

Debate Competition

Arranged By Art Circle



Elocution Competition

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- नाव - : गंधा त्रिका गवठी.
- महाविद्यालय - नुतन मराठा महा-विद्यालय जळगांव.
- इयाती - Msc IInd year.
- बरोन - 2
- विषय - मराठी निबंध लेखन.

✽ श्चीया आणि शकिया प्रक्रिया ✽

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माजकालच्या घकाघकीच्या जीवनात महिला ही दिवसेंदिवस प्रगती करते आहे. ती माता फक्त चूल आणि मूल यापर्यंतच मर्यादित राहिलेली नाही, तर प्रगतीचे शिकार गाठते आहे. स्त्रीया आणि राजकीय प्रक्रीया जणू घशापासूनच सुरु होते. स्त्री ही जन्माला येते तेव्हापासूनच तीच्यासोबत राजकारण खेळले जाते. नको असलेली स्त्री जन्माला येव्याआधीच संपवून टाकली जाते. राजकारण म्हणजे प्रचारस्त्री शोधमाळी, विरोधकांचे मारोप आणि सत्ताधाऱ्यांचे प्रत्युत्तर, सभा गाजवणारी भाषण, माध्यमांमधून तुमच्यापर्यंत पोहोचणाऱ्या वातम्या. पण सगळ्यांमध्ये स्त्रीयांचे साम्राज्य कशामुद्ध्ये आहे. राजकीय सत्ता प्राप्त करण्यासाठी राजकीय प्रक्रीया करावी लागते. स्त्रीयांना फक्त आणि फक्त आपल्या समाजकारणाशी घेणेदेणे असते. पण कळत-नकळत तींच्याशी राजकारणात उतरलेच जाते. माजकालच्या घकाघकीच्या जीवनात स्त्रीया माता प्रथम खेळी गाठत आहे. स्त्रीयांनी खुप प्रगती केली आहे. ती माता कुठल्याही क्षेत्रात मागे राहिलेली नाही. स्त्रीयांनी माता आर्थिक, सामाजिक, राजकीय क्षेत्रात प्रगती केली आहे. ती जणू माता कुठल्याही प्रकारचे बंधन नाही आहे. पण कुठेतरी स्त्रीया आणि राजकीय प्रक्रीया यावर ती जात आहे.

स्त्रीया आणि राजकीय प्रक्रीया हि एक सर्वव्यापी वैश्विक गोष्ट आहे. तिची बीजे सामाजिक असंतोषात रुजलेली आढळतात. मनुष्य हा समाजप्रिय आहे. परंतु तो तीतकाच राजकीय प्रियपण आहे. समाजात विविध व्यक्ती आणि समूह परस्परसमाधानकारक अशा पायावर आपल्या संबंधांचे समायोजन करीत असतात. जेथे स्पर्धा आणि संघर्ष मोठ्या प्रमाणावर चालू असतो, अशा आधुनिक समाजात विविध राजकीय प्रक्रीया नेहमीच प्रत्ययास येते. स्त्रीयांना आर्थिक, धार्मिक, राजकीय, सांस्कृतिक अशा वेगवेगळ्या भूमिकांतून विरोध होत असतो, असे दिसून येते. एकाच व्यक्तीच्या अंतर्भागात किंवा कुटुंबातसुद्धा इगो दुखविला गेल्यामुळे परस्परविरोधी अशा निष्ठांचा संघर्ष होऊ शकतो. सामाजिक संबंधांतून जर हा संघर्ष होत असेल तर ती एक राजकीय प्रक्रीयाच म्हणावी लागेल. स्त्रीयांच्या छळ ही सुद्धा एक राजकीय प्रक्रीयाच आहे. परस्परविरुद्ध अशी उद्विष्टे, ध्येय, प्रवृत्ती, भावना ही जेव्हा त्यांच्या हितसंबंधांना आव्हान दिले जाते.

गाव पातळीमध्ये स्थानिक राजकारण हे अधिक 'समुदायी' स्वरूपाचे असते. स्थानिक प्रश्न सर्वांनाच माहीत असतात. तेव्हा परस्पर सहकार्याने, संवाद साधून सहमती निर्माण करून सोडवता येतात. स्त्रीयांना देखिल गाव-पातळीवर राजकारणाला सामोरे जावे लागते. स्त्रीयांचे राजकीय निर्णय हे खुप संवाद साधून सहमती निर्माण करून सोडवता येते. याकामी स्त्रीयांचे 'पारंपारिक' गुण उपयोगाचे ठरतात. म्हणून त्यांना ते क्षेत्र योग्य आहे.

या उलट राज्य, देशपातळीवरील राजकारणातील समस्या गुंतागुंतीच्या, व्यवहार शैवेबालीच्या, शक्तीच्या एकरांच्या किंवा मेळ घालण्याच्या, तिथे 'स्त्री' कशी टिकणार ? कशी यशस्वी होणार ? असे मानून तिला त्या पातळीवरील भूमिका नाकारणे हे पारंपारिक पुरुषी मानसिकतेचेच दर्शन आहे. त्याविरुद्ध सतत आवाज उठविल्याशिवाय राज्य भावी देशपातळीवरील निवडणुकीच्या राजकारणातील स्त्रियांचा प्रभाव वाढणार नाही. नव्वदीच्या दशकापासून 'राजकीय प्रक्रिया' आणि 'स्त्रिया' हे जागतिक पातळीवरील राजकीय चर्चेविश्वातील कळीचे शब्द बनले आहेत. देशांतर्गत राजकारण असो की जागतिक राजकारण असो प्रकृत आक्रमण आणि चिकित्सा ही आता स्त्रियांचा हा सहभाग राजकीय प्रक्रियेला लष्करी आणणारा होता. देशेदेशीच्या या राजकीय क्षेत्रात महिला मोठ्या प्रमाणात पदार्पण करतात. भारतात राजकारणात कमी स्त्रिया पडतात. त्या पूर्वेत इतर देशात खुप मोठ्या प्रमाणावर पदार्पण करतात.

"स्त्रीशक्ती तुझी कडाणी,
इतकी पाठो नयनी पाणी."

स्त्रियांमध्ये इतकी शक्ती आहे ती नोक्याही क्षेत्रात प्रगती करू शकते. राजकीय क्षेत्रात देखील अनेक स्त्रियांनी यशाचे शिखर गाठले आहे. भारताची पहिली महिला 'राष्ट्रपती प्रतिभा पाटील' या शिखा त्यांनी देखील प्रगतीचे धैर्य गाठले. तसेच आजच्या काळात आपल्या समाजात स्त्रियांची समानता आभासीच आहे. असे म्हणाले तरी चालेल. जी काही समता व स्वातंत्र्य स्त्रिया दिलेले दिसते ते शिक्षणाने आलेल्या समाजभावनांमुळे स्त्रिया तिच्या मानवी हक्कांच्या जाणिवेमुळे व कायद्यांमुळे आणि प्रकट जगातच वाहण्या स्वातंत्र्य, समता या तत्वांचा विचारप्रवाहामुळे परंतु मुळात जाडून पाहिल तर सरजामी घातीतून येणारी पुरुषी क्यशाची मानसिकता व त्यातून निघणारी विकसितता बदललेली नाही उलट अंतर्करण हेलापुन राकणाच्या प्रसंगा ती वाढलेलीच दिसते आणि तिने नृशंस हिंसेचे रूपही घेतलेले दिसते. स्त्रिया ह्या स्पर्धात्मक बरोबरी नाही तर घुशतील आर्थिक सामाजिक व कौटुंबिक निर्णय जे आतापर्यंत फक्त पुरुष होते. त्या सर्व निर्णयांमध्ये

व कौटुंबिक निर्णय जे ज्ञातापर्यंत फक्त पुरुष, महापुरुष होते. त्या सर्व निर्णयांमध्ये स्त्रीचा सहभाग असणे महत्त्वाचा नोकरी करणे, पुरुषांच्या बरोबरीने सर्व कामे करणे. अनेक इ. कामे स्त्रीया पुरुषांच्या बरोबरीने करत आहे.

“नवयुगाची मी नव महिला जगेन
माणूस म्हणुनी,
मी न दासी मी न देवता,
जगेन माणूस म्हणुनी.

जिच्या हाती पाळण्याची दोरी ती जगाला उद्धारि असे म्हटले तरी चालेल. भारतीय समाजात जात हा घटक आपल्या समाजातील अविभाज्य घटक बनला आहे. आजची स्त्री सक्षम बनली पाहिजे. शिक्षणाबरोबर नवीन विचारधारा घेवून स्त्रीने मनाने व शरीराने सदृढ होणे आवश्यक आहे. कारण आजच्या स्त्रिला वचवल्यासाठी कोणताही कृष्ण येणार नाही. कारण हे राज्य आहे अधुमाचि. आज रिकु पाठीलची पुनरावृत्ती होत आहे. कामा नये. यासाठी गरज आहे शिक्षणाची, विज्ञानाची, तंत्रज्ञानाची. काय घरूर उतरोत्तर प्रगती करजेचे आहे. नाहीतर पुढ्या शतकाचे राज्य होईल. तिथे असेल फक्त पैशासाठी. सत्तेसाठी व्यक्तिचार, अत्याचार शोषण या स्वर्त स्त्री भरडली जाईल. आजची स्त्री सक्षम बनली पाहिजे.

आज स्त्रिला सक्षम बनण्याची क्षुप गरज आहे. आज आदर्श पिढी घडविण्यासाठी सुरुवात आपल्या स्वतः पासून केली पाहिजे.

‘मुल म्हणजे मातीचा गोळा,
आकर दयाला तशी मूर्ती घडते’

आज स्त्रीवर फार मोठी जबाबदारी आहे. उद्याचा आर्क्षी समाज घडवून समाजाचा हास थांबविणे जिच्या हाती आहे. जिच्या हाती आहे पाळण्याची दोर. ती जग उद्धारि:

नाशे, नाशे मत करे,
नाशे. एक नर की शान,
जिशी पैदा हुए है राम,
कृष्ण हनुमान ॥”

xox ————— xox धन्यवाद xox ————— xox

Name: Tadvai Ashrab

Deelip

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Date: - 25/08/2019

Women's Empowerment

Women's empowerment women's empowerment or female empowerment may be defined in several ways, including accepting women's viewpoints making an effort to seek them and raising the status of women through education, awareness literacy, and training

women's empowerment equips and allows women to make life determining decisions through the different societal problems.

They may have the opportunity to re-define gender roles or other such roles, which allow them more freedom to pursue desired goals.

women's empowerment has become a significant topic of discussion in development and economics.

Economic empowerment allows women to control and benefit from resource assets, and income It also aids the ability to manage risk and empowerment the women well-being it can result in approaches to particu

Political or Social Context
While often interchangeably used,
the more Comprehensive concept of
gender.

empowerment concerns

People of any gender, stressing the
distinction between biological and
gender as a role. women empowerm
ent helps boost women's status through
literacy, education training and
awareness. Certain further more
women's empowerment refers to
women's ability to make strategic
life choices that were previously

Nations, business, Community
and groups may benefit from
implanting programs and policies. the
adopt the notion of female

empowerment women's empower
ment refers to women empower
ment enhances to the quality
and quantity of human resources
available for development

Empowerment is one of the
main procedure concerns when
addressing human rights and
development.

Several Principals define women's empowerment, such as for one to be empowered one must come from a position of disempowerment. They must acquire empowerment rather than have it given to them by an external party. Other studies, however, have found that empowerment definitions entail people having the capability to make important decisions in their lives while also being able to act on them. Empowerment and disempowerment are relative to each other at a given time, empowerment is a process rather than a product.

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- ① Women Empowerment
- ② Gender Equality

Women Empowerment

The history of women empowerment does not start from an exact date, it is a cumulative process. However, there are certain movements, protests, revolutions that furthered the cause of women empowerment much more speedily.

In the ancient days and even in the recent past, women, in hundreds of countries, were not allowed to vote.

As time passed, more and more women came together and made their voices heard. Gaining voting rights significantly lifted the position of women's voting rights. In the US, individuals like Elizabeth Stanton and organisations like National American Women Suffrage Association, National Woman's Party played a key role securing the voting rights for women. In the UK, the Women's Social and Political Union aggressively campaigned women's suffrage. It is a shame the society at large when we consider that many countries granted to vote after a very long time.

To develop India as a superpower the development of women is equally important and it should be a priority to give her a chance to develop.

herself. To achieve it we should focus mainly on the education of girls. Moreover, they also get equal pay to the men for equal work. To empower the women our goals also should be to remove child marriage and the dowry system from the whole nation. The Indian government is also working to make India more suitable for women so they can also get equal opportunities and can grow themselves. In this regard supreme court of India also made it mandatory to provide admission to National defence academy for women. The Indian government also declared that military schools available for women from words. right to vote after the second half of the 20th century.

Women empowerment in India cannot be compared with that in other countries. Women were highly respected in the Vedic ages. The focus on women's education was never absent. The word 'Sahadharmini' was known from the Vedic days. Sahadharmini means - equal partner. It is thus very clear that women in India in ancient days enjoyed respect, education and reverence.

women to stand for their education and the life of their own choice. The women empowerment mission encourage women to be reliant . so that she can have positive self-esteem and generate potential in her to complete with her world. and to make the position of her choice only possible if equal opportunities in society will also be available for women. Empowering women would mean encouraging them for their socioeconomic development. From ancient times women have suffered a lot in society . They were kept away from education and development. women constitute half of the population however her contribution to the economy of india is very low

Today, more than ever, women are enjoying freedom. They can decide on their own. However, there is a long way to go. woman must protest against the use of religion to suppress them. Not all military positions are open to females. There is a wage gap in the film industry, in sports and normal jobs. The women need to use their hard-earned power to banish all the injustices that they have been facing for time immemorial. A common approach to handle this problem can be a remarkable solution for it.

As time passed the Indian culture contaminated with the conservative Middle Eastern and British culture. result, the power and respect that women enjoyed were lost.

Gradually after independence, women started regaining the lost power. Today women are everywhere. The country saw its female prime minister and eminent female sportspeople like Saina Nehwal or P.T Usha. the country has been blessed with talented women scientists like A. Chatterjee or B. Vijayalakshmi. Women are joining the combat forces in India without any hesitation.

However, many women in India are finding it hard to come out of the clutches of patriarchy - particularly in rural sector. The empowered women must urge these women to raise voices, protest and seek the authorities.

The term women empowerment refers to gender equality. It especially favours women rights.

Women empowerment all refer to the empowerment of women to take all decisions from their choice. so that she can take all of the decisions for her social and economic development. Empowerment of

Gender Equality

In a society, everyone has the right to lead his/her life accordingly without any discrimination. When this state is achieved where all individuals are considered to be equal irrespective of their caste, gender, colour, profession, and status, we call it equality. Equality can also be defined as the situation where every individual has the same rights and equal opportunity to grow and prosper.

Every individual of society dreams for equal rights and access to resources available at their disposal, but there is a lot of discrimination. This discrimination can be due to cultural differences, geographical differences, the colour of the individual, social status and even gender. The most prevalent discrimination is gender inequality. It is not a localised issue and is limited to only certain spheres of life but is prevalent across the globe. Even in progressive societies and top organisations, we can see many examples of gender bias.

Gender equality can only be achieved when both male and female individuals are treated similarly. But discrimination is a social menace that creates division. We stop being together

to tackle our problems. This social stigma has been creeping into the underbelly of all of society for many centuries. This has also been witnessed in gender-based cases.

In this century, women and men enjoy the same privileges. The perception is changing slowly but steadily, people are now becoming more aware of their rights and what they can do in a free society. It has been found that when women and men hold the same position and participate equally, society progresses exclusively and creates a landmark. When a community reaches gender equality, everyone enjoys the same privileges and gets similar scopes in education, health, occupation and political aspect. Even in the family, when both male and female members are treated in the same way, it is the best place to grow, learn, and add great value.

A nation needs to value every gender equally to progress at the right places. A society attains better development in all aspects when both genders are entitled to similar opportunities. Equal rights in decision making, health, politics, infrastructure, profession, etc will surely advance

our society to a new level. The social stigma of women staying inside the house has changed. Nowadays, girls are equally competing with boys in schools. They are also creating landmark development in their respective profession. Women are now seeking economic independence before they get married. It gives them the confidence to stand against oppression and make better decisions for themselves.

Indian society is still wrecked by such stigmas that dictate that women are meant to manage the home and stay indoors. This is being done for ages, leading to neglect of women in areas like education, health, wealth, and socioeconomic fields.

Poverty is also one of the major roadblocks towards gender equality. It has led to other malpractices such as child marriage, sale of children, trafficking and child labour, to name a few. Providing equal job opportunities and upliftment of people below the poverty line can help bring some checks onto this.

Any kind of discrimination acts as a roadblock in any nation's growth, and a nation can only prosper when all its citizens have equal rights. Most of the

developed countries has comparatively less gender discrimination and provide equal opportunity to both genders. Even the Indian government is taking multiple initiatives to cut down gender discrimination once all these menaces will be eradicated, every family will understand the value of a woman and our country will achieve gender equality in a real sense. Women are creating examples everywhere and we all should highlight them to change the scenario and give them equal rights. In the end, the performance of India in the olympics 2021 is the current examples where India has won seven medals. out of those seven medals, six came in individual events and out of those six individual medals, female athletes won three. It shows that events and out of those after facing such hardship, their performance is at par with male athletes. with so much potential, It is only a matter of time when women will overtake men and have all their abilities on display for the world to see!

Debating competition organized by N. S. S. and Red Ribin Department



Special Drive Debate Competition on HIV Aids at Government Medical College , Jalgaon Date 10/8/2021



**PRINCIPAL
J.D.M.V.P.S.**

Shri S.S.Patil Arts, Shri Bhausaheb
T.T.Salunkhe Commerce and
Shri.G.R.Pandit Science College, Jalgaon