



MR1351200033\_...





सत्यमेव जयते



**NATIONAL TESTING AGENCY**  
Excellence in Assessment

E-certificate No: JUN20U05160

**University Grants Commission**



ज्ञान-विज्ञान विमुक्तये



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**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No: 200510262063

Roll No: MR1351200033



Certified that JADHAV MILIND SHIVDAS

Son/Daughter of KAUSALYABAI  
and SHIVDAS VAJIR JADHAV has qualified  
the UGC-NET for eligibility for Assistant Professor held on 09th October,2020 in the subject  
POLITICAL SCIENCE

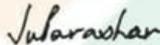
*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 30th November,2020, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 29th November,2022, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR-Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 10.12.2020

  
 Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.





Electronic Certificate Number: 19202409 

**SAVITRIBAI PHULE PUNE UNIVERSITY**  
**NODAL AGENCY**



**STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the States of Maharashtra & Goa only)

SET Ref. No.: 2409/(SET-JUN 2019)      Seat No.: **752415**

Certified that **JADHAV MILIND SHIVDAS**  
Son/Daughter of **JADHAV SHIVDAS VAJIR** and  
**JADHAV KOUSALYA SHIVDAS**, has qualified the SET for eligibility  
for Assistant Professor held on 23rd June 2019 in the subject **Political  
Science**.



As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for SET.

The date of eligibility for Assistant Professor is the date of declaration of SET result, i.e., 11/10/2019, OR the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of SET result, i.e., by 10/10/2021, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from the Nodal Agency by the Institution/Appointing Authority. This electronic certificate can also be verified by scanning Bar code printed on the electronic certificate.

Validity of this electronic certificate is forever.

  
**MEMBER SECRETARY**  
STEERING COMMITTEE, SET

  
**CHAIRMAN**  
STEERING COMMITTEE, SET

Date of Issue : 13/11/2019

Note : The Nodal Agency has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Nodal Agency is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for SET as laid down in the notification for SET.



# Maharashtra State Eligibility Test (MH-SET) for Assistant Professor



Accredited by U.G.C. & Conducted by  
Savitribai Phule Pune University state Agency  
(Formerly University Of Pune)

[Home](#) [Result](#) [Supplementary Result After Grievances](#) [Back To SET HOME](#)

You can search your result based on either your name or seat number or application number.  
Please enter your name as it appears on your application form/ hall ticket.

Select Exam :

With Marks  Without Marks

Enter Seat No. :

Enter Name :

Enter Birth Date :

Enter Mobile No :

[Search Result](#)

[Seat No.Of Qualified Candidates](#)

[Notification for SET Qualified Candidates](#)

[Qualifying Cut-off Percentage](#)

**Congratulations !!!! You have Qualified the SET Examination held on 26 March 2023**

AppI No	SeatNo	Name	SubjectName	Paper1	Paper2	Result
14330358	654690	DESHMUKH PRAJAKTA VIJAYKUMAR	Chemical Sciences	74	72	Qualified



**SAVITRIBAI PHULE PUNE UNIVERSITY**  
**NODAL AGENCY**



**STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the States of Maharashtra & Goa only)

SET Ref. No.: 2087/(SET-DEC 2020)      Seat No.: 355030  
Certified that **GANGAWANE HARSHAL MUKUNDA**  
Son/Daughter of **GANGAWANE MUKUNDA ONKAR** and  
**GANGAWANE SHAKUNTALA MUKUNDA**, has qualified the SET for  
eligibility for Assistant Professor held on 27th December 2020 in the  
subject **Physical Science**.



As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for SET.

The date of eligibility for Assistant Professor is the date of declaration of SET result, i.e., 07/04/2021, OR the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of SET result, i.e., by 06/04/2023, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from the Nodal Agency by the Institution/Appointing Authority. This electronic certificate can also be verified by scanning Bar code printed on the electronic certificate.

Validity of this electronic certificate is forever.

**MEMBER SECRETARY**  
STEERING COMMITTEE, SET

**CHAIRMAN**  
STEERING COMMITTEE, SET

Date of Issue : 19/04/2021

Note : The Nodal Agency has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Nodal Agency is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for SET as laid down in the notification for SET.



**BLACK CAT**™  
Intelligence Private Limited

TUV



33 First Floor New B I Market Jalgaon 425001 (Maharashtra)  
Tel 0257-6514438 Telefax 0257-2240488 Mob 92255-49999  
E-mail blackcatjal@yahoo.co.in Mob 9225122996

TO WHOM SO EVER IT MAY CONCERN

This is to certify that Mr. Vinit Vasant Jadhav, is working as a office assistant on part-time basis with our Agency from last 2 consecutive years.

Vinit is loyal and hardworking towards his job.

This certificate is given to him on his own request.

Location - Jalgaon

Station : - Jalgaon

Date :- 15/03/2023



Authorized Signatory



**NATIONAL TESTING AGENCY**

*Excellence in Assessment*

E-certificate No.: JUN19U02193



**University Grants Commission**



ज्ञान-विज्ञान विमुक्तये

## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 190510105962

Roll No.: MR10501123



Certified that SHUBHAM RAJU WALHE

Son/Daughter of ALKA RAJU WALHE

and RAJU SHIVRAM WALHE

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 21st June, 2019 in the subject*

ECONOMICS/ RURAL ECONOMICS/ CO-OPERATION/ DEMOGRAPHY/ DEVELOPMENT PLANNING/ DEVELOPMENT STUDIES/ ECONOMETRICS/ APPLIED ECONOMICS/ DEVELOPMENT ECONOMICS/ BUSINESS ECONOMICS

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 12th July, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 11th July, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 29.11.2019

*Sadhank Parabekar*

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.



Ganesh  
today at 12:53 PM

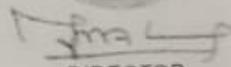


**BHARAT SEVAK SAMAJ**  
NATIONAL DEVELOPMENT AGENCY, ESTABLISHED IN 1952  
BY PLANNING COMMISSION, GOVT. OF INDIA  
NEW DELHI

**NATIONAL VOCATIONAL EDUCATION MISSION**



STUDENT NAME : GANESH SURESH NATHJOGI  
COURSE : ICU TECHNICIAN  
COURSE CODE : AHE042  
REG. NUMBER : 425705  
YEAR : 2019-2020

  
  
DIRECTOR  
ADMINISTRATION

[www.bssaminstitutions.in](http://www.bssaminstitutions.in)  
[www.bsscareerguide.in](http://www.bsscareerguide.in)

Working as - ICU TECHNITIAN (brother) at chopda  
superspeciality hospital and as per need in other hospital (lo  
come)



**WARDHAMAN UNIVERSE ACADEMY**  
**CBSE ENGLISH SCHOOL, JALGAON**



**Chaudhari Bhagyashri Bhagwat**  
**Teacher**

**DOB : 11-06-1990**

**UID No. : 855085589802**

**Contact : 9405760659**

**Address : Plot No. 79, Ganesh  
Colony, Jalgaon**

*[Signature]*  
**Principal**

**150/2 Savkheda Shivar, Girna Pumping Road,  
Jalgaon Pin 425002, Mo. 8999411032/9822960950**



भारत सरकार  
सांख्यिकी एवं कार्यक्रम कार्यान्वयन मंत्रालय  
Ministry of Statistics and Programme Implementation  
राष्ट्रीय सांख्यिकी कार्यालय  
National Statistical Office



Employee Code : 2002181900



जारी करने की तारीख / Date of Issue : **19/08/2022**

वैधता मान्य / Valid Till : **01/03/2023**

नाम / Name : **Premraj Marathe**

पदनाम / Designation : **Survey Enumerator**

कर्मचारी प्रदाता एजेंसी

Manpower Provided by : **Quess Corp. Ltd.**

कार्यालय में कार्यरत / Engaged in Office :

**Sub Regional Officer NSO (FOD),**

**Old B. J. Market, Jalgaon**

**(Ph. No. 0257-2970728)**

Director

NSO (FOD)

जारीकर्ता

Scanned by TapScanner

Electronic Certificate Number: 20212103



**SAVITRIBAI PHULE PUNE UNIVERSITY**  
NODAL AGENCY



**STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the States of Maharashtra & Goa only)

SET Ref. No.: 2103/(SET-DEC 2020)      Seat No.: 355667  
Certified that **KOLHE DHIRAJ SAMADHAN**  
Son/Daughter of **KOLHE SAMADHAN NATHURAM** and  
**KOLHE USHA SAMADHAN**, has qualified the SET for eligibility for  
Assistant Professor held on 27th December 2020 in the subject Life  
Sciences.



As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for SET.

The date of eligibility for Assistant Professor is the date of declaration of SET result, i.e., 07/04/2021, OR the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of SET result, i.e., by 06/04/2023, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from the Nodal Agency by the Institution/Appointing Authority. This electronic certificate can also be verified by scanning Bar code printed on the electronic certificate.

Validity of this electronic certificate is forever.

  
**MEMBER SECRETARY**  
STEERING COMMITTEE, SET

  
**CHAIRMAN**  
STEERING COMMITTEE, SET

Date of Issue: 19/04/2021

Note: The Nodal Agency has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Nodal Agency is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for SET as laid down in the notification for SET.

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महाराष्ट्र शासन

## महाराष्ट्र लोकसेवा आयोग

त्रिशूल गोल्ड फ़िल्ड, प्लॉट नंबर ३४, सरोवर विहार समोर, सेक्टर ११, सीबीडी बेलापूर, नवी मुंबई-४००६१४ ☎ ०२२-६९३८५९००

Email ID : contact-secretary@mpsc.gov.in Website : <https://mpsc.gov.in> , <https://mpsonline.gov.in>

🐦 @mpsc\_office

🌐 @official\_mpsc

क्रमांक : 1477[2]/2021/वीस

बैठक क्रमांक :

दिनांक : 23 जून, 2023

प्रति ,

**SONAWANE ABHIJIT KIRAN (00303120220804220002943)**

**विषय :- राज्य सेवा (मुख्य) परीक्षा-2021 नियुक्तीसाठी शिफारशी करण्याबाबत.**

महोदय /महोदया,

उपरोक्त विषयासंदर्भात आपणांस असे कळविण्यात येते की, राज्य सेवा (मुख्य) परीक्षा-2021 च्या दिनांक 15 जून, 2023 रोजी जाहीर केलेल्या अंतिम निकालातील आपला गुणवत्ताक्रम व आपण विविध पदांसाठी दिलेला पसंतीक्रम विचारात घेऊन आपली **CHIEF OFFICER, MUNICIPAL CORPORATION / MUNICIPAL PARISHAD, GROUP-B** या पदावर नियुक्तीकरिता अप्पर मुख्य सचिव (सेवा), महाराष्ट्र शासन, सामान्य प्रशासन विभाग (18ब), मादाम कामा मार्ग, हुतात्मा राजगुरु चौक, मंत्रालय, मुंबई-400 032 / प्रधान सचिव, महाराष्ट्र शासन, नगर विकास विभाग (नवि-4), मादाम कामा मार्ग, हुतात्मा राजगुरु चौक, मंत्रालय, मुंबई-400 032 यांच्याकडे शिफारस करण्यात आली आहे.

2. राज्य सेवा परीक्षेद्वारे नियुक्त होणा-या गट-अ व गट-ब मधील अधिका-यांचा एकत्रित प्रशिक्षण कार्यक्रम शासनाकडून आयोजित करण्यात येईल. याबाबतचा तपशील आपणांस शासनाकडून स्वतंत्ररित्या कळविण्यात येईल.

3. सदर परीक्षेच्या जाहिरातीत काही पदांकरिता विशिष्ट शैक्षणिक अर्हता व शारीरिक मानके विहित करण्यात आली आहेत. अशा पदावर शिफारस झाली असल्यास त्याबाबतची आपण पूर्तता करित असल्यासच अशा उमेदवारांच्या नियुक्तीकरिता विचार करण्यात येईल. अन्यथा नियुक्ती प्राधिकारणाकडून नियुक्ती रद्द करण्यात येईल याची आपण नोंद घ्यावी.

4. आपण प्रस्तुत परीक्षेच्या अर्जात नमूद केलेल्या विविध दाव्यांच्या अनुषंगाने सदर परीक्षेच्या जाहिरातीतील विहित केलेल्या तरतुदीनुसार आपली सर्वेकष पात्रता मूळ प्रमाणपत्रांवरून शासनाकडून / शासनाच्या सक्षम प्राधिका-यांकडून तपासण्याच्या अधीन राहून आपली शिफारस करण्यात आली आहे. तपासणीअंती आपण प्रस्तुत परीक्षेच्या अर्जात दिलेली माहिती खोटी अथवा चुकीची आढळून आल्यास अथवा अर्जातील दाव्यानुसार आपण आवश्यक त्या प्रमाणपत्राची पूर्तता न केल्यास / विहित पात्रतेच्या अटीची पूर्तता करित नसल्याचे आढळून आल्यास कोणत्याही टप्प्यावर आपली शिफारस / नियुक्ती रद्द करण्यात येईल, याची कृपया नोंद घ्यावी.

5. प्रस्तुत परीक्षेचा निकाल समांतर आरक्षणाच्या, अनाथ आरक्षणाच्या व अन्य मुद्यांसंदर्भात विविध मा. न्यायालयात / मा. न्यायाधिकरणात दाखल करण्यात आलेल्या न्यायिक प्रकरणातील अंतिम न्याय निर्णयाच्या अधीन राहून जाहीर करण्यात आला आहे.

6. आयोगाच्या <https://mpsc.gov.in> या संकेतस्थळावर असलेला साक्षांकन नमुना डाऊनलोड करून आणि संपूर्ण भरून तो अप्पर मुख्य सचिव, महाराष्ट्र शासन, सामान्य प्रशासन विभाग (18-ब) मादाम कामा मार्ग, हुतात्मा राजगुरु चौक, मंत्रालय, मुंबई-400032 / प्रधान सचिव, महाराष्ट्र शासन, नगर विकास विभाग, (नवि-4) मादाम कामा मार्ग, हुतात्मा राजगुरु चौक, मंत्रालय, मुंबई-400 032 यांच्याकडे तात्काळ परस्पर पाठवावा. साक्षांकन नमुन्यातील अटक, शिक्षा, दंड व इतर कारवाई इत्यादीची माहिती संबंधित रकान्यात होय किंवा नाही या उत्तराने भरावी. अन्यथा साक्षांकन नमुना स्वीकारला जाणार नाही, याची कृपया नोंद घ्यावी.

7. नियुक्ती संबंधातील पुढील सर्व पत्रव्यवहार उपरोक्त प्राधिका-यांकडेच करण्यात यावा.

आपला विश्वासू ,  
(सु. सु. चंद्रमोरे)  
अवर सचिव,  
महाराष्ट्र लोकसेवा आयोग, मुंबई



महाराष्ट्र लोकसेवा आयोग  
MAHARASHTRA PUBLIC SERVICE COMMISSION

मुख्य कार्यालय

९<sup>थी</sup>, ७, ८ वा मजला, कुपरज टेलिफोन विभाग इमारत, महात्मा गांधी मार्ग, मुंबई-४०००२२ ( २२७२०२००, फॅक्स २२७२०२१२ )

5<sup>th</sup>, 7, 8th Floor, Cooperage Telephone Corporation building, Mahatma Karve Road, Cooperage, Mumbai-400 022 ( 22720200, Fax: 22720212 )

फोर्ट कार्यालय

बँक ऑफ इंडिया इमारत, ३ रा मजला, म. गांधी मार्ग, हुतात्मा चौक, फोर्ट, मुंबई-४००००१ ( २२६७०२१०/११०/१२०, २२६७०२२२ फॅक्स - २२६७०२२३ )

Bank of India Bldg, 3rd floor, Mahatma Gandhi Road, Hutatma Chowk, Fort, Mumbai-400001 ( 22670210, 22670218, 22670222 Fax: 22670223 )

ई-मेल - sec.mpsc@maharashtra.gov.in वेबसाईट - www.mpsc.gov.in, https://mahampsc.mahaonline.gov.in

क्रमांक :- 1477[2]/2019/शिफारस/14-अ

बैठक क्र. : PN008058

दिनांक :- 14-08-2020

प्रति,

PATIL NIKHIL RAJU

Jalgaon (M Corp.), Jalgaon, Jalgaon

PIN - 425001

विषय - राज्य सेवा मुख्य परीक्षा-2019 नियुक्तीसाठी शिफारस करण्याबाबत

महोदय,

उपरोक्त विषयासंदर्भात आपणास असे कळविण्यात येते की, राज्य सेवा (मुख्य) परीक्षा-2019 च्या दिनांक 19 जून, 2020 रोजी जाहीर केलेल्या अंतिम निकालातील आपला गुणवत्ताक्रम व आपण विविध पदासाठी दिलेला पसंतीक्रम विचारात घेऊन आपली 'RECOMMENDED FOR THE POST OF NAIB TAHASILDAR, GROUP-B' या पदावर नियुक्तीकरिता अप्पर मुख्य सचिव, महाराष्ट्र शासन, सामान्य प्रशासन विभाग (18ब), मादाम कामा मार्ग, हुतात्मा राजगुरु चौक, मंत्रालय, मुंबई-400032 यांच्याकडे शिफारस करण्यात आली आहे.

- राज्य सेवा परीक्षेद्वारे नियुक्त होणाऱ्या गट-अ व गट-ब मधील अधिकाऱ्यांचा एकत्रित प्रशिक्षण कार्यक्रम शासनाकडून राबविण्यात येईल. याबाबतचा तपशील आपणांस शासनाकडून यथावकाश कळविण्यात येईल.
- आपण प्रस्तुत परीक्षेच्या अर्जात नमूद केलेल्या विविध दाव्यांच्या अनुषंगाने सदर परीक्षेच्या जाहिरातीतील विहित केलेल्या तरतुदीनुसार आपली सर्वकष पात्रता मूळ प्रमाणपत्रांवरून शासनाकडून / शासनाच्या सक्षम प्राधिकाऱ्यांकडून तपासण्याच्या अधीन राहून आपली शिफारस करण्यात आली आहे. तपासणीअंती आपण प्रस्तुत परीक्षेच्या अर्जात दिलेली माहिती खोटी अथवा चूकीची आढळून आल्यास अथवा अर्जातील दाव्यानुसार आपण आवश्यक त्या प्रमाणपत्राची पूर्तता न केल्यास / विहित पात्रतेच्या अटीची पूर्तता करीत नसल्याचे आढळून आल्यास कोणत्याही टप्प्यावर आपली शिफारस / नियुक्ती रद्द करण्यात येईल, याची कृपया नोंद घ्यावी.
- प्रस्तुत परीक्षेच्या पदांवरील शिफारशी आरक्षणाच्या व इतर अन्य मुद्यांच्या सदर्भात विविध मा. न्यायालयात / मा. न्यायाधिकरणात दाखल करण्यात आलेल्या न्यायिक प्रकरणातील अंतिम न्याय निर्णयाच्या अधिन राहून करण्यात आल्या आहेत.
- आयोगाच्या [www.mpsc.gov.in](http://www.mpsc.gov.in) या संकेतस्थळावर असलेला साक्षांकन नमुना डाऊनलोड करून आणि संपूर्ण भरून तो अप्पर मुख्य सचिव, महाराष्ट्र शासन, सामान्य प्रशासन विभाग (18ब), मादाम कामा मार्ग, हुतात्मा राजगुरु चौक, मंत्रालय, मुंबई-400032 यांच्याकडे तात्काळ परस्पर पाठवावा. साक्षांकन नमुन्यामधील अटक, शिक्षा, दंड व इतर कारवाई इत्यादीची माहिती संबंधित रकान्यात 'होय' किंवा 'नाही' या उत्तराने भरावी. अन्यथा साक्षांकन नमुना स्वीकारला जाणार नाही, याची कृपया नोंद घ्यावी.
- नियुक्ती संबंधातील पुढील सर्व पत्रव्यवहार उपरोक्त प्राधिकाऱ्यांकडेच करण्यात यावा.

[ विवेक देशमुख ]

अवर सचिव,

महाराष्ट्र लोकसेवा आयोग



18<sup>th</sup> July, 2020

Mr. Yogesh Patil,  
Plot No - 89 Gate No 13/1/2,  
Vidya Nagar, Near Mundala High School,  
Pimprala Jalgaon,  
Maharashtra  
Pincode - 425 001.

Sub.: Appointment Letter

Dear Mr. Yogesh Patil,

This has reference to your application for employment in our Organization and the subsequent interview you had with us. We are pleased to offer you the position of Analytical Lab Executive and as discussed, 18<sup>th</sup> July, 2020 will be your joining date.

The total emoluments package offered to you is Rs. 1,81,200/- Per annum on a Cost to the Company (CTC) basis, this will be disbursed in monthly instalments.

Brief details of the Terms and Conditions of the Offer of Employment are as follows.

1. You will be posted at the Platinum Industries Plant, Industrial Shed, 136, GUT No - 984, Plot No - 36, Shirgaon Village, Palghar West Pincode - 401 4074.
2. Your date of joining as mentioned shall be reckoned as your date of commencement of employment with the Company for all statutory and compliance purposes.
3. You will be on probation for an initial period of 6 months, which may be extended. If you are not confirmed in writing by us on or before the expiry of the original period of probation mentioned above, your probation shall be deemed to have been extended even though no intimation is given to you in writing to that effect, which shall be in no event be more than one year.

RAPTAKOS, BRETT & CO. LTD.

MUMBAI  
June 17, 2020

OFFICE ORDER NO. BOM / PER./123 / 2020

Effective 15<sup>th</sup> June, 2020 MR. SUNIL RAMKRUSHNA NANKAR (SAP Code No. 16627 ) is appointed as "MEDICAL REPRESENTATIVE" under Training-cum-probation

He shall be paid a consolidated stipend of Rs. 11,700/- per month during his in-house training. He shall also be paid a House Rent Allowance of Rs. 1400/- per month during this in-Company Training

He shall be entitled to Special Allowance of Rs. 2,200/- per month w e f. the date of his appointment. This allowance shall not be taken into account for the purpose of Gratuity, Bonus, etc., and the same stands withdrawn from the date of his confirmation in the services.

He will undergo field training from 15<sup>th</sup> June, 2020 to 20<sup>th</sup> June, 2020.

He shall be on training-cum-probation for a period of one year from the date of his appointment

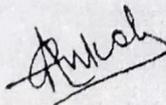
He shall be covered under P.F. from the date of his appointment.

He shall be eligible for Daily Allowance applicable to Medical Representative w e f. from his training dates

He shall be eligible for email charges.

Effective 22<sup>nd</sup> June, 2020 Mr. Sunil Ramkrushna Nankar shall be posted at Mumbai Head Quarter with Base Town of Operation as Jalgaon.

The imprest money of Rs. 2000/- shall be paid to him.

  
SR. VICE PRESIDENT (PERSONNEL & MATLS).

Cc: President & COO  
Accounts,

His DOB : 26.12.1995

Qualification : M.Sc

Father's Name : Mr. Ramkrushna Chindhu Nankar

V P Sales (R)  
ZBM / AM / Maharashtra Branch  
Sales Deptt.  
O/O File



## OFFER OF APPOINTMENT

October 09, 2020

Mr. Ganesh Patil  
S/o Satish Patil  
Anand Nagar Jalgaon MH

Dear *Mr. Ganesh*,

Congratulations on your appointment! We welcome you to Lupin – *An innovation led transnational pharmaceutical company* and wish you a long and meaningful career with us.

1. **LOCATION & DATE OF JOINING:** You would be based at **Nagpur**. You would be required to join as early as possible but not later than **11<sup>th</sup> Nov'2020** if you do not join your duty on the said date, this Offer of Appointment shall be treated as cancelled, unless the extension of the said date for joining duty is agreed upon by us.
2. **DESIGNATION & GRADE:** You would be designated as **Officer – QC (Inject)** in Grade **E1**.
3. **COMPENSATION & BENEFITS:** The detailed breakup of your Compensation Structure and other company benefits applicable to your grade has been communicated to you at the time of Personal interview.
4. **PROBATION PERIOD:** You will be on probation for a period of six Months from the date of your appointment. If, in the opinion of the Company, you are found suitable for the post in which you are appointed, you will be confirmed.
5. **NOTICE PERIOD:** The Company reserves the right to specify the notice period required. However, either party can terminate this agreement by giving one month (30 days) notice during the probation and three months (90 days) notice on confirmation without furnishing any specific reason. Accordingly, amount in lieu of short notice period would be payable by either party giving short notice.
6. **LEAVE:** You will be eligible for 30 working days of Leave in a year.

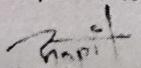
This is an offer of appointment. A detailed formal letter of appointment will be issued to you on your joining.

This offer of employment is conditional to the satisfactory completion of all Regulatory / Background Checks and Medical / Health Examination.

Please note that failure to clear any one of the above will lead to the immediate withdrawal of this offer letter.

We once again welcome you to Lupin and wish you a long fulfilling career with us.

Yours truly,  
For *Lupin Limited*

  
**Arpit Rahumatkar**  
**Sr. Executive – Human Resources**

I agree to accept employment on the terms and conditions mentioned in the above letter. I shall be reporting for duty on

Signature: \_\_\_\_\_

LUPIN LIMITED

T-142 MID C, Tarapur via - Boisar  
Taluka & Dist. Palghar, Maharashtra - 401 506  
Tel. +91 2525-270192 270193 270194

LL/PER/20-10/12



LUPIN

October 05th, 2020

Mr. Mahendra Dileep Chaudhari,  
A/P: Kalamsara, Tal: Pachora  
Dist : Jalgaon,  
Maharashtra-424204.

Dear Mr. Chaudhari,

This has reference to your application and subsequent interview you had with us.

We are pleased to offer you the position of "Associate" in the professional grade 'EA' in our organization to be headquartered at Tarapur, subject to your being declared medically fit & complete verification by Third Party agency on the following terms and conditions:

01. You will be on probation for a period of six months.
02. You will be paid **Basic salary of Rs.13000/- p.m.** along with other perks as applicable to your grade. The detailed breakup of your compensation and other company benefits applicable to your grade is enclosed.
03. You are required to join on or before **Oct 6th, 2020.**
04. You are required to stay in the location, which is in the vicinity of factory (i.e. Boisar).
05. **LEAVE:** You will be eligible for 30 working days of Leave in a year.
06. **NOTICE PERIOD:** The Company reserves the right to specify the notice period required. However, either party can terminate this agreement by giving one month (30 days) notice during probation and three months (90 days) on confirmation without furnishing any specific reason. Accordingly, amount in lieu of short notice period would be payable by either party by giving short notice.

On the day of your joining, you are required to submit a copy of the following documents along with the originals.

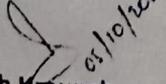
- [a] Certificates & Mark sheets of all Educational / Professional qualifications duly attested.
- [b] School leaving certificate / Birth Date Certificate.
- [c] Relieving and Appointment letter from present organization.
- [d] Experience certificates of all previous employment.
- [e] Salary certificate for the current financial year from present organization giving details of gross salary earned.
- [f] Current month's salary slip.
- [g] Seven passport size copies of your recent photograph.
- [h] Copy of PAN card.
- [i] Copy of permanent residential proof / certificate.

The detailed appointment letter will be given to you after you join us.

On receipt of this letter, Please send your acceptance letter along with the acknowledged copy of your resignation from your present organization, within ten days from the issuance of this letter. This offer stands valid only till that time.

Yours truly,

For **LUPIN LIMITED,**

  
**Subhash Kraunch**  
Sr. Officer-Human Resource

22nd October, 2020

Mr Pavan Chaudhari  
At- Zurkheda,  
Tal - Dharangaon  
Dis- Jalgaon  
Gujarat

Dear Mr Chaudhari,

Subsequent to the meetings that we had, we believe there is an excellent match between your skills and the career opportunities available with us for you as a member of our Organization. It gives us great pleasure to extend to you an offer to join our Organization as **Officer - Quality Control** in the Grade of **SMI** at **Ankleshwar**. You are required to join as early as possible, but not later than **30th November, 2020**. This offer stands invalid in event of being found unfit after pre-employment medical checkup.

As mutually agreed your compensation is given in Annexure A  
You are required to provide the following documents at the time of joining.

1. Certified photocopies of educational certificates
2. Proof of date of birth
3. Employment relieving letter from previous employer
4. Certificate for last drawn salary
5. Four photographs (passport size)
6. PAN number (mandatory)
7. AADHAR Card.
8. UAN No, PF No. & ESIC No (if Any)

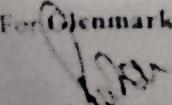
Please note, your employment with Glenmark is subject to satisfactory completion of background check which will be conducted by the Company / or its authorized agents at any time prior to or after your effective start date. In case the information / documentation furnished by you is found to be false, inadequate, erroneous and / or incorrect, then the Company has the sole right to terminate the employment contract by issuing a letter of termination without notice and without any liability on the Company whatsoever.

Please note that all costs incurred by the Company towards your notice period, Joining Bonus and all relocation costs will be recovered from you in case you voluntarily leave the services of the Company within 24 months from your date of joining.

This letter is being issued to you in duplicate. You are requested to return one copy of this letter duly signed by you towards the acceptance of our offer.

Yours sincerely

For Glenmark Life Sciences Limited

  
Pravin Thakur  
Deputy General Manager - Human Resources  
Glenmark Life Sciences Limited

(Formerly known as Zing Laboratories Private Limited)

Plot No. 109, C/10, Industrial Estate, Ankleshwar - 391301, India

Registered Office: Plot No. 179/171, Chhatrasaheb Industrial Estate, Mahad Bypass, Jalgaon - 413213, India

T: 91 2646 22264-99 C/P: 0214000PN 011P/C 139943 E: [care@glenmarklifesciences.com](mailto:care@glenmarklifesciences.com) [glenmarklifesciences.com](http://glenmarklifesciences.com)

Accepted

Pavan Chaudhari

Date: 06.02.2021

To,  
MR. AVINASH NARAYAN PATIL

**OFFER LETTER**

Dear MR. AVINASH NARAYAN PATIL

This has reference to your application and the subsequent interview you had with HONOUR LAB LTD. A-88, MIDC UNIT - 3B. Kurkumbh Tal-Daund District Pune. We are pleased to offer you for the position of "JR. CHEMIST IN PRODUCTION DEPARTMENT". In our organization on a contractbasis.

The brief details of the offer are as below:

GrossSalary : Rs. 11,000Rs. /G P.m.

Production and Night Shift Allowances: As per CompanyNorms.

Your expected Date of Joining : 08/02/2021

You will be issued a detailed 'Appointment Letter' on your joining with HR SQUARE LLP. And this offer letter will be valid till 15-02-2021. And will automatically become void unless it is explicitly extended by the client or HR SQUARE LLP.

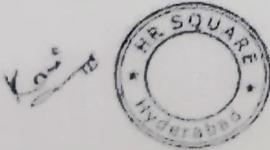
You are requested to sign and return us the copy of the Offer letter as a token of your acceptance.

Please bring along with you the following documents on the day of your joining with HR SQUARE LLP:

1. Copy of relieving letter from previous employer if applicable
2. Latest pay slip / proof of salary
3. Copies of Education certificates
4. Four passport sized color photographs
5. Formal dress using only
6. ADHAAR & PAN card copy
7. Duly filled Standard Application form of HR Square LLP.

We look forward to your joining at the earliest.

For HR Square LLP



(Authorized Signature)



Ref No : CHL/API - ANK/OFFER/HRSS/21/ZYDUS9064  
Date : 10/05/21

Mr Yogesh Devidas Pawar  
At-Padhawad, Tal - Shindhkhedda,  
Gopal Nagar Ankleshwar Gide,  
Dhule  
Maharashtra - 425403

Dear Mr.Pawar

We refer to your application and the subsequent interview.

We are pleased to offer you the position of **Trainee Officer - Quality Control at our Ankleshwar QC - 12** Division based at **Ankleshwar** on the mutually agreed terms and conditions. Our offer is subject to you being found medically fit after examination by a medical practitioner appointed by us. We shall be issuing the regular letter of appointment upon your joining the organisation.

You are requested to send us duplicate copy duly signed by you as acceptance of this offer letter and date of your joining our Organization within 7 days of receipt of this Offer of Employment

At the time of joining, we expect you to carry the following documents:

1. All original mark sheets, certificates and ID proofs
2. Copy of attested Testimonials (Leaving Certificate, Mark-sheets and degree certificates) of all academic qualifications and birthdate proof.
3. Five passport size and Three stamp size photographs
4. Two copies of PAN card and Aadhar Card
5. Copy of permanent address proof

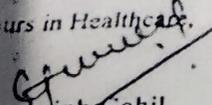
It is believed that any information furnished to the company is true to the best of your knowledge. If the same is found to be incorrect or willfully suppressed or withheld at a later date, it will be construed as a breach of integrity and can lead to immediate withdrawal of the letter of offer and in case of having already joined the organisation it may lead to separation /discontinuation from the services, without any further reference to the cause

You shall abide by all protocols for COVID 19 and any other infectious disease outbreak safeguards and safety measures that may be required, during your employment with us.

Welcome to Zydus! We look forward to a long and mutually rewarding relationship

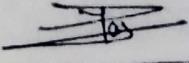
With best wishes,

Yours in Healthcare,

  
Jigneshsinh Gohil  
Associate Manager - Human Resources

I accept and shall join on or before 17/05/2021

Dated 10/05/2021

  
Yogesh Devidas Pawar



## UDYAM REGISTRATION CERTIFICATE

UDYAM REGISTRATION NUMBER **UDYAM-MH-14-0054512**

NAME OF ENTERPRISE **YOGESH DAIRY FARM**

TYPE OF ENTERPRISE \* **MICRO ( Based on FY 2020-21 )**

MAJOR ACTIVITY

**SERVICES**

SOCIAL CATEGORY OF ENTREPRENEUR

**OBC**

NAME OF UNIT(S)

S.No.	Name of Unit(s)
1	YOGESH DAIRY FARM

OFFICAL ADDRESS OF ENTERPRISE

Flat/Door/Block No.	PLOT NO 5 GAT NO 81	Name of Premises/ Building	ANAND COLONY
Village/Town	DADAWADI	Block	NIMKHEDI SHIVAR
Road/Street/Lane	BEHIND JAIN TEMPLE	City	JALGAON
State	MAHARASHTRA	District	JALGAON , Pin 425001
Mobile	9359042087	Email:	patil.yogesh1198@gmail.com

DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE

**01/01/2021**

DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS

**01/01/2021**

NATIONAL INDUSTRY CLASSIFICATION CODE(S)

SNo.	NIC 2 Digit	NIC 4 Digit	NIC 5 Digit	Activity
1	56 - Food and beverage service activities	5629 - Other food service activities	56291 - Activities of food service contractors (e.g. for transportation companies)	Services

DATE OF UDYAM REGISTRATION

**22/11/2022**

\* In case of graduation (upward/reverse) of status of an enterprise, the benefit of the Government Schemes will be availed as per the provisions of Notification No. S.O. 2119(E) dated 26.06.2020 issued by the M/o MSME.

Disclaimer: This is computer generated statement, no signature required. Printed from <https://udyamregistration.gov.in> & Date of printing - 22/11/2022

For any assistance, you may contact:

1. District Industries Centre: **JALGAON ( MAHARASHTRA )**
2. MSME-DFO: **MUMBAI ( MAHARASHTRA )**

Visit : [www.msme.gov.in](http://www.msme.gov.in) ; [www.dcmsme.gov.in](http://www.dcmsme.gov.in) ; [www.ch](http://www.ch)



Follow us @msme @msme





आपली सेवा  
आमचे कर्तव्य

महाराष्ट्र दुकाने व आस्थापना (नोकरीचे व सेवाशर्तीचे विनियमन) नियम, २०१८

नमुना "ग"  
(नियम ९ पहा)

सूचना दिल्याबाबत पावती



अर्जदाराने नमुना फ द्वारा व्यवसाय सुरु केल्याबाबतची सूचना खाली नमूद केलेल्या तपशीलासह या कार्यालयास दिलेली आहे. त्याचा तपशील पुढीलप्रमाणे:

१.	पावती क्रमांक	:	२२२०८००३१७०८७८०२								
२.	अर्जाचा (सूचनापत्राचा) आयडी क्रमांक	:	१११७९८४४२२०३								
३.	आस्थापनेचे नाव	:	योगेश डेरी फार्म YOGESH DAIRY FARM								
४.	कामगारांची एकूण संख्या	:	२								
			<table border="1"><thead><tr><th>पुरुष</th><th>स्त्री</th><th>इतर</th><th>एकूण</th></tr></thead><tbody><tr><td>२</td><td>०</td><td>०</td><td>२</td></tr></tbody></table>	पुरुष	स्त्री	इतर	एकूण	२	०	०	२
पुरुष	स्त्री	इतर	एकूण								
२	०	०	२								
५.	अ) मालकाचे नाव	:	योगेश रवींद्र पाटील YOGESH RAVINDRA PATIL								
	ब) आस्थापनेचा पत्ता	:	ऍट खामखेडे, पोस्ट अन्जन्विहीरे, धरणगाव, जळगाव, खामखेडे, धरणगाव, जळगाव, ४२५१०३								
६.	सदरची पावती ही केवळ अर्जदाराने त्याचा व्यवसाय सुरु केल्याबद्दल कार्यालयास पाठविलेल्या सूचना पत्राची पोच पावती असून व्यवसाय अथवा व्यवसायाची जागा अस्तित्वात असल्याबद्दलचा पुरावा नाही. व्यवसायासाठी व व्यवसायाच्या जागेसाठी आवश्यक असणारी संबंधित सक्षम प्राधिकारी यांच्याकडील पूर्व / पश्चात परवानगी, अनुज्ञप्ती, परवाना धारण करण्याची सर्वस्वी जबाबदारी मालकाची राहिल. ही पोच पावती व्यवसायाच्या जागेचा मालकी हक्क किंवा मालमत्तेचा मालकी हक्क किंवा ताबा या प्रयोजनार्थ कोणत्याही कायद्यांतर्गत ग्राह्य धरता येणार नाही.										
७.	व्यवसायाचे स्वरूप	:	DAIRY FARM								
८.	पूर्वीचा नोंदणी प्रमाणपत्राचा क्रमांक व दिनांक, लागू असल्यास	:									

टीप : सदरची पोच पावती संगणकीय प्रणालीद्वारे तयार करण्यात आलेली असल्याने त्यावर स्वाक्षरीची आवश्यकता नाही. सदरची पोच पावती ही अर्जदाराने सादर केलेल्या स्वयंघोषणापत्र आणि स्वयंसाक्षात्कीत अभिलेखाद्वारे पडताळणी न करता देण्यात आलेले आहे.  
सादर पोचपावती ही १० पेक्षा कमी कामगार असलेल्या आस्थापनांना नोंदणी दाखल्या ऐवजी देण्यात येते. त्यांना नमुना - ब मध्ये नोंदणी प्रमाणपत्र अनुज्ञेय होत नाही.

दिनांक : ०३-१२-२०२२

ठिकाण : Jalgaon

कार्यालयाचा पत्ता : Office of the Assistant Commissioner of Labour, Jalgaon, First Floor, Dr. Babasaheb Ambedkar Market, Swami Vivekanand Nagar, Zilla Peth, Jalgaon, District Jalgaon Pin No. ४२५ ००१

अर्जाचा आय. डी. क्रमांक	प्रदान केलेले सेवा मूल्य (रुपये)
१११७९८४४२२०३	२३.६०

महाराष्ट्र दुकाने व आस्थापना (नोकरीचे व सेवाशर्तीचे विनियमन) नियम, २०१८  
Form - 'F'

[See Rule 8]

APPLICATION FOR INTIMATION

Application ID	111798442203			
Registration Certificate / Intimation Receipt No. नोंदणी क्रमांक / पावती क्रमांक	2220800317087802			
Division / विभाग	Nashik			
District / जिल्हा:	Jalgaon			
Office Name	Office of the Assistant Commissioner of Labour, Jalgaon, First Floor, Dr. Babasaheb Ambedkar Market, Swami Vivekanand Nagar, Zilla Peth, Jalgaon, District Jalgaon Pin No. 425 001			
Name of the establishment / आस्थापनेचे नाव	YOGESH DAIRY FARM योगेश डेरी फार्म			
Previous details of establishment / आस्थापनेची पूर्वीची सविस्तर माहिती	New Registration			
Postal address and situation of the Establishment / (आस्थापनेचा पत्ता)	AT KHAMKHEDE, POST ANJANVIHIRE, DHARANGAON, JALGAON, KHAMKHEDE , DHARANGAON, JALGAON, 425103		एट खामखेडे, पोस्ट अन्जन्विहीरे, धरणगाव, जळगाव, खामखेडे, धरणगाव, जळगाव, 425103	
Mobile / भ्रमणध्वनी क्र.	9359042087			
Email-id / ई - मेल आय डी	patil.yogesh1198@gmail.com			
Date of commencement of business / व्यवसाय सुरु केल्याचा दिनांक	01/01/2021			
Nature of Business / व्यवसायाचे स्वरूप	DAIRY FARM		डेरी फार्म	
Whether establishment falls under public or private sector / आस्थापना सार्वजनिक क्षेत्रात येते की खाजगी क्षेत्रात येते	Private			
Total No. of Employee	Men	Women	Transgender	Total
	2	0	0	2
Name of the Employer / मालकाचे नाव	YOGESH RAVINDRA PATIL		योगेश रवींद्र पाटील	
Residential Address of the employer / मालकाच्या निवासस्थानाचा पत्ता	PLOT NO 5 GAT NO 81, ANAND COLONY, DADAWADI, NIMKHEDI SHIVAR JALGAON, JALGAON (MUNICIPAL CORPORATION.), JALGAON, JALGAON, 425001		प्लॉट नं 5 गात नं 81, आनंद कॉलनी, दादवाडी, निमखेडी शिवार जळगाव, जळगाव (महानगरपालिका.), जळगाव, जळगाव, 425001	
Resident Since / वास्तव्य	10			
Status / Designation	OWNER			
Mobile No	9359042087			
E-mail ID	patil.yogesh1198@gmail.com			
Aadhar No	452525467613			
Name of Manager / व्यवस्थापकाचे नाव				

Residential address of  
Manager / व्यवस्थापकाच्या  
निवासस्थानाचा पत्ता

Contact No

Fax No

Email-ID / ई - मेल आय डी

Aadhar No

Category Of Establishment / आस्थापनेचे वर्गवारी Establishment ( आस्थापना )

Category Of Establishment Type / आस्थापनेचे उपवर्गवारी DAIRY FARM

Type of organisation / आस्थापनेचा प्रकार Self Ownership (Proprietary)

Name of the member of employer's family employed in the establishment / आस्थापनेत नोकरीत असलेल्या मालकांच्या कुटुंबातील इसमांची नावे YOGESH RAVINDRA PATIL योगेश रवींद्र पाटील

Men / पुरुष	Women / स्त्रिया	Transgender / इतर
2	0	0

**Self Declaration / स्वघोषणापत्र**

I YOGESH RAVINDRA PATIL, hereby solemnly affirm and state that the business which I YOGESH RAVINDRA PATIL have started is not banned or prohibited by any Act, Rules, Law or Order of any Court of Law or any competent authority and the premises where I YOGESH RAVINDRA PATIL, are conducting the said business is free from violation of any Act, Rules, Order of any Court of Law or any Competent Authority.

I YOGESH RAVINDRA PATIL, hereby declare that the information provided above is true and correct to the best of my/our personal knowledge, information and belief. I YOGESH RAVINDRA PATIL, am/are fully aware about the consequences of giving false information. If the information is found to be false, I YOGESH RAVINDRA PATIL, shall be liable for prosecution and punishment under the Indian Penal Code (45 of 1860) and /or any other law applicable thereto.

I YOGESH RAVINDRA PATIL, have obtained necessary licenses, permissions, permit for the conduct of this business and the place of business from the appropriate Authority.

I YOGESH RAVINDRA PATIL, shall be responsible and liable for legal action if the business is conducted without proper licence, permission, permit from the appropriate Authority. I/We submit and declare that I YOGESH RAVINDRA PATIL, will not undertake any illegal activity or any business prohibited in law in force in India.

I YOGESH RAVINDRA PATIL, declare that the place of business is not located in any area wherein commencing / running of such business is prohibited by any law or order of any Competent Authority.

I YOGESH RAVINDRA PATIL, hereby declare that the copies attested by me are true copies of original documents. I YOGESH RAVINDRA PATIL, am/are well aware of the fact that if the copies are found false/forged, I/We shall be liable for prosecution and punishment under the Indian Penal Code (45 of 1860) and /or any other law applicable thereto.

I YOGESH RAVINDRA PATIL, undertake to abide by the provisions of the Maharashtra Shops and Establishments (Regulation of Employment and Conditions of Service) Act, 2017 (Mah. LXI of 2017) and the Rules and orders passed thereunder by any Authority.

मी योगेश रवींद्र पाटील, याद्वारे गांभीर्यपूर्वक दृढकथन करतो/ करते आणि असे नमूद करतो/ करते की, मी/ आम्ही सुरू केलेल्या व्यवसायावर कोणताही अधिनियम, नियम, कायदा किंवा कोणत्याही विधी न्यायालयाचा अथवा कोणत्याही सक्षम प्राधिकार्याचा आदेश याद्वारे बंदी घालण्यात आलेली नाही किंवा मनाई करण्यात आलेली नाही आणि मी योगेश रवींद्र पाटील ज्या जागेत उक्त व्यवसाय करीत आहे/ आहोत तेथे कोणताही अधिनियम, नियम, कोणत्याही न्यायालयाचा अथवा कोणत्याही सक्षम प्राधिकार्याचा आदेश यांचे उल्लंघन झालेले नाही.

मी योगेश रवींद्र पाटील, याद्वारे असे घोषित करतो/करते की, वर अर्जांमध्ये नमूद केलेली माहिती, माझ्या आमच्या वैयक्तिक ज्ञानानुसार, माहितीप्रमाणे व विश्वासानुसार खरी व बिनचूक आहे. चुकीची माहिती देण्याच्या परिणामाची मला/आम्हाला पूर्ण जाणीव आहे. दिलेली माहिती चुकीची आढळून आल्यास मी योगेश रवींद्र पाटील भारतीय दंड संहिता (1860 चा 45) अन्वये किंवा त्यासंबंधात लागू असलेल्या इतर कोणत्याही कायद्यान्वये खटला भरण्यासाठी व शिक्षेसाठी पात्र आहे/ आहोत.

मी योगेश रवींद्र पाटील, अर्जात नमूद केलेल्या जागेत व्यवसाय करण्यासाठी संबंधित समुचित प्राधिकार्याकडून आवश्यक ती अनुज्ञप्ती, परवानगी, परवाना प्राप्त केला आहे.

मी योगेश रवींद्र पाटील, अनुज्ञप्ती, परवानगी, परवाना न घेता व्यवसाय करीत असल्यास कायदेशीर कारवाईसाठी पात्र व जबाबदार राहू.

मी योगेश रवींद्र पाटील, असे घोषित करतो/करते की, भारतातील लागू असणाऱ्या कायद्यांतर्गत मनाई असलेले बेकायदेशीर कृत्य अथवा व्यवसाय करणार नाही.

मी योगेश रवींद्र पाटील, असे घोषित करतो/करते की, जेथे असा व्यवसाय सुरू करण्यास किंवा चालविण्यास कोणत्याही कायद्याद्वारे किंवा कोणत्याही सक्षम प्राधिकाऱ्याच्या आदेशाद्वारे मनाई केलेली आहे त्या कोणत्याही क्षेत्रामध्ये माझे/ आमचे व्यवसायाचे ठिकाण स्थित नाही.

मी योगेश रवींद्र पाटील, असे घोषित करतो/करते की, अर्जासोबत सादर केलेल्या स्वयं-साक्षात्कृत दस्तावेजाच्या प्रती या मूळ दस्तऐवजाच्या सत्यप्रती आहेत. या प्रती असत्य किंवा बनावट असल्याचे आढळून आल्यास भारतीय दंड संहिता (1860 चा 45) आणि / किंवा त्यासंबंधात लागू असलेल्या कोणत्याही इतर कायद्यान्वये माझ्या/आमच्या विरुद्ध न्यायालयीन खटला भरण्यासाठी व शिक्षेसाठी मी योगेश रवींद्र पाटील पात्र आहे/ आहोत याची मला/आम्हाला पूर्ण जाणीव आहे.

मी योगेश रवींद्र पाटील, महाराष्ट्र दुकाने व आस्थापना (नोकरीचे व सेवाशर्तीचे विनियमन) अधिनियम, 2017 (2017 चा 61) व त्यांतर्गत तयार केलेल्या नियमातील तरतुदींचे आणि सक्षम प्राधिकारी यांचेकडून निर्गमित करण्यात आलेले आदेश यांचे पूर्णतः पालन करण्याची हमी देतो/देते.

  
YOGESH RAVINDRA PATIL  
Name and Signature of the Employer



## ALKEM LABORATORIES LTD.

Regd. Office : ALKEM HOUSE, Senapati Bapat Marg,  
Lower Panel (West), Mumbai - 400 013, Maharashtra, India  
• Phone: +91 22 3982 9999 • Fax: 022 2495 2950  
• Email: contact@alkem.com • Website: www.alkemlabs.com  
• CIN: L00305MH1973PLC174201



Date : 13-Jan-2021

MR. ISHWARSING UJWALSING GIRASE  
TAVKHEDE P. B.  
TAVKHEDA  
SHINDKHEDA / DHULE. 425408  
MAHARASHTRA.  
M:9637239847

Subject: Offer cum Appointment letter for the post of OFFICER

Dear MR. ISHWARSING UJWALSING GIRASE,

On behalf of the Management, I take great pleasure in offering you appointment as OFFICER in grade M9 B in our QUALITY department.

The terms and conditions of the employment are as per ANNEXURE - I.

Your posting will be presently at DAMAN AMALIYA.

Your total fixed compensation will be Rs. 2,30,000/- per annum (Rupees Two Lakh Thirty Thousand Only). The detailed breakup and condition for payout is as per ANNEXURE II.

Your appointment is subject to you being found medically fit and on the understanding that all the details mentioned by yourself in the job application form are correct and complete in all respect.

Your tentative date of joining will be 13-Jan-2021. In case you do not join on or before this date, the offer cum appointment letter shall stand cancelled. Should there be any change in date of joining, please keep us informed in advance.

We welcome you to the Alkem family and look forward to your significant personal and professional growth during your association with us.

With Best Wishes,

For Alkem Laboratories Limited

  
DEWANSHU KUMAR RAI  
GENERAL MANAGER

To,  
MR. AVINASH NARAYAN PATIL

Date: 06.02.2021

**OFFER LETTER**

Dear MR. AVINASH NARAYAN PATIL

This has reference to your application and the subsequent interview you had with HONOUR LAB LTD. A-88, MIDC UNIT - 3B. Kurkumbh Tal-Daund District Pune. We are pleased to offer you for the position of "JR. CHEMIST IN PRODUCTION DEPARTMENT". In our organization on a contract basis.

The brief details of the offer are as below:

Gross Salary : Rs. 11,000Rs. /G P.m.

Production and Night Shift Allowances: As per Company Norms.

Your expected Date of Joining : 08/02/2021

You will be issued a detailed 'Appointment Letter' on your joining with HR SQUARE LLP. And this offer letter will be valid till 15-02-2021. And will automatically become void unless it is explicitly extended by the client or HR SQUARE LLP.

You are requested to sign and return us the copy of the Offer letter as a token of your acceptance.

Please bring along with you the following documents on the day of your joining with HR SQUARE LLP:

1. Copy of relieving letter from previous employer if applicable
2. Latest pay slip / proof of salary
3. Copies of Education certificates
4. Four passport sized color photographs
5. Formal dress using only
6. ADHAAR & PAN card copy
7. Duly filled Standard Application form of HR Square LLP.

We look forward to your joining at the earliest.

For HR Square LLP

*K. S. S.*  


(Authorized Signature)

**Ref: AA/HRD/HO/20-21/APT/2959**

Date: 16.11.2020

To,  
Mr.Dhiraj Dagdu Wagha,  
#55, Bhikamchand Jain Nagar,  
Near Yash Lon, Jalgaon,  
Maharashtra - 425001.  
Mobile No.: 7774896489, 7020221125  
e - mail: dhirajwagh7774@gmail.com  
Sub: Offer Letter.

Dear Mr.Dhiraj Dagdu Wagha,

With reference to the interview you attended and subsequent discussions we had with you, we are pleased to offer you the position of "Computer Operator" in our Highway Division with the following terms and conditions.

1. You will be working as "Computer Operator" on the project "Independent Engineer Services for Four Lining of Tarsod – Fagne (Package-IIB) Section of NH-6 from Km. 422.700 to Km. 510.000 in the state of Maharashtra to be executed on Hybrid Annuity pattern under NHDP Phase-IV".
2. You will be under probation for three months and your services can be regularized upon successful completion of the probation.
3. You will be on a monthly salary of Rs. 12,500/- (Rupees Twelve Thousand Five Hundred only), as mutually agreed during our discussions, till the completion of the project, which will be subject to deductions for PF contributions, ESIC etc. This includes all allowances for Accommodation, Conveyance, Leave Travel etc.
4. Your appointment is for the above mentioned project and your employment with the company will conclude subject to the completion of man-months / completion of the project (i.e., the last day of the project/suspension date/stalled date whichever is earlier) / demobilization instructions received from the client, if any.
5. You shall keep your salary details strictly confidential.
6. You shall submit the following copies of documents before or at the time of joining
  - Proof of Date of Birth certificate (Self attested).
  - Qualification certificates (Self attested).
  - Experience certificates.
  - Two Passport size photographs.
  - Copy of Aadhar card (Self attested).
  - Attached Personal Data Sheet duly filled.
  - S.B.I. / YES Bank account details.
7. In the event of any information given in your application/bio-data being found incorrect in any respect, this offer may be held void and liable to be cancelled forthwith besides any other action management may take.
8. The detailed appointment letter will be issued to you from our office, at the time of joining, on submission of above said documents.
9. In case of any dispute, the courts of Hyderabad alone shall have jurisdiction.
10. Please sign the duplicate copy of the offer letter as a token of acceptance and submit us the same within seven working days, failing which this offer letter stands cancelled.

Wishing you all the best,

for **Aarvee Associates Architects Engineers & Consultants Pvt. Ltd.,**

  
**M. Murthy**  
Director

Acceptance

I, ..... accept this offer and I will be joining on duty on or before .....

Date: .....

Signature: .....

**Ref: AA/HRD/Tarsod Fagne/20-21/APT/2959(i)**

Date: 16.11.2020

To,  
Mr.Dhiraj Dagdu Wagha,  
#55, Bhikamchand Jain Nagar,  
Near Yash Lon, Jalgaon,  
Maharashtra - 425001.  
Mobile No.: 7774896489, 7020221125  
e - mail: dhirajwagh7774@gmail.com

Sub: Posting Order.

Dear Mr.Dhiraj Dagdu Wagha,

We hereby inform you that you have been posted as "Computer Operator" on the project "Independent Engineer Services for Four Laning of Tarsod – Fagne (Package-IIB) Section of NH-6 from Km. 422.700 to Km. 510.000 in the state of Maharashtra to be executed on Hybrid Annuity pattern under NHDP Phase-IV". You will be joining at our Jalgaon project office at the earliest and reporting to the Team Leader of the project.

Please sign the duplicate copy of this letter and return to us.

Wishing you all the best,

for **Aarvee Associates Architects Engineers & Consultants Pvt. Ltd.,**

  
**M. Murthy**  
Director

**Ref: AA/HRD/HO/20-21/APT/2959(ii)**

Date: 23.11.2020

To,  
Mr.Dhiraj Dagdu Wagha,  
E. Code: AA - 7937,  
#55, Bhikamchand Jain Nagar,  
Near Yash Lon, Jalgaon,  
Maharashtra - 425001.  
Mobile No.: 7774896489, 7020221125  
e – mail: dhirajwagh7774@gmail.com

Sub: Appointment Letter.

Dear Mr.Dhiraj Dagdu Wagha,

With reference to our letter No. AA/HRD/HO/20-21/APT/2959 dated 16.11.2020, we are pleased to appoint you as "Computer Operator" in our Highway Division with the following terms and conditions.

1. You will be on probation for a period of three months starting from your date of joining and your services can be regularized upon successful completion of the probation period.
2. You will be on a monthly salary as per the following structure, till the completion of the project.

Basic Salary	Rs.	7,422.00
HRA	Rs.	2,969.00
Project Allowance	Rs.	1,088.00
<b>Gross</b>	<b>Rs.</b>	<b>11,479.00</b>
Employer's Contribution to PF	Rs.	1,021.00
<b>Total</b>	<b>Rs.</b>	<b>12,500.00</b>

**Yearly Benefits:**

You are also entitled for Statutory Bonus as per the salary earned during the financial year.  
In addition you will get Employer's E.S.I. contribution of 3.25% on total Earnings.

3. Your salary is subject to deductions for PF, E.S.I. Contributions, Professional Tax & TDS etc.
4. Your appointment is for the above mentioned project and your employment with the company will conclude subject to the completion of man-months / completion of the project (i.e., the last day of the project/suspension date/stalled date whichever is earlier) / demobilization instructions received from the client, if any.
5. You will be arranging your accommodation at work place and travel to home during leave and holidays.
6. If the organisation arranges for housing, the house rent allowance will not be paid to you.
7. You shall keep your salary details strictly confidential.
8. During the tenure of your service with the organisation, you will devote full time to the work of the organisation and shall not undertake any direct/indirect business or works, honorary or remunerative, except with the written permission of the organisation.
9. During the tenure of your service with the organisation, you will always maintain secrecy in respect of any technical, trade or business data or any other information that might come to your knowledge or possession, which according to the organisation, is necessarily confidential and forms valuable property of the organisation and not made available to the trade. Further more, even after you cease to be in the services of the organisation, you shall not disclose any information as stated above to anyone.
10. You will assign the organisation all rights, title and interest in any invention or improvement that you might make solely or jointly in course of your employment relating to the products/services marketed, developed and you will execute such documents without expenses to you which, in the judgment of the organisation, may be needful or desirable to secure to the organisation patent protection and any/all rights relating to the invention or improvements.



**B. Venkateshwar Reddy**  
Director

**(Employee Signature)**

Page 1 of 2

**Ref: AA/HRD/HO/20-21/APT/2959(ii)**

Date: 23.11.2020

11. You shall maintain and keep in your safe custody such books, registers, documents and other papers as may be issued to you or may come in your possession and shall return the same when required.
12. You will forthwith inform the organisation of any change in your residential address.
13. Your services are liable to be transferred from one post to another or from one establishment of the organisation to another or to another sister/member Company or to any project site where the organisation has undertaken work or may undertake, solely at the discretion of the management. While every attempt will be made to give you reasonable advance notice of such transfer, however, in case of emergency such transfers may be made effective immediately.
14. You shall be subject to the General Rules of Discipline and Conduct and Other Administrative orders regarding attendance, leave etc., as may be applicable from time to time.
15. You will be entitled to avail leave as per the rules and regulations of the organisation, with prior approval of your supervising officer/superiors. As per the present rules of the organisation you are eligible to avail one casual leave per month proportionately.
16. You will observe working timings and holidays as applicable to the location and place of work. You may be required to work on off days/closed days or beyond normal working hours, due to exigencies of work.
17. Upon leaving the employment of the organisation, you will not take with you any drawing, blue-print or other reproduction or other data, tables, calculators, letters, other documents, any other writing, copy of writing or any other organisation's property of any nature whatsoever pertaining to the business of the organisation or any of its subsidiaries.
18. In the event of any information given in your application/bio-data being found incorrect in any respect, this appointment may be held void and liable to be cancelled forthwith besides any other action management may take.
19. In case the organisation wants to terminate your services, you will be given one month notice during the probation period and on regularization of your services, you will be given three months notice. However, in the case of serious misconduct no notice is required.
20. In case you want to leave the organisation, you will have to give one month notice during the probation period and on regularization of your services, you will have to give three months notice.
21. Any act of insubordination, indulgence in fraudulent or corrupt practices, inability or unwillingness to perform your duties to the complete satisfaction of the client will be viewed very seriously and your services may be terminated without giving any notice thereof.
22. In case of any dispute, the courts of Hyderabad alone shall have jurisdiction.
23. Your effective date of joining is 17.11.2020.
24. As a token of acceptance, please sign on all pages of the duplicate copy of the letter and return to us.

Wishing you all the best,

for **Aarvee Associates Architects Engineers & Consultants Pvt. Ltd.,**



**B. Venkateshwar Reddy**  
Director

Acceptance

I, ..... accept the appointment and will abide by the terms & conditions of the organisation amended from time to time.

Date: ..... PANNo.: ..... Signature: .....

APL/HRM/Panelav/18891/2022- 23

June 15, 2022

Mr. Dnyaneshwar R. Wagh

Room No. 24

Bhagwati Apartment Bheem Nagar, Boisar

Distt. - Palghar, 401501

Maharashtra

Mobile: 7743872811

**Subject : Appointment**

Dear Mr. Dnyaneshwar R. Wagh,

This is with reference to your application and the subsequent discussions you had with us. We take pleasure in informing you that you have been selected for the position of **Executive - Quality Control** in our **IBU API Unit 1**. In this regards, your letter of appointment is enclosed for your acceptance & acknowledgement.

Your presence is solicited as per following schedule for completing joining process : -

Date : July 18, 2022

Time : 9:30 a.m.

Venue : HRM Division, 3rd floor, Corporate Office, Alembic Road, Vadodara - 390003

You need to compulsorily submit 3 sets photocopies of the following testimonials (self attested) at the time of joining. Please bring the original documents for verification .

- ✓ Certificates in support of your educational qualification (from SSC onwards).
- ✓ Proof of birthdate (School leaving certificate / Birth Certificate / Passport)
- ✓ Eight recent colour passport size photographs.
- ✓ Medical Examination Form duly completed and signed by a Medical Practitioner (not less than an M. B.B.S) Certifying your medical fitness. You will be reimbursed expenses incurred in this regards maximum upto Rs. 800 /- on submission of bills. This offer is subject to your being found medically fit.
- ✓ Relieving letter of your last organization and any documentary proof regarding earlier employment if applicable.
- ✓ Last salary slips / salary certificates (if applicable).
- ✓ Copy of PAN Card / Aadhar Card / UAN No (Mandatory)
- ✓ Proof of Photo identity for opening Bank account (Driving license / Passport).

You may please get in touch with Mrs. Neha Jain on [neha.jain@alembic.co.in](mailto:neha.jain@alembic.co.in) in case of any query or help.

**For Alembic Pharmaceuticals Ltd**

**Authorised Signatory**

Encl - As above

**ALEMBIC PHARMACEUTICALS LIMITED**

REGD. OFFICE : ALEMBIC ROAD, VADODARA - 390 003. • TEL : (0265) 2280550, 2280880, 6637000  
www.alembicpharmaceuticals.com • E-mail : [hrd@alembic.co.in](mailto:hrd@alembic.co.in) • CIN : L24230GJ2010PLC061123 • PAN No. : AAICA5591M

APL/HRM/Panelav/18891/2022- 23

June 15, 2022

Mr. Dnyaneshwar Wagh

Room No. 24

Bhagwati Apartment, Bheem Nagar, Boisar

Distt. - Palghar, 401501

Maharashtra

Mobile - 7743872811

**Subject: Appointment**

Dear Mr. Dnyaneshwar Wagh,

We refer to your application and the subsequent interview for employment in our organization.

We are pleased to appoint you as **Executive - Quality Control** in our **IBU API Unit 1** on the following terms and conditions:

1. You will be on probation for a period of six months from the date of joining. The period of probation can be curtailed or extended depending on the assessment of your performance. You will continue to be on probation unless your services are confirmed in writing.
2. Your initial place of posting will be **Panelav**, however, your services are liable to be transferred to any location, department of Alembic Pharmaceuticals Ltd or its group companies, at any point in time during your tenure.
3. Your Basic salary will be **Rs 10000/-** per month and your gross Compensation (annual CTC) will be **290000/-**. Details of your compensation are provided in the annexure. Compensation payable to you shall be subject to deduction of Income Tax or any other deduction as required by law.
4. Your appointment is subject to your being found medically fit and certified to this effect in writing by a registered medical practitioner having a minimum qualification of MBBS. Your continuance in employment will be further subject to your remaining medically fit. The management will have the right to get you examined or re-examined from company's medical officer, whose decision shall be final and binding.
5. You will discharge your duties diligently and honestly and will not disclose, utilize or divulge to any other company, firm or person, the affairs, processes, techniques, etc. without written consent from the management.
6. You will be governed by the policies, norms rules & regulations as applicable to your grade and establishment of your postings.

7. This appointment is made on the basis of the information you have furnished in your application. If at any time it is found that any information / document furnished by you is incorrect, your appointment will be liable to be terminated without notice or compensation.
8. During probation your services will be liable to be terminated upon giving one month's notice or one month's Basic Salary in lieu of notice period, by either party. Post confirmation of your services, services can be terminated by either party upon giving three months' notice or three months' Basic Salary in lieu of notice period, except in the case of dismissal or termination of services on account of misconduct when you will not be entitled to any such notice or salary in lieu thereof. In case you leave the employment without giving notice you shall have to pay liquidated damages of an amount equal to three months Basic Salary.
9. If at any time in the opinion of the company which shall be final in this matter you become insolvent or are found guilty of dishonesty, disobedience, disorderly behavior, negligence, indiscipline, absence from duty without permission, breach of trust, loss of confidence, insubordination or any other conduct considered by the company as detrimental to its interests, or of violation of one or more terms of this appointment, your services may be terminated without notice.
10. You will not engage yourself in any other trade, profession or vocation, directly or indirectly, part time or full time, and whether for gainful purpose or otherwise.
11. All documents, plans, drawings, photos, reports, statements, formulas, data (electronic or otherwise), correspondence, etc. and also information and instructions that may pass through you or come to your knowledge will be treated by you as confidential and you will be bound to keep them secret and will not divulge or pass over to anyone either during or on cessation of employment.
12. You will also undertake to indemnify the company and its affiliates from any loss or damage arising from any breach of this undertaking. If required, you will sign an agreement of secrecy to this effect.
13. You shall keep the company informed in writing about change in your civil status or residential address and other contact details.
14. You will superannuate from the services of the company on attaining the age of 58 years.



15. In the event of your being indulging in any acts or commission constituting misconduct, including unwelcome physical contact and advances and / or a demand or request for sexual favour and / or sexually colored remarks/jokes, and /or showing pornography and / or any other physical, verbal or non-verbal conduct of a sexual nature, which will tantamount to an act of moral turpitude, you shall be dealt with appropriately.

You will join on or before **July 18, 2022** failing which, unless any extension thereof is agreed in writing, this appointment automatically stands cancelled and invalidated.

You will sign a copy of this appointment as a token of your acceptance of all the above terms and conditions.

We look forward to a long and fruitful association with you.

Yours sincerely  
For Alembic Pharmaceuticals Ltd,



Himanshu Jani  
Head - H .R.

Enclosure: Details of compensation package

I accept the appointment on the terms and conditions stated above and will join on \_\_\_\_\_.

Date:  
Place:

Name and Signature:

APL/HRM/Panelav/18891/2022- 23

**ANNEXURE - A (Compensation Details)**

Name : Mr. Dnyaneshwar R. Wagh

Position Offered: Executive- Quality Control

Location : Panelav

Division : IBU API Unit 1

Sr. No.	Salary Head	Monthly Payable (Rs.)	Yearly Payable (Rs.)
1	Basic	10000	
2	Company contribution on P.F.	1744	
3	H. R. A.	4000	
4	Advance Against Bonus	2000	
5	Supplementary Pay	4534	
6	L. T. A.		9996
7	Hospitalization Premium		6905
8	Gratuity		5772
<b>Grand Total</b>		<b>22278</b>	<b>22673</b>
<b>Annual CTC / Gross Pay</b>		<b>2,90,009</b>	
Rupees Two Lac Ninety Thousand Nine Only.			

Date: June 15, 2022

**Explanatory Notes:**

- > One time Transportation expenses incurred towards shifting of your household goods including vehicle upto maximum of Rs.30000/- on submission of bills. These expenses includes charges for truck / packing / unpacking / loading / unloading / insurance. Please note that these reimbursement will be recovered incase you leave service of Alembic Pharmaceuticals Ltd within two years from the date of reimbursement.
- > You would be reimbursed of Notice pay (on basic pay) paid by you to your present employers against submission of proof (full & final settlement and receipt of notice pay recovery). Please note that this reimbursement will be recovered incase you leave services of Alembic Pharmaceuticals Ltd within two years from the date of reimbursement.
- > One time 3rd AC Train would be reimbursed from your present address for Self & Family ( dependent members ) on submission of original tickets / vouchers, at the time of joining, Please note that these expenses will be recovered incase you leave services of Alembic Pharmaceuticals Limited within two years from the date of reimbursement.
- > Hospitalization Insurance Premium mentioned above is for Self, Spouse and dependent children which will be remitted by the company.
- > Gratuity will be payable as per the applicable Payment of Gratuity Act & employee will be eligible for Gratuity only after rendering 5 years of continuous service in organization.
- > GST will be applicable to all recoveries as per existing norms.



**ALEMBIC PHARMACEUTICALS LIMITED**

Sun Pharmaceutical Industries Ltd.  
Plot No.-2-2A, Industrial Area - 3,  
Dewas - 455 001 (M.P.), India  
Phone : (91-7272) 496100  
www.sunpharma.com  
CIN : L24230GJ1993PLC019050



SPIL/COR/HRD/26904/21  
May 7, 2021

Mr Pratik M Patil  
At and Post - Mehunbare  
Vitthalwadi, Chalisgaon  
District - Jalgaon  
Maharashtra

Dear Mr Pratik M Patil,

With reference to your application and the subsequent interview you had with us, we are pleased to offer you the position of **Trainee Officer - Quality Control** in the **G12C** grade in our organization to be based at **Dewas (API)**.

This offer is contingent upon successful completion of a Background Check, including a check of your employment references, education, criminal check etc . This offer can be rescinded, and/or your employment terminated, based upon data received in the verification.

You shall be on training for a period of one year.

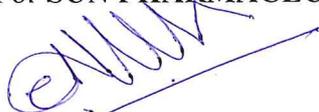
Our formal letter giving detailed terms and conditions of your employment shall be issued upon your joining duty, subject to finding your educational and professional documents accurate as mentioned in Personal Information Form, your providing us with a relieving letter from your present organisation and you being found medically fit after examination by a medical practitioner not less than MBBS.

The detail of medical tests to be conducted and requirement documents at time of joining are given in the separately enclosed letters.

Please sign the duplicate copy of offer letter indicating your acceptance and date of joining and return the same to us for our records.

As mutually agreed, you have accepted to sign a service bond for a period of 2 years.

With best wishes  
Yours sincerely  
For **SUN PHARMACEUTICAL INDUSTRIES LTD.**

  
**AUTHORISED SIGNATORY**

Sun Pharmaceutical Industries Ltd.

Plot No.-2-2A, Industrial Area - 3,  
Dewas - 455 001 (M.P.), India  
Phone : (91-7272) 496100  
www.sunpharma.com  
CIN : L24230GJ1993PLC019050



SUN PHARMACEUTICAL INDUSTRIES LTD.

Mr Pratik M Patil  
Trainee Officer - Quality Control in the G12C Grade  
Dewas (API)

	₹ (Per Month)
Basic Salary	9268
HRA	6488
<b>Total Monthly Gross</b>	<b>15756</b>

**Annual Benefits**

	₹ (Per Annum)
Provident Fund @ 12 %	13346
Gratuity @ 4.81% (As per Gratuity Act)	5347
Bonus @ 20 %	22243
<b>Total CTC p.a. (Inclusive of Bonus, PF &amp; Gratuity).</b>	<b>230000</b>

Accepted and agree to join on or before (Date)..... (Name).....

(Signature).....

Accepted to sign a Service Bond for period of 2 years

(Name)..... (Signature).....

Sun Pharmaceutical Industries Ltd.  
Plot No.-2-2A, Industrial Area - 3,  
Dewas - 455 001 (M.P), India  
Phone : (91-7272) 496100  
www.sunpharma.com  
CIN : L24230GJ1993PLC019050



May 7, 2021

Mr Pratik M Patil  
Maharashtra

**Subject: Documents Required On Joining Day.**

Dear Mr Pratik M Patil,

This is in reference to our offer letter, you are requested to carry in original as well as photocopies of below mentioned documents (as applicable to you).

<i>Sr No</i>	<i>Description</i>	<i>Documents</i>	<i>Comments</i>
1.	Educational certificates ( X, XIIth, Graduation, Post Graduation	Mark Sheet, Certificates	-
2	Professional Qualification	Mark Sheet, Certificates	If Applicable
3	Proof of Birth	Birth certificate / Leaving Certificate	-
4	Resignation Letter	-	Not Applicable for Freshers
5	Relieving & Experience Certificate	-	Not Applicable for Freshers
6	Pan Card & Aadhar Card	-	-
7	5 Passport Size Photo	-	If covered under ESIC, 1 family photo Post Card Size is required
8	Residential Address Proof (Permanent as well as present)	Ration card/ Passport/ Voter ID/ Electricity/ Telephone bill / Leave & License agreement	Any one
9	Universal Account No. (UAN) from previous organization for Provident Fund		This No. can be availed from HR Department of previous organization
10	PF No. from previous organization (If applicable)	PF Annual Statement slip	

Thanking you

Regards

For **SUN PHARMACEUTICAL INDUSTRIES LTD.**

**AUTHORISED SIGNATORY**

Sun Pharmaceutical Industries Ltd.  
Plot No.-2-2A, Industrial Area - 3,  
Dewas - 455 001 (M.P), India  
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www.sunpharma.com  
CIN : L24230GJ1993PLC019050



SPIL/COR/HRD/21  
May 7, 2021

Mr Pratik M Patil  
At and Post - Mehunbare  
Vitthalwadi, Chalisgaon  
District - Jalgaon  
Maharashtra

Dear Mr Pratik M Patil,

You are also requested to get the following medical tests conducted as a part of the pre-employment medical checkup:

- CBC
- Blood Grouping & Rh Factor
- General Physician Examination
- Penicillin Sensitivity Test
- X-ray (Chest)

You are further advised to conduct & carry your COVID-19 RT-PCR Test report before joining to SPIL, Dewas (validity 72 hrs.)

The amount spend on medical checkup shall be reimbursed, upto a maximum limit of Rs 700/- (Rupees Seven Hundred Only), on submission of bills on your joining duties. You are requested to send us the medical report at our corporate office.

Please note that you should resign from your present employment only on completion of your medical examination and after getting a medically fit report.

Regards,

For **SUN PHARMACEUTICAL INDUSTRIES LTD.**

A handwritten signature in blue ink, appearing to be "Pratik M Patil", written over a blue ink line.

**AUTHORISED SIGNATORY**

Sun Pharmaceutical Industries Ltd.  
Plot No.-2-2A, Industrial Area - 3,  
Dewas - 455 001 (M.P), India  
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www.sunpharma.com  
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SPIL/COR/HRD/26904/21  
May 7, 2021

Mr Pratik M Patil  
At and Post - Mehunbare  
Vitthalwadi, Chalisgaon  
District - Jalgaon  
Maharashtra

Dear Mr Pratik M Patil,

With reference to your application and the subsequent interview you had with us, we are pleased to offer you the position of **Trainee Officer - Quality Control** in the **G12C** grade in our organization to be based at **Dewas (API)**. You shall be on training for a period of one year.

This offer is contingent upon successful completion of a Background Check, including a check of your employment references, education, criminal check etc . This offer can be rescinded, and/or your employment terminated, based upon data received in the verification.

Our formal letter giving detailed terms and conditions of your employment shall be issued upon your joining duty, subject to finding your educational and professional documents accurate as mentioned in Personal Information Form, your providing us with a relieving letter from your present organisation and you being found medically fit after examination by a medical practitioner not less than MBBS.

The detail of medical tests to be conducted and requirement documents at time of joining are given in the separately enclosed letters.

Please sign the duplicate copy of offer letter indicating your acceptance and date of joining and return the same to us for our records.

As mutually agreed, you have accepted to sign a service bond for a period of 2 years. With best wishes

Yours sincerely

For **SUN PHARMACEUTICAL INDUSTRIES LTD.**

A handwritten signature in blue ink, appearing to be "M. Patil", written over a horizontal line.

**AUTHORISED SIGNATORY**

Accepted and agreed to join on or before -----

Signature -----

Sun Pharmaceutical Industries Ltd.

Plot No.-2-2A, Industrial Area - 3,  
Dewas - 455 001 (M.P), India  
Phone : (91-7272) 496100  
www.sunpharma.com  
CIN : L24230GJ1993PLC019050



SUN PHARMACEUTICAL INDUSTRIES LTD.

Mr Pratik M Patil  
Trainee Officer - Quality Control in the G12C Grade  
Dewas (API)

	₹ (Per Month)
Basic Salary	9268
HRA	6488
<b>Total Monthly Gross</b>	<b>15756</b>

**Annual Benefits**

	₹ (Per Annum)
Provident Fund @ 12 %	13346
Gratuity @ 4.81% (As per Gratuity Act)	5347
Bonus @ 20 %	22243
<b>Total CTC p.a. (Inclusive of Bonus, PF &amp; Gratuity).</b>	<b>230000</b>

Accepted and agree to join on or before (Date)..... (Name).....

(Signature).....

Accepted to sign a Service Bond for period of 2 years

(Name)..... (Signature).....

12-Jan-2023

**Dhiraj Dagdu Wagha [ ID: 140150 ]**

**Plot no. 55 Near Yasgh Lon Bhikamchand Jain  
Nagar, Jalgaon Jalgaon Maharashtra -425001  
dhirajwagh7774@gmail.com**

Dear **Mr. Dhiraj Dagdu Wagha,**

We are pleased to extend this letter of appointment ("Letter") to you at IDFC FIRST Bharat Limited (the "company") and your role is **Relationship Officer-MEL** and grade is **Senior Assistant** respectively. You are expected to join on or before **13-Feb-2023** ("Date of Joining"). Your monthly Total Fixed Pay (TFP) will be INR **17334.00**. The position is currently based at **Bhusawal Branch, NASHIK REGION**. Please refer the Annexure-1 for break-up of Gross and Total fixed salary. Please note that your appointment is subject to your adherence on the following, in letter and spirit

- Terms & Conditions [Annexure-2]
- Code of Conduct [Annexure-3]

This appointment is subject to you being medically fit to perform your role effectively. It is also based on the verification of information and documents submitted (electronically or hardcopy), including but not limited to Authorization / Undertaking / Declaration Form.

Please note that you are required to keep the salary & other perquisites / benefits offered to you strictly confidential and not share information regarding the same with anyone.

Congratulations on your appointment. We wish you a successful association with IDFC FIRST Bharat Limited.

Thank You,

For **IDFC FIRST Bharat Limited**



**Subramanian MV**

Head-Support Functions (HR, Facilities & Assets, CSR & Marketing)

I, **Dhiraj Dagdu Wagha**, Son/Daughter of **Dagdu Sadashiv Wagh**, do hereby accept the above and confirm / certify the following:

1. Date of Joining the Company: **13-Feb-2023**
2. PAN number: **AEPPW2383H**

**Signature**

**Authenticated by:**

**Signature:**

**Date:**

**Name:**

**Employee ID:**

Annexure:1

<b>COMPENSATION DETAILS</b>
-----------------------------

Employee Name	Dhiraj Dagdu Wagha
Grade	Senior Assistant
Department Name	BUSINESS
Location	Bhusawal Branch

Components	Per Month (in Rs.)	Per Annum (in Rs.)
Basic	8667.00	104004.00
House Rent Allowance	4334.00	52008.00
Special Allowance	524.00	6288.00
<b>Guaranteed cash</b>	<b>13525.00</b>	<b>162300.00</b>
Statutory Bonus	2706.00	32472.00
Employer's PF	1103.00	13236.00
<b>Total Fixed Pay</b>	<b>17334.00</b>	<b>208008.00</b>

Monthly net take home (in Rs.)	
Guaranteed Cash	<b>13525.00</b>
Statutory Bonus	2706.00
Employee's contribution to Provident Fund	1103.00
<b>Net take home before tax (in Rs.)</b>	<b>15128.00</b>

Note:

- In addition to TFP, Insurance premium is paid by the company towards employee's life, accident & medical insurance. This is a notional premium amount & is not paid in cash to the employee.
- Provident Fund contributions shall be made by the Company to the fund.
- ESI contributions shall be made by the Company to ESIC for applicable employees.
- Gratuity will be applicable as per the Payment of Gratuity Act.
- The notice-pay reimbursed, joining bonus, relocation expenses and any other amounts, if any, paid, at the time of joining would be recovered in full, in case of your resignation/separation (whichever is earlier) within twelve months from the date of joining.



**Subramanian MV**

Head-Support Functions (HR, Facilities & Assets, CSR & Marketing)

Electronic Certificate Number: 19201141



**SAVITRIBAI PHULE PUNE UNIVERSITY**  
**NODAL AGENCY**



**STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the States of Maharashtra & Goa only)

SET Ref. No.: 1141/(SET-JUN 2019)      Seat No.: **752243**  
Certified that **SURWADE SHUBHAM MANOHAR**  
Son/Daughter of **SURWADE MANOHAR ZAGADU** and  
**SURWADE USHA MANOHAR**, has qualified the SET for eligibility for  
Assistant Professor held on 23rd June 2019 in the subject **Economics**.



As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for SET.

The date of eligibility for Assistant Professor is the date of declaration of SET result, i.e., 11/10/2019, OR the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of SET result, i.e., by 10/10/2021, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from the Nodal Agency by the Institution/Appointing Authority. This electronic certificate can also be verified by scanning Bar code printed on the electronic certificate.

Validity of this electronic certificate is forever.

**MEMBER SECRETARY**  
STEERING COMMITTEE, SET

**CHAIRMAN**  
STEERING COMMITTEE, SET

Date of Issue : 07/11/2019

Note : The Nodal Agency has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Nodal Agency is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for SET as laid down in the notification for SET.