to get work done by sub ordinate	: Outstanding <u>Very good</u> Good Average Below Average
(६) सहकारी व जनता यांच्याशी असलेले संबंध	: सहकार्याचे सौजन्याचे मदतीचे उदासीन अमैत्रीपूर्ण
(6) Relation with colleagues & Public	: <u>Cooperative</u> Courteous Helpful Indifferent Unfriendly
(७) सर्वसाधारण बुद्धिमत्ता	: अत्युत्कृष्ट उत्कृष्ट चांगली साधारण साधारणपेक्षा कमी
(7) General Intelligence	: Outstanding <u>Very good</u> Good Average Below Average
(८) निर्णयशक्ती उपक्रमशीलता घडाडी यांसह कार्यक्षमता	: अत्युत्कृष्ट उत्कृष्ट निश्चित चांगले चांगली साधारण साधारणपेक्षा कमी
(8) Administrative ability including Judgement initiative & drive	: Outstanding <u>Very good</u> Positively Good Good Average Below Average
(९) तांत्रिक/व्यावसायिक क्षमता (संबंधित असेल तेथे)	: <u>sufficient</u>
(7) Technical / Professional ability (Where Relevant.)	
(१०) विशेष कल	
(10) Special Attitude	
(११) सचोटी व चारित्र्य	: For any new things
(11) Integrity & Character	: <u>Good</u>
(१२) प्रदान करण्यात आलेल्या शक्तीचा पूर्णपणे वापर करतात काय	: होय अंशतः नाही
(12) Whether powers delegated are fully utilised?	: <u>Yes</u> Partly No
(१३) पदोन्नती साठी पात्रता	: अयोग्य जेष्ठतेनुसार योग्य
(13) Fitness for Promotion	: Unfit <u>Fit in normal course (according to seniority)</u>
(१४) प्रशिक्षणासाठी आवश्यक क्षेत्र	: येथे आवश्यक त्या क्षेत्राचा उल्लेख करावा
(14) Areas of training required	
(१५) प्रकृतीमान	
(15) State of Health	
(१६) क्षेत्रीय स्तरावर काम करण्याची योग्यता	: चांगले नाही चांगले उत्कृष्ट
(16) Fitness for field work	: No Good <u>Good</u> Very Good
(१७) संगणकावर काम करण्याची आवड	: आहे नाही
(17) Willingness to work on Computer	: <u>Yes</u> No
	: आहे नाही दिसून आली नाही संबद्धित नाही
	: <u>Yes</u> No Not seen Not relevant
	: आहे नाही दिसून आली नाही संबद्धित नाही
	: <u>Yes</u> No Not seen Not relevant





परिशिष्ट ब (भाग ४)

गट अ ते गट क च्या अधिकाऱ्यांची/ कर्मचाऱ्यांची सर्वसाधारण योग्यता व चारित्र्य यासंबंधी अग्रिमपत्र  
Estimate of General Ability and Character of Grade "A" to Grade "C" Officers / Employees

(१) नाव	: श्री/श्रीमती/कुमारी
(1) Name	: Shri/ Smt/ Kum.
(२) प्रतिवेदनाचा कालावधी	: पासून दिवस महिना वर्ष पर्यंत दिवस महिना वर्ष
(2) Period of Report	: From Date Month /car To Date Month Year
(३) धारण केलेल पद/पदे	: ०१ ०४ २०१५ ३१ ०३ २०१६
(3) Post/ Post held	: Associate Professor
(४) उद्योगप्रियता व कार्यक्षमता	: अत्युत्कृष्ट उत्कृष्ट चांगले साधारण साधारणपेक्षा कमी
(4) Industry & Application	: Outstanding <u>Very good</u> Good Average Below Average
(५) हाताखालीली कर्मचाऱ्यांकडून काम करून घेण्याची क्षमता	: अत्युत्कृष्ट उत्कृष्ट चांगले साधारण साधारणपेक्षा कमी
(5) Capacity to get work done by sub ordinate	: Outstanding <u>Very good</u> Good Average Below Average
(६) सहकारी व जनता यांच्याशी असलेले संबंध	: सहकार्याचे सौजन्याचे मदतीचे उदासीन अमैत्रीपूर्ण
(6) Relation with colleagues & Public	: <u>Cooperative</u> Courteous Helpful Indifferent Unfriendly
(७) सर्वसाधारण बुद्धिमत्ता	: अत्युत्कृष्ट उत्कृष्ट चांगली साधारण साधारणपेक्षा कमी
(7) General Intelligence	: Outstanding <u>Very good</u> Good Average Below Average
(८) निर्णयशक्ती उपक्रमशीलता घडाडी यांसह कार्यक्षमता	: अत्युत्कृष्ट उत्कृष्ट निश्चित चांगले चांगली साधारण साधारणपेक्षा कमी
(8) Administrative ability including Judgement initiative & drive	: Outstanding <u>Very good</u> Positively Good Good Average Below Average
(९) तांत्रिक/व्यावसायिक क्षमता (संबंधित असेल तेथे)	: <u>sufficient</u>
(7) Technical / Professional ability (Where Relevant.)	
(१०) विशेष कल	
(10) Special Attitude	
(११) सचोटी व चारित्र्य	: For any new things
(11) Integrity & Character	: <u>Good</u>
(१२) प्रदान करण्यात आलेल्या शक्तीचा पूर्णपणे वापर करतात काय	: होय अंशतः नाही
(12) Whether powers delegated are fully utilised?	: <u>Yes</u> Partly No
(१३) पदोन्नती साठी पात्रता	: अयोग्य जेष्ठतेनुसार योग्य
(13) Fitness for Promotion	: Unfit <u>Fit in normal course (according to seniority)</u>
(१४) प्रशिक्षणासाठी आवश्यक क्षेत्र	: येथे आवश्यक त्या क्षेत्राचा उल्लेख करावा
(14) Areas of training required	
(१५) प्रकृतीमान	
(15) State of Health	
(१६) क्षेत्रीय स्तरावर काम करण्याची योग्यता	: चांगले नाही चांगले उत्कृष्ट
(16) Fitness for field work	: No Good <u>Good</u> Very Good
(१७) संगणकावर काम करण्याची आवड	: आहे नाही
(17) Willingness to work on Computer	: <u>Yes</u> No
	: आहे नाही दिसून आली नाही संबधित नाही
	: <u>Yes</u> No Not seen Not relevant
	: आहे नाही दिसून आली नाही संबधित नाही
	: <u>Yes</u> No Not seen Not relevant





## SELF ASSESMENT 2022-23

J. D. M. V. P. Co. Op. Samaj's  
S. S. Patil Arts, ShriBhauasaheb T. T. Salunkhe Commerce and  
Shri G. R. Pandit Science, College, Jalgaon, Dist. Jalgaon

### ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM

FOR ACADEMIC YEAR-2022-2023

#### PART A: GENERAL INFORMATION

28. Name(in Block letters)	Dr. PATIL PANDURANG BABURAO
29. Father's Name	Late Patil Baburao Govinda
30. Name of the Department	Department Of Zoology
31. Current Designation and Grade pay	Assistant Professor Rs9000/-
32. Date of last Promotion	24/06/2022
33. Address for correspondence	Parbati, 27 Ram Nagar, Mehrun Road, Jalgaon
34. Mobile Number and Email	9823049842 , <a href="mailto:gandurang1258@gmail.com">gandurang1258@gmail.com</a>
35. Whether acquired any degree of fresh academic qualification during the year	No

36. Academic Staff College Orientation, Refresher Course and faculty development  
programme attended during the year 2022-23

Name of the Course	Place	Duration	Sponsoring Agency
-----	-----	-----	-----



**X. DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL**

Sr. No.	e-learning delivery process/material	Title of the process/material	Details of the website	Date of Publication
	No	----	----	----

**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contribution, awards received etc. not mention earlier.

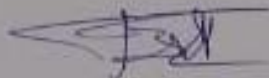
Sr. No.	Details

List of Enclosure:

(Please attach copies of certificate, sanction order, papers etc. wherever necessary)

Sr. No.	Documents
1	1 Research Paper Publish in Academic Year
2	
3	

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.



Signature of the Faculty



Head of the Dept.  
**ZOOLOGY**  
Signature of the HOD,  
Shri S. S. Patil Arts,  
Shri Bhausaheb T.T. Salunkhe  
Comm. & Science College, Jalgaon



Signature of the Principal

**PRINCIPAL**

Shri S.S. Patil Arts, Shri Bhausaheb T.T. Salunkhe  
Commerce & Shri G.R. Pandit Science College  
Jalgaon





J. D. M. V. P. Co. Op. Samaj's  
S. S. Patil Arts, Shri Bhausahab T. T. Salunkhe Commerce and  
Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM  
FOR ACADEMIC YEAR- 2022-2023**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	BHAGWAT CHHABILDAS PATIL
2. Father's Name	CHHABILDAS RAMU PATIL
3. Name of the Department	ENGLISH
4. Current Designation and Grade pay	Assistant Professor (GP- 8000/)
5. Date of last Promotion	16/06/2022
6. Address for correspondence	JDMVP'S Shri S. S. Patil Arts, ShriBhausahab T. T.Salunke Commerce &Shri G. R.Pandit Science College, Jalgaon, Dist- Jalgaon, Pin – 4252001.
7. Mobile Number and Email	Telephone No :- (0257) 2236034/ 9764131818 E-mail :- <a href="mailto:bepatil77@gmail.com">bepatil77@gmail.com</a> / <a href="mailto:jdmvp.prin@gmail.com">jdmvp.prin@gmail.com</a>
8. Whether acquired any degree of fresh academic qualification during the year	Nil



**F. DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL**

Sr. No.	e-learning delivery process/material	Title of the process/material	Details of the website	Date of Publication
	Nil			

**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contribution, awards received etc. not mention earlier.

Sr. No.	Details
	Nil

List of Enclosure:

(Please attach copies of certificate, sanction order, papers etc. wherever necessary)

Sr. No.	Documents
	Nil

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.

*B.Patil*

Signature of the Faculty

*[Signature]*

Signature of the HOD

*[Signature]*

Signature of the Principal



**PRINCIPAL**  
J.D.M.V.P.S.  
Shri S.S. Patil Arts, Shri Bhausaheb  
T.T. Salunkhe Commerce and  
Shri G.R. Pandit Science College, Jalgaon

**J. D. M. V. P. Co. Op. Samaj's**  
**S. S. Patil Arts, Shri Bhausahab T. T. Salunkhe Commerce and**  
**Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon**

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM**  
**FOR ACADEMIC YEAR- 2022-2023**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	DR. KAILAS BHALERAOPATIL
2. Father's Name	Bhalerao Khandu Patil
3. Name of the Department	Physics
4. Current Designation and Grade pay	Assistant Professor 6000/-
5. Date of last Promotion	--
6. Address for correspondence	Sr.No.329/1 Plot No.3 Nemade nagar (Radhkrushna nagar) Jalgaon
7. Mobile Number and Email	9325575836 and Email- kbpatil1531969@gmail.com
8. Whether acquired any degree of fresh academic qualification during the year	...

9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year *None 2022-23*

Name of the Course	Place	Duration	Sponsoring Agency
1. One week FDP Innovations: Teaching Learning & Research	Online (Samudrapur & Rajura)	1 <sup>st</sup> June to 7 <sup>th</sup> June 2022	Vidya Vikas Arts ,Commerce & Science College Samudrapur & Shri Shivaji Vikas Arts ,Commerce & Science College Rajura
2. Cyber Security & Ethical Hacking	Online (Chandigarh University )	25 <sup>th</sup> July to 29 <sup>th</sup> July 2022	Chandigarh University



(iii) Invited Lectures in Conferences/Seminars:

Invited lectures/paper presentations				
Sr. No.	Title of the Invited lecture	Title of Conference /seminar	Organized by	Level International/ National/State/ University
Nil	Nil	Nil	Nil	Nil

F. DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL

Sr. No.	e-learning delivery process/material	Title of the process/material	Details of the website	Date of Publication
	Nil	Nil	Nil	Nil

PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contribution, awards received etc. not mention earlier.

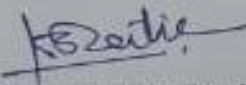
Sr. No.	Details

List of Enclosure:

(Please attach copies of certificate, sanction order, papers etc. wherever necessary)

Sr. No.	Documents

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.

  
Signature of the Faculty

  
Signature of the HOD



  
Signature of the Principal  
**PRINCIPAL**  
Shri. S.S. Pathi Arts, Shri. G.R. Pandit Science College  
Commerce & Shri G.R. Pandit Science College  
Jalgaon

J. D. M. V. P. Co. Op. Samaj's  
S. S. Patil Arts, Shri Bhausahab T. T. Salunkhe Commerce and  
Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL  
SYSTEM**

**FOR ACADEMIC YEAR- 2022-23**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	DR.MADHURI SATISH PATIL
2. Father's Name	SATISH (SPOUSE)
3. Name of the Department	CHEMISTRY
4. Current Designation and Grade pay	ASSISTANT PROFESSOR 6000
5. Date of last Promotion	
6. Address for correspondence	18/78 HIGHWAY DARSHAN COLONY NEAR OLD JAIN PIPE FACTORY NEEM KHEDI SHIVAR JALGAON
7. Mobile Number and Email	9404594441/8668384799 madhurisatishpatil@gmail.com
8. Whether acquired any degree of fresh academic qualification during the year	NO

9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year





		/seminar		National/State/ University
--	--	----------	--	-------------------------------

(iii) Invited Lectures in Conferences/Seminars:

Invited lectures/paper presentations				
Sr. No.	Title of the Invited lecture	Title of Conference /seminar	Organized by	Level International/ National/State/ University

**F. DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL**

Sr. No.	e-learning delivery process/material	Title of the process/material	Details of the website	Date of Publication

**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contribution, awards received etc. not mention earlier.

Sr. No.	Details

List of Enclosure:

(Please attach copies of certificate, sanction order, papers etc. wherever necessary)

Sr. No.	Documents

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.

Signature of the Faculty



Signature of HOD

PRINCIPAL  
Smt. S. S. Patil Arts, Shri. Bhau Saheli T. T. Salunke  
Commerce & Shri. G. P. Pandit Science College  
JALGAON

HEAD OF THE  
Chemistry Dept.  
Smt. S. S. Patil Arts, Shri. Bhau Saheli T. T. Salunke  
Commerce & Shri. G. P. Pandit Science College  
JALGAON

J. D. M. V. P. Co. Op. Samaj's  
S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and  
Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM  
FOR ACADEMIC YEAR- 2022-2023**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	SHANTARAM RAMKRISHNA GAIKWAD
2. Father's Name	RAMKRISHNA LOTU GAIKWAD
3. Name of the Department	MATHEMATICS
4. Current Designation and Grade pay	Assistant Professor Grade Pay-8000
5. Date of last Promotion	30/11/2020
6. Address for correspondence	Plot No 42 gat no. 448/2, Mohan Nagar, Mahabal Jalgaon
7. Mobile Number and Email	9422561599 <a href="mailto:srgaikwad013@gmail.com">srgaikwad013@gmail.com</a>
8. Whether acquired any degree of fresh academic qualification during the year	-----

9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year

Name of the Course	Place	Duration	Sponsoring Agency
Short-Term Professional development Program	Online	January 20-29, 2023	INDIRA GANDHI NATIONAL OPEN UNIVERSITY NEW DELHI

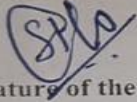


List of Enclosure:

Please attach copies of certificate, sanction order, papers etc. wherever necessary)


Sr. No.	Documents
1	Research papers
2	Book Publication
3	Paper presentation Certificate
4	Short-Term Professional Development Program Certificate
5	Webinar Attended certificate
6	Certificate of as a chairman of University paper setting
7	Certificate of as a member of University Examination Flying Squad
8	Letter as worked as Venue Officer B. P. Ed. CET 2022 Examination

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.



Signature of the Faculty

Signature of the HOD



Signature of the Principal

**PRINCIPAL**

Shri.S.S.Patil Arts,Shri Bhausaheb T.T.Salunkha  
Commerca & Shri G.R.Pandit Science College  
Jalgaon





J. D. M. V. P. Co. Op. Samaj's  
S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and  
Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM  
FOR ACADEMIC YEAR- 2022-2023**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	DESHMUKH RAJESH BHAGWANTRAO
2. Father's Name	BHAGWANTRAO NAMDEVRAO DESHMUKH
3. Name of the Department	PHYSICS
4. Current Designation and Grade pay	ASSITANT PROFESSOR
5. Date of last Promotion	01/10/1992
6. Address for correspondence	291,SHIVAJI NAGER,,JALGAON
7. Mobile Number and Email	9421522872, rbldesh@gmail.com
8. Whether acquired any degree of fresh academic qualification during the year	NO

9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year 2021-2022

Name of the Course	Place	Duration	Sponsoring Agency
NIL			



8/24/23

**List of Enclosure:**

(Please attach copies of certificate, sanction order, papers etc. wherever necessary)

Sr. No.	Documents
1	ATTENDING THE INTERNATIONAL MOON DAY WEBINAR 20 JULY 2022


I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.



Signature of the Faculty



Signature of the HOD



**PRINCIPAL**  
J.D.M.V.P.S.  
Signature of the Principal  
Shri S.S. Patil Arts, Shri Bhausaheb  
T.T. Salunkhe Commerce and  
Shri G.R. Pandit Science College

J. D. M. V. P. Co. Op. Samaj's  
S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and  
Shri.G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM  
FOR ACADEMIC YEAR- 2022-2023**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	DR. YASHWANT PANDHARINATH PATIL
2. Father's Name	Shri Pandaharinath Balaram Patil
3. Name of the Department	Statistics
4. Current Designation and Grade pay	Associate Professor (Grade Pay: Rs. 9000/-)
5. Date of last Promotion	01/01/2016
6. Address for correspondence	190/3/17, Central Bank Colony, Pimprala, Jalgaon, 425002
7. Mobile Number and Email	Mob - 9403905615 Email Id: yppatil.stat@gmail.com
8. Whether acquired any degree of fresh academic qualification during the year	NO

9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year

Name of the Course	Place	Duration	Sponsoring Agency
Nil	--	--	--





				National/State/ University
	Nil			

**F. DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL**

Sr. No.	e-learning delivery process/material	Title of the process/material	Details of the website	Date of Publication
	Nil			

**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contribution, awards received etc. not mention earlier.

Sr. No.	Details
	Nil

List of Enclosure:

(Please attach copies of certificate, sanction order, papers etc. wherever necessary)

Sr. No.	Documents

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.

Signature of the Faculty

*Patil*  
Dr. Y. P. PATIL

Signature of the HOD

Signature of the Principal

**PRINCIPAL**  
Shri. S.S. Patil Arts, Shri Bhausaheb T.T. Salunkhe  
Commerce & Shri G.R. Pandit Science College  
Jalgaon



**J. D. M. V. P. Co. Op. Samaj's**  
**S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and**  
**Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon**

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM**  
**FOR ACADEMIC YEAR- 2022-2023**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	BAVISKAR NITIN BHAULAL
2. Father's Name	BAVISKAR BHAULAL KISAN
3. Name of the Department	PHYSICS
4. Current Designation and Grade pay	ASSOCIATE PROFESSOR A.G.P. 9000/-
5. Date of last Promotion	30/08/2006
6. Address for correspondence	18,SAMARTH COLONY, NEAR M.J.COLLEGE,JALGAON
7. Mobile Number and Email	9422689000    nitinbaviskar2@gmail.com
8. Whether acquired any degree of fresh academic qualification during the year	N.A.

9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year

Name of the Course	Place	Duration	Sponsoring Agency
N.A.			



process/material	process/material	website	of Publication

**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contribution, awards received etc. not mention earlier.

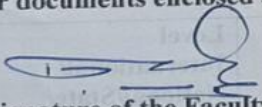
Sr. No.	Details

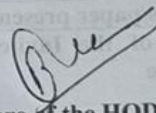
List of Enclosure:

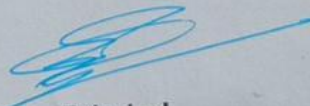
(Please attach copies of certificate, sanction order, papers etc. wherever necessary)

Sr. No.	Documents

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.

  
Signature of the Faculty

  
Signature of the HOD

  
Signature of the Principal

PRINCIPAL,  
Shri S. S. Patil Arts, Shri. Bhausaheb T. T. Salunkhe  
Commerce & Shri. G. R. Pandit Science College, Jalgaon





**J. D. M. V. P. Co. Op. Samaj's**  
**S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and**  
**Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon**

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM**  
**FOR ACADEMIC YEAR- 2022-2023**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	Dr.Sudhakar Pralhad Mote
2. Father's Name	Mote Pralhad Ramu
3. Name of the Department	Chemistry
4. Current Designation and Grade pay	Assistant professor
5. Date of last Promotion	01/07/2023
6. Address for correspondence	Parvati Niwas Varangaon
7. Mobile Number and Email	9881455403 , sumovrn@gmail.com
8. Whether acquired any degree of fresh academic qualification during the year	-

9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year

Name of the Course	Place	Duration	Sponsoring Agency
FDP	Kamala Nehru college Nagpur	29 May-3 june	KNC Nagpur
FDP	Ramanujan Colege Delhi	30 june-14 jully	PMMNM



**J. D. M. V. P. Co. Op. Samaj's**  
**S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and**  
**Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon**

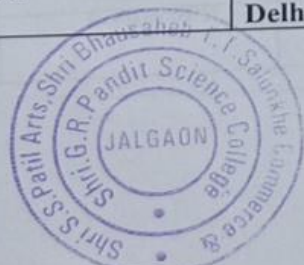
**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM**  
**FOR ACADEMIC YEAR- 2022-2023**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	Dr.Sudhakar Pralhad Mote
2. Father's Name	Mote Pralhad Ramu
3. Name of the Department	Chemistry
4. Current Designation and Grade pay	Assistant professor
5. Date of last Promotion	01/07/2023
6. Address for correspondence	Parvati Niwas Varangaon
7. Mobile Number and Email	9881455403 , sumovrn@gmail.com
8. Whether acquired any degree of fresh academic qualification during the year	-

9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year

Name of the Course	Place	Duration	Sponsoring Agency
FDP	Kamala Nehru college Nagpur	29 May-3 june	KNC Nagpur
FDP	Ramanujan Colege Delhi	30 june-14 jully	PMMNM





**J. D. M. V. P. Co. Op. Samaj's**  
**S. S. Patil Arts, Shri Bhausaheb T. T. Salunkhe Commerce and**  
**Shri G. R. Pandit Science, College, Jalgaon, Dist.-Jalgaon**

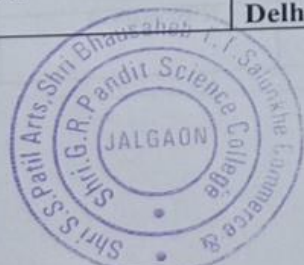
**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM**  
**FOR ACADEMIC YEAR- 2022-2023**

**PART A: GENERAL INFORMATION**

1. Name(in Block letters)	Dr.Sudhakar Pralhad Mote
2. Father's Name	Mote Pralhad Ramu
3. Name of the Department	Chemistry
4. Current Designation and Grade pay	Assistant professor
5. Date of last Promotion	01/07/2023
6. Address for correspondence	Parvati Niwas Varangaon
7. Mobile Number and Email	9881455403 , sumovrn@gmail.com
8. Whether acquired any degree of fresh academic qualification during the year	-

9. Academic Staff College Orientation, Refresher Course and faculty development programme attended during the year

Name of the Course	Place	Duration	Sponsoring Agency
FDP	Kamala Nehru college Nagpur	29 May-3 june	KNC Nagpur
FDP	Ramanujan Colege Delhi	30 june-14 jully	PMMNM



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**DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIA**

Sr. No.	e-learning delivery process/material	Title of the process/material	Details of the website	Date of Publication
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**PART C: OTHER RELEVANT INFORMATION**


Please give details of any other credential, significant contribution, awards received etc. not mention earlier.


Sr. No.	Details

List of Enclosure: (Please attach copies of certificate, sanction order, papers etc. wherever necessary)

Sr. No.	Documents
1	Certificate Of National Seminar
2	Book Cover Pag 1
3	Book Cover Page-2
4	Book Cover Page-3
5	Paper Copy
6	Certificate Of Award

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.

  
 Signature of the Faculty  
*Dr. R. B. Sundeekar*

  
 Signature of the Principal  
**PRINCIPAL**  
 Shri.S.S.Patil Arts, Shri Bhausaheb T.T.Salunkhe  
 Commerce & Shri G.R.Pandit Science College  
 Jalgaon





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**DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIA**

Sr. No.	e-learning delivery process/material	Title of the process/material	Details of the website	Date of Publication
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**PART C: OTHER RELEVANT INFORMATION**


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Sr. No.	Details

List of Enclosure: (Please attach copies of certificate, sanction order, papers etc. wherever necessary)

Sr. No.	Documents
1	Certificate Of National Seminar
2	Book Cover Pag 1
3	Book Cover Page-2
4	Book Cover Page-3
5	Paper Copy
6	Certificate Of Award

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.

  
Signature of the Faculty  
Dr. R. B. Sundar

  
Signature of the Principal  
**PRINCIPAL**  
Shri. S.S. Patil Arts, Shri Bhausaheb T.T. Salunkhe  
Commerce & Shri G.R. Pandit Science College  
Jalgaon



5	H.O.D. Letter
---	---------------

4.

I certify that the information provided is correct as per record available with the university and or documents enclosed along with the duly filled PBAS Proforma.

*Wingonekar*

Signature of the Faculty

Signature of the HOD

Signature of the Principal  
PRINCIPAL

Shri.S.S.Patil Arts,Shri Bhausaheb T.T.Salunke  
Commerce & Shri G.R.Pandit Science College  
Jalgaon



## CONFIDENTIAL REPORT

ज.जि.म.वि.प्रमा.सह समाज मर्या..  
श्री.एस.एस.पाटील कला, श्री.भाऊसाहेब टी.टी.साळुंखे वाणिज्य आणि  
श्री.जी.आर.पंडीत विज्ञान (नूतन मराठा) महाविद्यालय, जळगांव

३१ मार्च अखेरचा  
अहवाल वैयक्तिक  
संचिकस लावणेसाठी

### चतुर्थ श्रेणी कर्मचाऱ्यांच्या वर्तणुकीबाबत वार्षिक अहवाल

1. नांव : \_\_\_\_\_
2. पद : \_\_\_\_\_
3. कार्यरत विभाग : \_\_\_\_\_
4. अहवालाचा कालावधी : \_\_\_\_\_
5. अहवाल कालावधी : (अ) अर्जित (\_\_\_\_) (ब) वैद्यकीय (\_\_\_\_) (क) किमकोट (\_\_\_\_)  
उपभोगलेल्या रजा : (ड) इतर (\_\_\_\_)

#### (अ) कामाचे निर्धारण

1. उद्यमशीलता : \_\_\_\_\_
2. कर्तव्य तत्परता : \_\_\_\_\_
3. उपक्रमशीलता : \_\_\_\_\_
4. अचुकपणा : \_\_\_\_\_
5. कामातील वक्तशीरपणा : \_\_\_\_\_
6. तत्परता : \_\_\_\_\_
7. वरीष्ठाशी संबंध : \_\_\_\_\_
8. सहकाऱ्यांशी संबंध : \_\_\_\_\_
9. विधिसनियता : \_\_\_\_\_

#### (ब) सामान्य

1. सर्वसाधारण मत : \_\_\_\_\_
2. नेतृत्व गुण : \_\_\_\_\_
3. ज्ञान : \_\_\_\_\_
4. तांत्रिक पात्रता : \_\_\_\_\_
5. विशेष पूरक उपयुक्त गुण : \_\_\_\_\_

#### (क) कर्मचाऱ्यांच्या वर्तणुकीबाबतची नोंद

दिनांक:-

विभाग प्रमुख (स्वाक्षरी व हस्ता)

Confidential Report & Review गणनीय अहवाल



वे. का. पु. -५,००,०००-५-२००९-एलएच३\*(एच)२२३९  
शा. नि., सा. प्र. वि., क्र. सीएफआर-१२९५/प्र. क्र. ३६/१५/१३, दि. १-२-९६ ;  
शा. नि., सा. प्र. वि., क्र. सीएफआर-१२९८/प्र. क्र. २/तेप, दि. १९-३-९९ ;  
शा. प्र, सा. प्र. वि., क्र. सीएफआर-१२९८/प्र. क्र. २/तेप, दि. २६-३-९९ व  
क्र. सीएफआर-१२०१/३८२/तेप, दि. ७-५-२००२ अन्वये सुधारित. ]

### परिशिष्ट-ब (भाग-२)

गट " अ " ते गट " क " चे शासकीय अधिकारी/कर्मचारी यांच्यासाठी गोपनीय अहवालाचे स्वयंमूल्यनिर्धारण अहवाल प्रपत्र

#### स्वयंमूल्यनिर्धारण अहवाल लिहिणाऱ्या अधिकाऱ्यांना/कर्मचाऱ्यांना सूचना

- जर उद्दिष्टे ठरवून देण्यात आली असतील तर ती उद्दिष्टे सर्वसाधारण सूचनांनुसार अथवा विशेष सूचनांनुसार ठरवून देण्यात आली होती की आपापसातील चर्चेनुसार ठरविण्यात आली होती.
- सर्व दैनंदिन कामाची यादी येथे देऊ नये. फक्त ठळक, वैशिष्ट्यपूर्ण व उल्लेखनीय कामगिरीचा उल्लेख करावा. (उद्दिष्टे ठरवून देण्यात आली असल्यास उद्दिष्टांचा संदर्भ देऊन) संदिग्ध विधाने टाळावीत व नेमके विधान करावे.
- तुमच्या कामगिरीबाबतचे तुमचे अभिप्राय दिलेल्या जागेएवढेच मर्यादित ठेवावेत. काहीही सहपत्रे त्यास जोडू नयेत. ती गोपनीय अहवालाच्या नस्तीत ठेवली जाणार नाहीत व कर्मचाऱ्यास परत करण्यात येतील.
- " मी माझ्या वरिष्ठांचे समाधान/पूर्ण समाधान होईपर्यंत काम केले " किंवा " वरिष्ठांनी माझे काम नावाजले " अशी किंवा अशा सारखी विधाने करू नयेत. अशी विधाने केल्यास ती दुर्लक्षित करण्यात येतील.
- स्वयंमूल्यनिर्धारण अहवाल अर्ध्या पानातच लिहावा.
- स्वयंमूल्यनिर्धारण अहवाल अधिकारी/कर्मचारी यांनी त्यांना प्राप्त झाल्यापासून १५ दिवसांच्या आत प्रतिवेदन अधिकाऱ्याकडे द्यावा.

#### प्रतिवेदन अधिकाऱ्यांना सूचना

- गोपनीय अहवाल लिहिताना कर्मचाऱ्यांनी भाग-३ मध्ये लिहिलेला स्वयंमूल्यनिर्धारण अहवाल विचारात घ्यावा व तसा तो घेतला गेला असल्याचा विशिष्ट उल्लेख गोपनीय अहवालात करण्यात यावा.
- वरील सूचना क्रमांक ६ अनुसार स्वयंमूल्यनिर्धारण अहवाल प्राप्त न झाल्यास प्रतिवेदन अधिकारी स्वतः गोपनीय अहवाल लिहू शकेल.
- प्रतिवेदन अधिकाऱ्यांनी गोपनीय अहवालाच्या प्रपत्रात दिलेल्या पर्यायांपैकी एक पर्याय निवडून त्याभोवती वर्तुळ करावे. उदा. अ. क्र. ४ उद्योगप्रियता व कार्यतत्परता या समोर उत्कृष्ट असे शिरे द्यावयाचे असल्यास ते खालीलप्रमाणे देण्यात यावेत.

अत्युत्कृष्ट

उत्कृष्ट

चांगले

साधारण

साधारणपेक्षा कमी

- मर्यादावर्गीय अधिकारी/कर्मचारी यांना येणाऱ्या अडचणी समजून घेऊन त्या दूर करण्याच्या दृष्टीने अधिकारी/कर्मचारी यांनी केलेले प्रयत्न व त्यांच्याबाबतचा दृष्टिकोन याबाबतची नोंद परिशिष्ट "ब" (भाग-४) मधील बाब क्रमांक १० येथे नमूद करावी.
- (अ) गोपनीय अहवालाच्या प्रपत्रातील बाब क्र. ३, ९, १०, ११ व १८ या समोरील शिरे, तसेच प्रतवारी स्वतःच्या हस्ताक्षरात लिहावी.  
(ब) प्रतवारी नमूद करताना ती अहवालातील रकान्यासमोरील अभिप्रायाशी मिळती जुळती राहिल याची दक्षता घ्यावी.  
(क) अत्युत्कृष्ट शिरे नोंदविताना गोपनीय अहवाल काळातील कर्मचाऱ्यांच्या कामकाजाच्या मूल्यांकनासाठी ठेवलेल्या कच्च्या टिपणावरून (Ephimeral Roll) अत्युत्कृष्ट शिऱ्यांच्या पुरेचर्च वस्तुस्थितीदर्शक समर्थन गोपनीय अहवालात देणे आवश्यक आहे.  
(ड) साधारण, सर्वसाधारण, बरा, ठीक, सुमार या शिऱ्यांची वर्गवारी प्रतिकूल स्वगुणाची असल्याचे प्रतिवेदन अधिकाऱ्यांनी लक्षात घ्यावे.

#### पुनर्विलाकन अधिकाऱ्यांना सूचना

- प्रतवारी नमूद करताना ती अहवालातील रकान्यासमोरील अभिप्रायाशी मिळती जुळती राहिल याची दक्षता घ्यावी
- प्रतवारी नमूद करताना ती अहवालातील रकान्यासमोरील अभिप्रायाशी मिळती जुळती राहिल याची दक्षता घ्यावी

परिशिष्ट-ब ( भाग ३ )  
( स्वयंमूल्यनिर्धारण अहवाल )

कालावधी :-

शासकीय अधिकार्याचे/कर्मचार्याचे नाव ..

पद ..

या वर्षी/कालावधीत नेमून दिलेल्या कामाची  
उद्दिष्टे (असल्यास) ..

वर्षभरात केलेली उल्लेखनीय अशी महत्त्वाची  
व वैशिष्ट्यपूर्ण कामे (उद्दिष्टांच्या संदर्भासहित) ..

अधिकार्याची/कर्मचार्याची सही, नाव  
व पदनाम.

1. शासकीय अधिकारी/कर्मचारी यांच्या वरील  
स्वयंमूल्यनिर्धारणाशी सहमत आहात का ? ..

2. नसल्यास, त्याची कारणे ..

प्रतिवेदन अधिकार्याची सही, नाव व पदनाम.

परिशिष्ट-ब ( भाग ४ )

गट "अ" ते गट "क" च्या अधिकाऱ्यांची/कर्मचाऱ्यांची सर्वसाधारण योग्यता व चारित्र्य यांसंबंधी अभिप्राय  
Estimate of General Ability and Character of Grade 'A' to Grade 'C' Officers/Employees

(१) नाव	: श्री./श्रीमती/कुमारी							
(1) Name	: Shri/Smt./Kum.							
(२) प्रतिवेदनाचा कालावधी	: पामून	: दिवस	महिना	वर्ष	पर्यंत	: दिवस	महिना	वर्ष
(2) Period of Report	: From	: Date	Month	Year	To	: Date	Month	Year
(३) धारण केलेले पद/पदे	:							
(3) Post/Posts held	:							
(४) उद्योगप्रियता व कार्यतत्परता	: अत्युत्कृष्ट	उत्कृष्ट	चांगले	साधारण	साधारणपेक्षा कमी			
(4) Industry & Application	: Outstanding	Very good	Good	Average	Below Average			
(५) हाताखालील कर्मचाऱ्यांकडून काम करून घेण्याची क्षमता.	: अत्युत्कृष्ट	उत्कृष्ट	चांगले	साधारण	साधारणपेक्षा कमी	प्रश्न उद्भवत नाही		
(5) Capacity to get work done by subordinates.	: Outstanding	Very good	Good	Average	Below Average	Question does not arise		
(६) सहकारी व जनता यांच्याशी असलेले संबंध	: सहकार्याचे	मौज्याचे	मदतीचे	उदासीन	अमैत्रीपूर्ण			
(6) Relations with colleagues & public	: Cooperative	Courteous	Helpful	Indifferent	Unfriendly			
(७) सर्वसाधारण बुद्धिमत्ता	: अत्युत्कृष्ट	उत्कृष्ट	चांगली	साधारण	साधारणपेक्षा कमी			
(7) General Intelligence	: Outstanding	Very good	Good	Average	Below Average			
(८) निर्णयशक्ती, उपक्रमशीलता व घडादी यांसह कार्यक्षमता.	: अत्युत्कृष्ट	उत्कृष्ट	निश्चित चांगले	चांगली	साधारण	साधारणपेक्षा कमी		
(8) Administrative ability including judgement initiative & drive.	: Outstanding	Very Good	Positively Good	Good	Average	Below Average		
(९) तांत्रिक/व्यावसायिक कार्यक्षमता (संबंधित असलेले)	:							
(9) Technical/Professional ability (Where relevant)	:							
(१०) मागासवर्गीयांवाबतचा दृष्टिकोन	: मदतीचा	सहानुभूतीचा	असहानुभूतीपूर्ण	तटस्थ				
(10) Attitude towards backward class	: Helpful	Sympathetic	Unsympathetic	Neutral				
(११) विशेष कल	:							
(11) Special Attitude	:							
(१२) सचोटी व चारित्र्य	:							
(12) Integrity & Character	:							
(१३) प्रदान करण्यात आलेल्या शक्तींचा पूर्णपणे वापर करतात काय ?	: होय	अंशतः	नाही					
(13) Whether powers delegated are fully utilised ?	: Yes	Partly	No					
(१४) पदेन्नतीसाठी पात्रता	: अयोग्य	उपेक्षेनुसार योग्य						
(14) Fitness for Promotion	: Unfit	Fit in normal course (according to seniority)						
(१५) प्रविष्टासाठी आवश्यक क्षेत्र	: येथे आवश्यक त्या क्षेत्राचा उल्लेख करावा.							
(15) Areas of training required	: येथे आवश्यक त्या क्षेत्राचा उल्लेख करावा.							
(१६) प्रकृतिमान	: चांगले नाही	चांगले	उत्कृष्ट					
(16) State of Health	: Not Good	Good	Very Good					
(१७) क्षेत्रीय स्तरावर काम करण्याची योग्यता	: आहे	नाही	संबंधित नाही					
(17) Fitness for field work	: Yes	No	Not relevant					



(१८)	संगणकावर काम करण्याची आवड	: आहे	नाही	दिसून आली नाही	संबंधित नाही
(18)	Willingness to work on Computer	: Yes	No	Not seen	Not relevant
(१९)	सर्वसाधारण मूल्यमापन	:			
(19)	General Assessment	:			

- (२०) प्रतवारी : अ+ अत्युत्कृष्ट, अ उत्कृष्ट, ब+ निश्चित चांगली, ब चांगला, ब - साधारण, क साधारणपेक्षा कमी.  
(हाताने लिहावी)
- (20) Grading : A + Outstanding, A Very good, B + Positively good, B Good, B - Average, C Below average.  
(Write in handwriting)

ठिकाण :-

Place :-

दिनांक :-

Date :-

प्रतिवेदन अधिकाऱ्याची सही,  
नाव व पदनाम.  
Signature, Name & Designation  
of the Reporting Officer.

### परिशिष्ट-ब (भाग ५)

पुनर्विलोकन अधिकाऱ्याचे अभिप्राय  
Remarks of the Reviewing Officer

१. पुनर्विलोकन अधिकाऱ्याच्या हाताखालील सेवावधी ..  
1. Length of Service under Reviewing Officer ..
२. आपण प्रतिवेदन अधिकाऱ्याशी सहमत आहात ? ..  
(सहमत नसल्यास कुठल्या अभिप्रायाशी सहमत नाही हे विनिर्दिष्टपणे नमूद करावे) की त्यांच्या मूल्यमापनामध्ये काही सुधारणा करण्याची किंवा भर घालण्याची आपली इच्छा आहे ?  
2. Do you agree with the Reporting Officer ? :  
(If not state specifically the remarks with which you do not agree) or do you wish to modify or add to his assessment ?
३. प्रतवारी : अ+ अत्युत्कृष्ट, अ उत्कृष्ट, ब+ निश्चित चांगली, ब चांगला, ब - साधारण, क साधारणपेक्षा कमी.  
(हाताने लिहावी)  
3. Grading : A + Outstanding, A Very good, B + Positively good, B Good, B - Average, C Below average.  
(Write in handwriting).

ठिकाण :-

Place :-

दिनांक :-

पुनर्विलोकन अधिकाऱ्याची सही,  
नाव व पदनाम.  
Signature, Name & Designation  
of the Reviewing Officer